STATISTICAL REPORT OF KENTUCKY PUBLIC LIBRARIES

FISCAL YEAR 1986 - 1987

1988
Department for Libraries and Archives
Field Services Division

Serving Kentucky's Need To Know

STATISTICAL REPORT
OF
KENTUCKY PUBLIC LIBRARIES

FISCAL YEAR 1986 - 1987

Compiled by:
Saundra Campbell and Ed Klee

Department for Libraries and Archives
1988

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INTRODUCTION

The Statistical Report of Kentucky Public Libraries is the compilation of data taken from the Annual Report of Public Libraries Application for State Support. This report reflects the funding year July 1, 1986 to June 30, 1987.

A Lotus 123 software package was used in the compilaton of this report. Please notify Ed Klee of any errors or suggestions for how this report could be more helpful.

PREFACE

The format of the 1986-87 Annual Report provides information by county, particular item, and comparison of statistics from the Annual Report of Public Libraries Application for State Support. On page viii, items are defined and numbered. The report is divided into four sections: Items 1-54, 55-104, 105-158, and 159-188. Each section covers every county in alphabetical order before starting the next section of items. Items are listed and numbered on the first column of every left page and continue on the right page. To access information by county, an index is provided on page 112. A subject index is also included on page 113 which locates items that may be of particular interest.

Definitions of Items

	County	In Alphabetical Order
	Population	Based on 1980 Census
1	Sources of all income	Annual Report, Page 2, Second Column
2	Local	
3	State	
4	Federal (revenue sharing)	
5	Total expenditures	Annual Report, Page 2, All Accounts
6	Receipts, local operating fund	Annual Report, Page 3, Local Operating Fund Account
7	Receipts, per cap. income	Annual Report, Page 3, Local Operating Fund Account
8	Total disbursements, local operating fund	Annual Report, Page 3, First Column
9	Total disbursements, per cap. expenditures	Annual Report, Page 3, First Column
10	Salary, Director	Annual Report, Page 5, Gross Salary
11	Salary, Bookmobile Librarian	Annual Report, Page 5, Gross
12	Salary, Assistant Librarian	Annual Report, Page 5, Gross
13	Total fringe benefits	Annual Report, Page 5
14	Salary, Maintenance Staff	Annual Report, Page 5
15	Total salaries	
16	Salaries, % of Budget	Annual Report, Page 3, Total Salaries Compared to the Local Operating Fund
17	Book expenditures, local	Local Funds, Page 5
18	Book expenditures, KDLA Grant	State Grant for Book Purchase, Page 5
19	Book expenditures, value of bk shipment	Value of Books Centrally Purchased at KDLA, Page 5
20	Total book expenditures	Total of Local, Cash Book Grant and Cash Value of Books Purchased Centrally, Page 5
21	Library books, % of budget	Annual Report, Page 3, Column 1, % of Budget, All Book Funds
22	Library books, % of budget (local)	% of Budget, Only Local Book Funds, Page 5
23	Total library bks & materials	All Sources Expended on Library Books and Materials, Page 2
24	Total library bks & materials, $ per capita	
25	Periodicals, newspapers	Annual Report, Page 5, Expenditures
26	Video	Annual Report, Page 5, Expenditures
27	Microform	Annual Report, Page 5, Expenditures
28	Audio visual	Annual Report, Page 5, Expenditures
29	Other	Annual Report, Page 5, Expenditures
30	Total operating	Annual Report, Page 6
31	Operating, % of budget	
32	Maintenance costs (building & supplies)	
33	Audit fee	Annual Report, Page 6
34	Bkm. operating	Annual Report, Page 6, Bookmobile Costs
35	Bkm. repairs	
36	Bkm. insurance	
37	Total bkm. costs	Annual Report, Page 6, Total Bookmobile Operation
38	Computer hardware cost	Annual Report, Page 6, For Public or Library Operation
39	Computer software cost	Annual Report, Page 6, For Public or Library Operation
40	Contracted computer svs	
41	Total computer costs	Total Hardware, Software and Contracted Computer Costs

42 Furniture & equipment
43 Other
44 Total capital outlay
45 Capital outlay, % other
46 Square feet (main)
47 Square feet (branches)
48 Total square feet (main & branches)
49 Total seating (main & branch lib. users) ---------Annual Report, Page 8, Available for Library Users
50 Total seating (main & branch meeting rooms) ------Annual Report, Page 8, Available for Meeting Room Use
51 Hours per typical week (main) --------------------Annual Report, Page 8
52 Hours per typical week (branches)
53 Total hours of main and branches
54 No. of bookmobiles
55 No. of branches
56 No. of other svs outlets -------------------------Service Outlets
57 No. of groups using meeting rooms
58 No. of participants ------------------------------Use of Meeting Room
59 No. of meetings held
60 Less than bachelor degree ------------------------Annual Report, Page 9, No. of Librarians, Media &
A-V Specialists, & other Professional Staff
61 Bachelor's degree --------------------------------Annual Report, Page 9, No. of Librarians, Media &
A-V Specialists, & other Professional Staff
62 Graduate degree ----------------------------------Annual Report, Page 9, No. of Librarians, Media &
A-V Specialists, & other Professional Staff
63 Total of the above
64 Technical, clerical, & other ---------------------Number of Staff
65 Plant operation ----------------------------------Staff
66 Total of the above less plant operation -----Library Staff Less Plant Operation Staff
67 No. of volunteers --------------------------------Supporting Library Services
68 Approximate volunteer hours
69 Librarian certification expires ------------------Library Director
70 Bkm. librarian certification expires -------------Bookmobile Librarian
71 Total adult fiction, collection ------------------Annual Report, Page 11, Book Collection
72 Total adult non-fiction, collection --------------Annual Report, Page 11, Book Collection
73 Total juv. fiction, collection -------------------Annual Report, Page 11, Book Collection
74 Total juv. non-fiction, collection ---------------Annual Report, Page 11, Book Collection
75 Total book collection ----------------------------Annual Report, Page 11, Book Collection
76 Books per capita ---------------------------------Book Collection per Capita
77 No. of volumes purchased by KDLA Grant -----------Cash Book Grant
78 Microforms ---------------------------------------Annual Report, Page 12
79 16mm films
80 Computer software
81 Audio tapes
82 Video
83 Total AV
84 No. periodical subscriptions
85 No. periodical subscription titles
86 Total no. newspapers, subscriptions
87 No. registered borrowers -------------------------Please See #87 as to Last Date Patrons Re-registered
88 Last date patrons re-registered
89 % of population ----------------------------------Please See #87 as to Last Date Patrons Re-registered
90 Circ, Total adult fiction (Lib. & Bkm.) ----------Annual Report, Page 14, Book Circulation
91 Circ, Total adult non-fiction (Lib. & Bkm.) ------Annual Report, Page 14, Book Circulation
92 Circ, Total juvenile fiction (Lib. & Bkm.) -------Annual Report, Page 14, Book Circulation

93 Circ, Total juvenile non-fiction (Lib. & Bkm.) ---Annual Report, Page 14, Book Circulation
94 Circ, Sub total books (Lib. & Bkm.) --------------Book Circulation Only, Page 14
95 AV, Grand total 16mm circulation (Lib. & Bkm.)
96 Sub total AV circulation (Lib. & Bkm.)
97 Total library material circ. (Lib. & Bkm.)
98 Bks & materials, total library circ. only --------Books & Materials Circulated from Library
99 Library material circ. per capita ----------------Total Books and Materials Circulation per Capita
100 Bks & materials, total bkm. circ. only -----------Books & Materials Circulated from Bookmobile
101 Bookmobile circulation, % -----------------------% of Total Circulation
102 Bookmobile circulation, collection turnover
103 Books circulation per capita ---------------------Book Circulation per Capita
104 Books, collection turnover -----------------------Comparing the Total Collection as to How Often Each
Volume Circulated
105 Total no. of programs ----------------------------Programs Offered During the Year, Although Some May
Be Included as a Series, Page 15
106 Storyhour
107 Library Jones Explore
108 Summer Reading (Other)
109 Other Child. Prog.
110 Econ. Disadvantaged
111 Senior Citizens
112 Hospitals
113 Bkm. Programs
114 Exhibits
115 Other
116 GRAND TOTAL
117 Total no. of programs (series) -------------------A Storyhour Program or Programs Related to Storyhour
Would be Considered a Series. A Storyhour Which
Included 10 Programs Would be a Series of One.
118 Storyhour
119 Library Jones Explore
120 Summer Reading (Other)
121 Other Child. Prog.
122 Econ. Disadvantaged
123 Senior Citizens
124 Hospitals
125 Bkm. Programs
126 Exhibits
127 Other
128 GRAND TOTAL
129 Total people reached
130 Storyhour
131 Library Jones Explore
132 Summer Reading (Other)
133 Other Child. Prog.
134 Econ. Disadvantaged
135 Senior Citizens
136 Hospitals
137 Bkm. Programs
138 Exhibits
139 Other
140 GRAND TOTAL

141 Total people reached per program -----------------Library Programs
142 Total people reached, % of population
143 Number of reference requests ---------------------Annual Report, Page 16, Does Not Include Directional Transactions
144 Number answered in-house -------------------------Quality as to Satisfaction of Answer is Not Applied
145 Fill rate --% of Requests Answered
146 Number referred ----------------------------------Number of Reference Transactions Referred to Other Libraries
147 Materials loaned, books --------------------------Interlibrary Cooperation
148 Total materials loaned ---------------------------Combined Books and Materials
149 Materials borrowed, books ------------------------Books Borrowed
150 Total materials borrowed -------------------------Combined Books and Materials
151 Hours bookmobile on road per week ----------------Annual Report, Page 17
152   Number of house stops
153   Number of school stops
154   Number of community stops
155   Number of shut-ins
156   Number of deposit stations
157   Number of programs
158   Number of clubs, etc.
159 Months each year bkm. runs
160 Computers providing service ----------------------Using Computers to Provide Library Service, Page 18
161 Computers by contracting -------------------------Using Computers Indirectly by Contracting for Computer Service
162 Computer use
163   Acquisition
164   Public Access Catalog
165   (COM) Catalog
166   Reference
167   Circulation
168   ILL
169   Serials Control
170   Adm. Use
171   Other
172 Micro for public use
173 On-line searching --------------------------------Provided to the Public
174 Library using cable TV
175 TV, radio exposure
176 Newspaper articles, columns, or ads
177 Library newsletter
178 Talks to community groups
179 Posters, flyers, brochures, etc.
180 Annual report
181 Involvement in communtiy
182 Walk-through for assessment
183 Exhibits, displays and bulletin boards
184 Other
185 Total of all categories used during year
186 Average use per week
187 No. cases affecting intellectual freedom
188 Title of book or film challenged -----------------Annual Report, Page 20

COMMONWEALTH OF KENTUCKY

COUNTY	TOTAL POPULATION[a]
1. Adair	15,233
2. Allen	14,128
3. Anderson	12,567
4. Ballard	8,798
5. Barren	34,009
6. Bath	10,025
7. Bell	34,330
8. Boone	45,842
9. Bourbon	19,405
10. Boyd	55,513
11. Boyle	25,066
12. Bracken	7,738
13. Breathitt	17,004
14. Breckinridge	16,861
15. Bullitt	43,346
16. Butler	11,064
17. Caldwell	13,473
18. Calloway	30,031
19. Campbell	83,317
20. Carlisle	5,487
21. Carroll	9,270
22. Carter	25,060
23. Casey	14,818
24. Christian	66,878
25. Clark	28,322
26. Clay	22,752
27. Clinton	9,321
28. Crittenden	9,207
29. Cumberland	7,289
30. Daviess	85,949
31. Edmonson	9,962
32. Elliott	6,908
33. Estill	14,495
34. Fayette	204,165
35. Fleming	12,323
36. Floyd	48,764
37. Franklin	41,830
38. Fulton	8,971
39. Gallatin	4,842
40. Garrard	10,853
41. Grant	13,308
42. Graves	34,049
43. Grayson	20,854
44. Green	11,043
45. Greenup	39,132
46. Hancock	7,742
47. Hardin	88,917
48. Harlan	41,889
49. Harrison	15,166
50. Hart	15,402
51. Henderson	40,849
52. Henry	12,740
53. Hickman	6,065
54. Hopkins	46,174
55. Jackson	11,996
56. Jefferson	685,004
57. Jessamine	26,146
58. Johnson	24,432
59. Kenton	137,058
60. Knott	17,940
61. Knox	30,239
62. Larue	11,922
63. Laurel	38,982
64. Lawrence	14,121
65. Lee	7,754
66. Leslie	14,882
67. Letcher	30,687
68. Lewis	14,545
69. Lincoln	19,053
70. Livingston	9,219
71. Logan	24,138
72. Lyon	6,490
73. McCracken	61,310
74. McCreary	15,634
75. McLean	10,090
76. Madison	53,352
77. Magoffin	13,515
78. Marion	17,910
79. Marshall	25,637
80. Martin	13,925
81. Mason	17,765
82. Meade	22,854
83. Menifee	5,117
84. Mercer	19,011
85. Metcalfe	9,484
86. Monroe	12,353
87. Montgomery	20,046
88. Morgan	12,103
89. Muhlenberg	32,238
90. Nelson	27,584
91. Nicholas	7,157
92. Ohio	21,765
93. Oldham	27,795
94. Owen	8,924
95. Owsley	5,709
96. Pendleton	10,989
97. Perry	33,763
98. Pike	81,123
99. Powell	11,101
100. Pulaski	45,803
101. Robertson	2,265
102. Rockcastle	13,973
103. Rowan	19,049
104. Russell	13,708
105. Scott	21,813
106. Shelby	23,328
107. Simpson	14,673
108. Spencer	5,929
109. Taylor	21,178
110. Todd	11,874
111. Trigg	9,384
112. Trimble	6,253
113. Union	17,821
114. Warren	71,828
115. Washington	10,764
116. Wayne	17,022
117. Webster	14,832
118. Whitley	33,396
119. Wolfe	6,698
120. Woodford	17,778
Kentucky	3,660,777

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[a] Source: Summary Characteristics for Governmental Units and Standard Metropolitan Statistical Areas: Kentucky - 1980 Census of Population and Housing (Washington: U.S. Department of Commerce, October, 1982).

Statewide Comparisons

	1985-86 TOTALS	1986-87 TOTALS	% CHANGE
Population	3,660,777	3,660,777	0.0%
Number of participating counties	114	114	0.0%
Population of participating counties	3,552,367	3,566,189	0.4%
Average tax rate	$2.93	$3.05	4.1%
Local budgeted income	$20,725,397	$23,435,607	13.1%
Income per capita	$5.66	$6.40	13.1%
Direct state & federal aid to public libraries	$2,279,900	$2,827,014	24.0%
Expenditures	$23,705,409	$25,781,835	8.8%
Expenditures per capita	$6.48	$7.04	8.8%
Salary, Director	$14,939	$15,264	2.2%
Salary, Bookmobile Librarian	$8,321	$8,266	-0.7%
Total salaries	$12,732,902	$13,876,873	9.0%
Salaries, % of budget	54%	54%	0.2%
Library books & materials	$2,756,841	$4,008,086	45.4%
Book expenditures	$3,241,070	$3,767,360	16.2%
Periodicals, newspapers	$323,651	$316,659	-2.2%
Video	$26,471	$74,317	180.7%
Microform	$21,820	$23,519	7.8%
Audio visual	$73,532	$88,866	20.9%
Computer costs	$98,253	$109,095	11.0%
Capital outlay	$1,612,343	$2,359,745	46.4%
Operating costs	$4,708,133	$5,448,483	15.7%
Operating costs, % of budget	20%	21%	6.4%
Audit fee	$1,136	$1,308	15.1%
Bookmobile insurance	$621	$724	16.6%
Bookmobile costs	$2,863	$2,860	-0.1%
Number of counties with full library service	114	114	0.0%
Square feet (main)	1,056,294	1,067,883	1.1%
Number of branches	70	69	-1.4%
Square feet (branches)	211,171	211,113	.0%
Square feet (main & branches)	1,276,037	1,278,996	0.2%
Hours per typical week (main)	48.00	47.19	-1.7%
Hours per typical week (branches)	49.00	34.35	-29.9%
Hours per typical week (main & branches)	97.00	81.54	-15.9%
Number of bookmobiles	113	108	-4.4%

Statewide Comparisons

	1985-86 TOTALS	1986-87 TOTALS	% CHANGE
Meeting room use, meetings held	29,046	34,504	18.8%
Other outlets	131	118	-9.9%
Staff less than a bachelor's degree	228	223	-2.2%
Bachelor's degree	108	124	14.8%
Graduate degree	130	112	-13.8%
Technical/clerical staff	433	438	1.2%
Plant operation staff	103	176	70.9%
Library staff (less plant operation)	889	892	0.4%
Number of volunteers	1,453	1,037	-28.6%
Total collection	6,083,011	6,122,862	0.7%
Total book collection per capita	1.71	1.72	0.6%
Microforms	426,926	465,667	9.1%
16mm films	3,140	5,963	89.9%
Computer software	752	2,239	197.7%
Audio tapes	16,864	28,272	67.6%
Video	2,030	8,817	334.3%
Audio visual	621,991	670,384	7.8%
Periodical subscriptions	10,649	10,223	-4.0%
Periodical titles	8,252	9,557	15.8%
Registered borrowers	1,174,758	1,258,883	7.2%
Newspaper subscriptions	762	839	10.1%
Library material circulated (library)	13,389,496	13,452,646	0.5%
% library circulation	80%	78%	-1.7%
Library material circulated (bookmobile)	3,576,024	3,536,225	-1.1%
% bookmobile circulation	21%	21%	-3.2%
Library material circulation(library & bookmobile)	16,776,672	17,140,192	2.2%
Average cost per circulation	0.71	0.66	-6.1%
Circulation per capita	4.58	4.68	2.2%
Circulation (books)	15,797,989	15,927,199	0.8%
Book circulation per capita	4.32	4.35	0.8%
Total programs	27,755	29,282	5.5%
People reached by programs	846,294	859,478	1.6%
Library materials loaned	10,619	12,032	13.3%
Library books loaned	8,713	10,027	15.1%
Library materials borrowed	42,778	38,569	-9.8%
Library books borrowed	22,975	23,414	1.9%

*Total library and bookmobile circulation does not equal addition of library and bookmobile circulations.

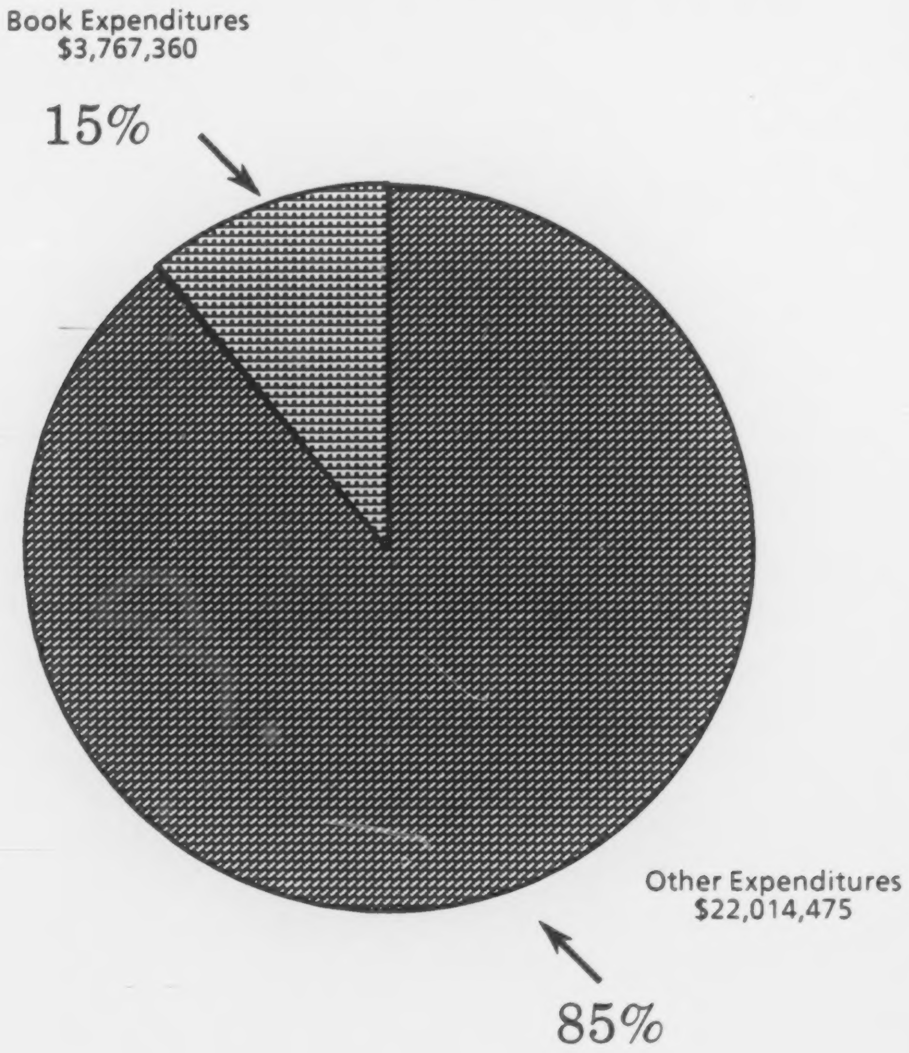
BOOK CIRCULATION PER CAPITA
1986-87

Floyd	1.18
Clay	1.36
Hardin	1.65
Pike	1.94
Knox	2.04
Campbell	2.15
Knott	2.16
Ballard	2.59
Jackson	2.60
Christian	2.76
Bullitt	2.93
Hickman	2.93
Harlan	2.98
McCracken	3.04
Laurel	3.05
Union	3.08
Adair	3.25
Meade	3.25
Grayson	3.36
Perry	3.43
Jessamine	3.51
Bell	3.57
Bourbon	3.57
Franklin	3.60
Barren	3.63
Todd	3.69
Bath	3.73
Allen	3.77
Boyd	3.83
Daviess	3.84
Nelson	3.84
Warren	3.91
Simpson	3.94
Letcher	3.95
Monroe	3.95
Larue	4.00
Menifee	4.06
Hopkins	4.07
Oldham	4.08
Clark	4.10
Taylor	4.15
Washington	4.18
Magoffin	4.22
Jefferson	4.24
Martin	4.26
Montgomery	4.42
Calloway	4.45
Green	4.49
Muhlenberg	4.57
Graves	4.59
Henderson	4.61
McCreary	4.61
Logan	4.65
Estill	4.71
Woodford	4.76
Clinton	4.80
Rockcastle	4.81
Ohio	4.83
Kenton	4.95
Russell	4.96
Marion	5.02
Whitley	5.07
Boone	5.12
Owen	5.13
Mason	5.18
Fayette	5.19
Greenup	5.32
Hart	5.34
Carroll	5.42
Butler	5.58
Lewis	5.59
Breckinridge	5.60
Gallatin	5.60
Boyle	5.67
Harrison	5.72
Powell	5.73
Anderson	5.80
Pulaski	5.80
Scott	5.80
Lyon	5.85
Mercer	5.95
Caldwell	6.09
Shelby	6.13
Webster	6.32
Crittenden	6.36
Lawrence	6.37
Edmonson	6.38
Breathitt	6.44
Lincoln	6.48
Garrard	6.56
Trigg	6.64
Metcalfe	6.76
Morgan	6.78
Casey	7.15
Hancock	7.25
Marshall	7.26
Rowan	7.47
Cumberland	7.49
Trimble	7.79
Pendleton	8.12
Fulton	8.59
Nicholas	8.59
Wayne	9.07
Lee	9.19
Spencer	9.24
Johnson	9.28
Bracken	9.39
Fleming	9.64
Leslie	9.96
Owsley	11.76
Wolfe	12.11
Robertson	12.13
Grant	12.73
Henry	17.61

BOOK COLLECTION PER CAPITA
1986-87

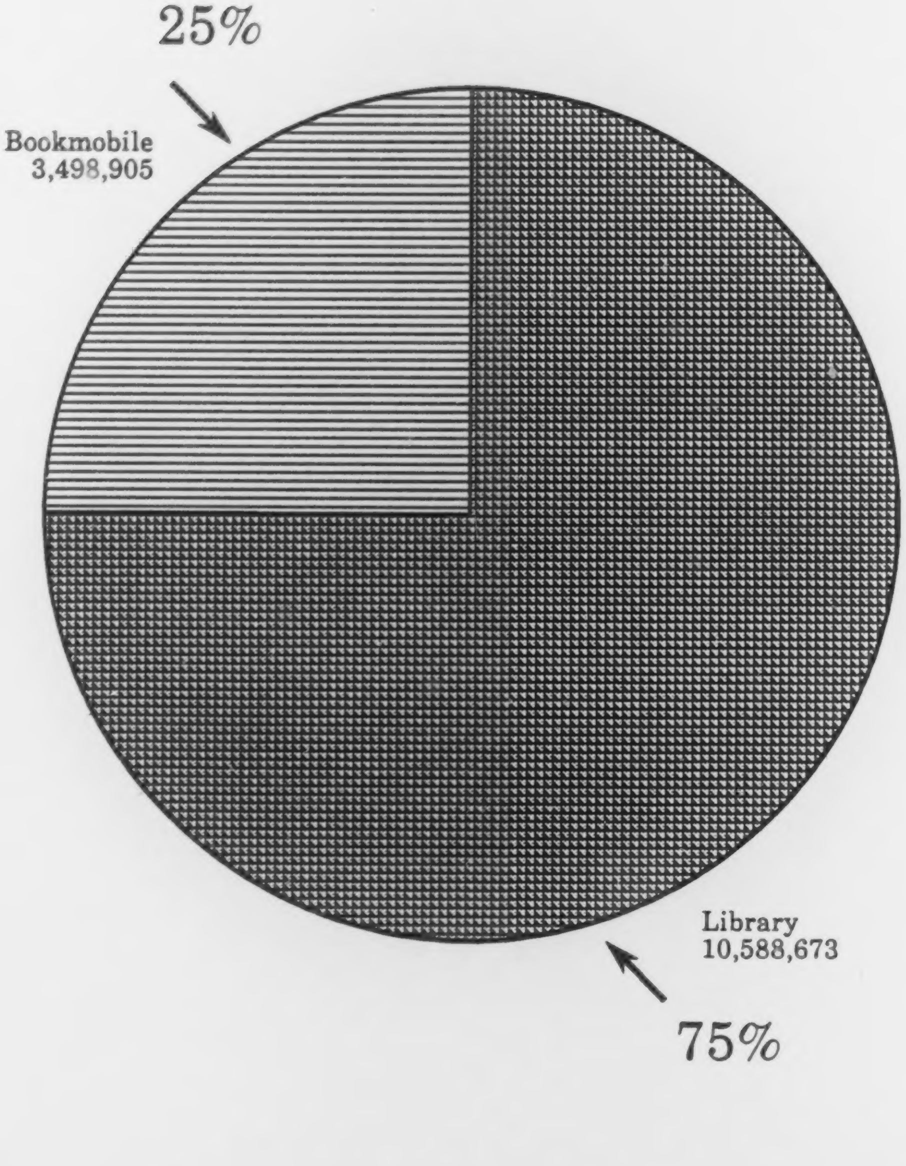
Madison	.19
Campbell	.57
Martin	.60
Pike	.61
Hardin	.78
Todd	.89
Clay	1.07
Knox	1.08
Montgomery	1.16
Laurel	1.18
Knott	1.18
Pulaski	1.19
Christian	1.24
Powell	1.24
Warren	1.24
Jefferson	1.29
Daviess	1.34
Grayson	1.37
Floyd	1.38
Boone	1.39
Graves	1.40
Clark	1.45
Rowan	1.51
Franklin	1.53
Allen	1.54
Ohio	1.55
Hickman	1.55
Barren	1.56
Breathitt	1.56
Hopkins	1.56
Oldham	1.56
Fayette	1.58
Harlan	1.60
Kenton	1.62
Jessamine	1.67
Mason	1.67
Jackson	1.68
Trigg	1.68
Marion	1.69
Nelson	1.72
Lincoln	1.74
McCreary	1.75
Estill	1.76
Bell	1.76
Taylor	1.77
Johnson	1.79
Bullitt	1.82
Shelby	1.87
Hart	1.89
Mercer	1.89
McCracken	1.90
Woodford	1.90
Bourbon	1.93
Casey	1.95
Henderson	1.95
Magoffin	1.98
Meade	1.99
Leslie	2.01
Union	2.04
Greenup	2.06
Rockcastle	2.06
Adair	2.07
Simpson	2.07
Perry	2.07
Boyle	2.08
Grant	2.09
Lewis	2.11
Logan	2.16
Bath	2.19
Calloway	2.20
Green	2.25
Monroe	2.38
Scott	2.38
Carroll	2.39
Whitley	2.43
Pendleton	2.44
Boyd	2.44
Edmonson	2.50
Wayne	2.51
Fleming	2.54
Russell	2.66
Muhlenberg	2.67
Webster	2.67
Anderson	2.83
Morgan	2.99
Owen	3.02
Marshall	3.03
Washington	3.09
Henry	3.10
Wolfe	3.13
Crittenden	3.23
Garrard	3.30
Clinton	3.32
Owsley	3.32
Lawrence	3.37
Nicholas	3.38
Butler	3.39
Harrison	3.47
Larue	3.48
Gallatin	3.67
Metcalfe	3.69
Trimble	3.80
Lee	3.82
Caldwell	4.00
Spencer	4.01
Robertson	4.09
Breckinridge	4.24
Hancock	4.28
Menifee	4.31
Letcher	4.66
Lyon	4.83
Fulton	5.06
Cumberland	5.37

1986-87 LIBRARY BUDGETS

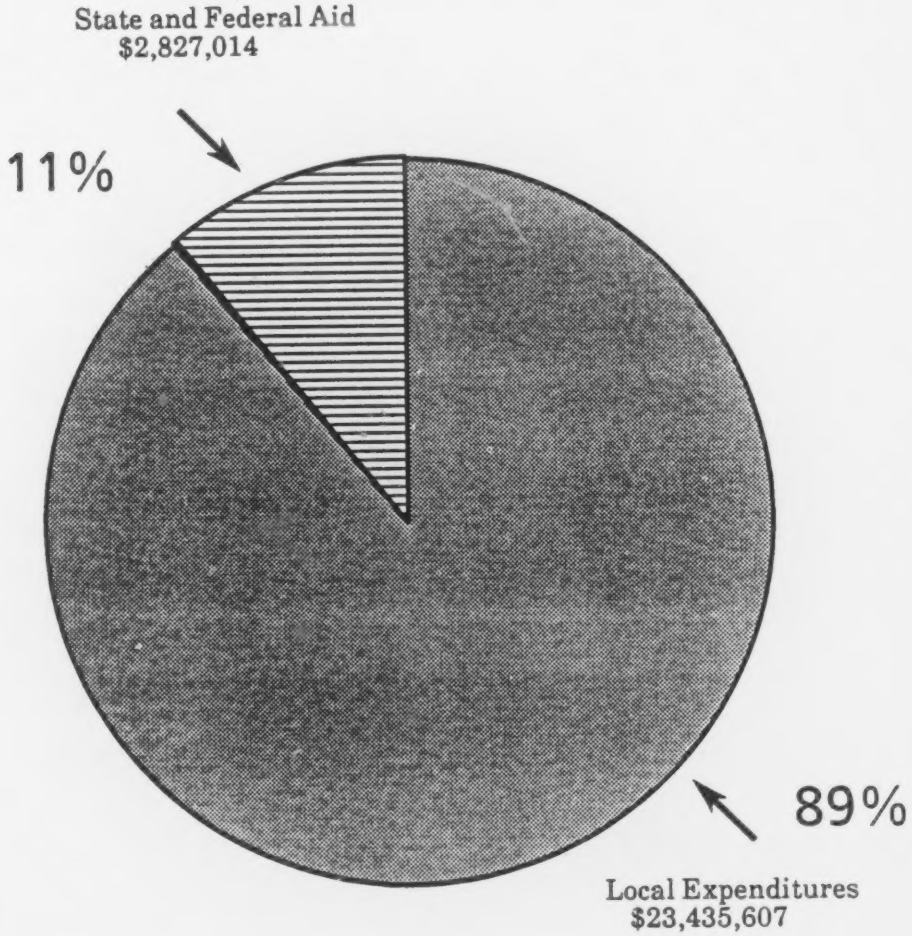


Total Expenditures
$25,781,835

1986-87 TOTAL CIRCULATION
14,087,578



1986-87 LIBRARY EXPENDITURES



Total Expenditures
$26,262,621

ITEMS

1 - 54

	County	Adair	Allen	Anderson	Ballard	Barren
	Population	15,233	14,128	12,567	23,504	34,009
1	Sources of all income	$94,836	$89,532	$107,429	$33,920	$135,404
2	Local	$83,326	$81,522	$86,666	$10,500	$113,065
3	State	$11,010	$8,010	$18,513	$23,420	$22,339
4	Federal (revenue sharing)	$0	$0	$2,250	$0	$0
5	Total expenditures	$100,758	$132,087	$94,542	$35,351	$142,492
6	Receipts, local operating fund	$94,836	$89,532	$107,429	$33,920	$135,404
7	Receipts, per cap. income	$6.23	$6.34	$8.55	$1.44	$3.98
8	Total disbursements, local operating fund	$100,758	$132,087	$94,542	$35,351	$142,492
9	Total disbursements, per cap. expenditures	$6.61	$9.35	$7.52	$1.50	$4.19
10	Salary, Director	$10,599	$10,000	$21,796		$18,450
11	Salary, Bookmobile Librarian	$6,107	$9,138	$8,925	$11,023	$12,078
12	Salary, Assistant Librarian	$8,622	$10,000	$11,025	$1,877	$12,840
13	Total fringe benefits	$6,126	$6,392	$8,623	$1,958	$8,455
14	Salary, Maintenance Staff	$3,747	$1,675	$1,229	$0	$1,642
15	Total salaries	$55,894	$53,322	$59,418	$14,858	$73,329
16	Salaries, % of budget	55%	40%	63%	42%	51%
17	Book expenditures, local	$1,905	$11,894	$1,513	$0	$19,736
18	Book expenditures, KDLA Grant	$6,651	$0	$8,232	$9,857	$3,172
19	Book expenditures, value of bk shipment	$5,086	$5,084	$4,245	$0	$7,551
20	Total book expenditures	$13,642	$16,978	$13,990	$9,857	$30,459
21	Library books, % of budget	14%	13%	15%	28%	21%
22	Library books, % of budget (local)	2%	9%	2%	0%	14%
23	Total library bks & materials	$10,072	$15,325	$11,308	$12,423	$27,005
24	Total library bks & materials, $ per capita	$0.66	$1.08	$0.90	$0.53	$0.79
25	Periodicals, newspapers	$1,090	$1,490	$1,548	$801	$2,147
26	Video	$0	$0	$0	$775	$733
27	Microform	$26	$0	$0	$0	$0
28	Audio visual	$94	$705	$15	$956	$591
29	Other	$306	$1,235	$0	$35	$626
30	Total operating	$15,269	$15,325	$23,175	$6,781	$27,005
31	Operating, % of budget	15%	12%	25%	19%	19%
32	Maintenance costs (building & supplies)	$3,298	$4,133	$936	$0	$2,587
33	Audit fee					
34	Bkm. operating	$561	$661	$1,002	$2,052	$1,017
35	Bkm. repairs	$98	$216	$93	$1,121	$1,059
36	Bkm. insurance	$724	$469	$1,314	$591	$950
37	Total bkm. costs	$1,383	$1,346	$2,409	$3,764	$3,026
38	Computer hardware cost	$0	$2,000	$0	$0	$0
39	Computer software cost	$0	$379	$0	$0	$480
40	Contracted computer svs	$0	$0	$0	$0	$0
41	Total computer costs	$0	$2,379	$0	$0	$480
42	Furniture & equipment	$1,275	$1,286	$640	$1,288	$5,428
43	Other	$18,249	$0	$0	$0	$0
44	Total capital outlay	$19,524	$41,683	$640	$1,288	$5,428
45	Capital outlay, % other	19%	32%	1%	4%	4%
46	Square feet (main)	7,044	6,000	5,850	1,418	11,250
47	Square feet (branches)	0	0	0	0	0
48	Total square feet (main & branches)	7,044	6,000	5,850	1,418	11,250
49	Total seating (main & branch lib. users)	30	14	50	12	142
50	Total seating (main & branch meeting rooms)	50	50	50	NA	130
51	Hours per typical week (main)	51.00	48.50	50.50	7.00	57.50
52	Hours per typical week (branches)	NA	NA	NA	NA	NA
53	Total hours of main and branches	51.00	48.50	50.50	7.00	57.50
54	No. of bookmobiles	1	1	1	1	1

	Bath	Bell	Boone	Bourbon	Boyd	Boyle	Bracken	Breathitt
	10,025	35,336	45,842	19,405	55,513	25,066	7,738	17,004
1	$37,697	$253,184	$556,833	$164,094	$592,212	$194,173	$23,415	$148,066
2	$28,176	$203,662	$500,098	$124,501	$524,004	$166,927	$1,200	$136,151
3	$9,064	$43,135	$45,214	$39,593	$30,664	$27,246	$21,215	$11,915
4	$0	$0	$0	$0	$0	$0	$0	$0
5	$30,543	$250,064	$497,025	$118,740	$573,145	$182,840	$22,432	$145,230
6	$37,697	$253,184	$556,833	$164,094	$592,212	$194,173	$23,415	$148,066
7	$3.76	$7.17	$12.15	$8.46	$10.67	$7.75	$3.03	$8.71
8	$30,543	$250,064	$497,025	$118,740	$573,145	$182,840	$22,432	$145,230
9	$3.05	$7.08	$10.84	$6.12	$10.32	$7.29	$2.90	$8.54
10	$6,315	$22,476	$27,605	$17,697	$27,087	$24,144	$8,835	$16,882
11	$3,432	$11,428	$8,932	$9,307	$12,320	$13,191	$8,835	$9,700
12	$4,491	$12,072		$11,204	$23,575	$14,812	$445	$9,700
13	$1,065	$14,458	$35,173	$5,893	$44,964	$10,854	$1,744	$44,326
14	$0	$0		$1,890	$5,338	NA	$0	$0
15	$15,489	$128,105	$241,815	$66,731	$309,213	$108,605	$20,690	$92,792
16	51%	51%	49%	56%	54%	59%	92%	64%
17	$1,483	$11,287	$51,756	$10,245	$71,568	$2,953	$0	$7,494
18	$1,204	$3,735	$11,164	$8,035	$13,332	$18,068	$2,915	$2,909
19	$3,500	$7,000		$0	$0	$75	$3,500	$0
20	$6,187	$22,022	$62,920	$18,280	$84,900	$31,096	$6,415	$10,403
21	20%	9%	13%	15%	15%	17%	29%	7%
22	5%	5%	10%	9%	12%	2%	0%	5%
23	$2,138	$22,926	$79,037	$26,924	$101,423	$37,583	$2,957	$16,836
24	$0.21	$0.65	$1.72	$1.39	$1.83	$1.50	$0.38	$0.99
25	$633	$3,640	$3,345	$2,451	$10,014	$1,988	$692	$1,376
26	$0	$1,498	$3,522	$1,862	$3,000	$2,258	$1,000	
27	$0	$775	$675	$1,463				
28	$0	$499	$3,238	$810	$6,508	$537		
29	$23	$1,492	$5,337	$2,058	$6,268	$1,779		$1,152
30	$3,343	$22,926	$112,938	$26,924	$145,392	$37,583	$3,853	$26,862
31	11%	9%	23%	23%	25%	21%	17%	18%
32	$4,105	$15,415	$12,004	$4,435	$29,908	$9,345	$244	$2,467
33			$2,000		$500	$300		
34	$1,090	$1,963	$768	$492	$1,059	$1,379	$816	$1,892
35	$226	$375	$1,676	$462	$2,225	$1,468	$429	$471
36	$434	$1,228	$799	$675	$1,518	$1,227	$272	$446
37	$1,751	$3,566	$3,243	$1,629	$4,802	$4,074	$1,517	$2,809
38	$0	$6,678	$0	$325	NA	$5,764	$95	$3,134
39	$0	$645	$0	$0	NA			$79
40	$0	$0	$0	$0	NA		$450	
41	$0	$2,034	$0	$325	NA	$5,764	$545	$3,213
42	$651	$1,101	$0	$89		$224		$1,465
43	$0	$0	$0	$0				$7,275
44	$651	$14,038	$63,235	$89	NA	$224		$8,740
45	2%	6%	13%	0%	0%	0%	0%	6%
46	3,900	8,600	12,000	8,100	23,000	6,000	623	4,000
47	0	4,200		0	5,150	NA	NA	NA
48	3,900	12,800	12,000	8,100	28,150	6,000	623	4,000
49	26	111	75	22	100	44		25
50	100	96	99	175	85-100	50		75
51	39.00	51.50	64.00	50.00	69.00	48.00	43.00	53.50
52	NA	42.00		0.00	50.00	NA	NA	0.00
53	39.00	93.50	64.00	50.00	119.00	48.00	43.00	53.50
54	(Sh/Menifee)1	2	1	1	1	1	1	1

County	Breckinridge	Bullitt	Butler	Caldwell	Calloway
Population	16,861	43,346	11,064	13,473	30,031
1 Sources of all income	$109,905	$198,197	$74,790	$187,858	$176,599
2 Local	$87,980	$173,106	$58,124	$94,101	$145,960
3 State	$21,925	$24,541	$16,666	$13,474	$28,454
4 Federal (revenue sharing)			$0		$0
5 Total expenditures	$109,905	$162,240	$70,656	$93,275	$182,409
6 Receipts, local operating fund	$109,905	$198,197	$74,790	$121,049	$176,599
7 Receipts, per cap. income	$6.52	$4.57	$6.76	$8.98	$5.88
8 Total disbursements, local operating fund	$101,873	$162,240	$70,656	$107,400	$182,409
9 Total disbursements, per cap. expenditures	$6.04	$3.74	$6.39	$7.97	$6.07
10 Salary, Director	$11,597	$16,377	$11,452	$15,498	$16,695
11 Salary, Bookmobile Librarian	$9,482	$0	$9,230	$5,940	$10,643
12 Salary, Assistant Librarian	$9,848	$0	$10,060	$9,534	$0
13 Total fringe benefits	$5,467	$12,798	$4,256	$5,743	$10,342
14 Salary, Maintenance Staff	$2,424	$0	$0	$3,870	$3,113
15 Total salaries	$59,505	$97,887	$41,950	$57,326	$89,520
16 Salaries, % of budget	58%	60%	59%	53%	49%
17 Book expenditures, local	$5,831	$4,953	$3,241	$4,317	$6,493
18 Book expenditures, KDLA Grant	$11,101	$14,624	$636	$8,268	$6,218
19 Book expenditures, value of bk shipment	$3,801	$0	$4,451	$5,082	$6,000
20 Total book expenditures	$20,733	$19,577	$8,328	$17,667	$18,711
21 Library books, % of budget	19%	12%	12%	19%	10%
22 Library books, % of budget (local)	6%	3%	5%	4%	4%
23 Total library bks & materials	$18,025	$23,803	$5,549	$16,558	$18,493
24 Total library bks & materials, $ per capita	$1.07	$0.55	$0.50	$1.23	$0.62
25 Periodicals, newspapers	$868	$1,747	$999	$2,061	$3,500
26 Video		$1,196	$0	$500	$1,500
27 Microform		$328	$13		
28 Audio visual	$219	$153	$447		
29 Other	$6	$801	$212	$1,412	$781
30 Total operating	$24,343	$40,350	$21,381	$27,398	$35,765
31 Operating, % of budget	24%	25%	30%	26%	20%
32 Maintenance costs (building & supplies)	$1,866	$14,471	$2,246	$8,026	$3,829
33 Audit fee				$275	
34 Bkm. operating	$952	$0	$792	$1,928	$901
35 Bkm. repairs	$359	$0	$751		$726
36 Bkm. insurance	$370	$0		$625	$1,090
37 Total bkm. costs	$1,680	$0	$1,543	$2,553	$2,717
38 Computer hardware cost				$0	
39 Computer software cost				$0	
40 Contracted computer svs				$0	
41 Total computer costs				$0	
42 Furniture & equipment	$0		$1,630	$6,118	
43 Other	$0	$200	$146	$0	$30,260
44 Total capital outlay	$0	$200	$1,776	$6,118	$38,631
45 Capital outlay, % other	0%	0%	3%	6%	21%
46 Square feet (main)	6,000	8,000	6,000	15,000	14,800
47 Square feet (branches)	1,680	5,794	NA	0	0
48 Total square feet (main & branches)	7,680	13,794	6,000	15,000	14,800
49 Total seating (main & branch lib. users)	20	97	53	48	50
50 Total seating (main & branch meeting rooms)	100	270	184	150	100
51 Hours per typical week (main)	46.00	48.00	48.00	57.00	67.00
52 Hours per typical week (branches)	24.00	70.00	0.00	0.00	0.00
53 Total hours of main and branches	70.00	118.00	48.00	57.00	67.00
54 No. of bookmobiles	1	None	1	1	1

	Campbell	Carlisle	Carroll	Carter	Casey	Christian	Clark	Clay
	83,317		9,270		14,818	66,878	28,322	22,752
1	$368,037		$90,983		$85,041	$291,903	$171,528	$54,666
2	$325,276		$81,342		$73,493	$232,290	$144,988	$40,443
3	$36,287		$6,640		$11,548	$39,265	$21,176	$12,984
4	$0		$0		$0	$0	$0	$0
5	$361,169		$84,555		$79,897	$269,564	$171,528	$47,978
6	$368,037		$90,983		$85,041	$291,903	$172,980	$54,666
7	$4.42		$9.81		$5.74	$4.36	$6.11	$2.40
8	$361,169		$84,555		$79,897	$269,564	$171,528	$47,978
9	$4.33		$9.12		$5.39	$4.03	$6.06	$2.11
10	$23,210		$16,000		$13,650	$20,173	$22,050	$11,748
11	$9,064		$7,873		$9,000	$3,104	$10,602	$5,434
12			$7,410		$9,000		$13,431	$4,760
13	$32,038		$4,919		$3,623	$16,819	$14,026	$3,843
14			$2,267		$0	$37	$0	$0
15	$214,794		$43,781		$44,256	$120,975	$95,030	$31,773
16	59%		52%		55%	45%	55%	66%
17	$8,873		$6,482		$9,322	$49,267	$9,837	$0
18	$25,122		$3,889		$1,493	$20,297	$1,953	$4,710
19			$4,540		$3,594		$6,711	$4,201
20	$33,995		$14,911		$14,409	$69,564	$18,501	$8,911
21	9%		18%		18%	26%	11%	19%
22	2%		8%		12%	18%	6%	0%
23	$39,028		$12,702		$14,275	$75,002	$18,314	$5,832
24	$0.47		$1.37		$0.96	$1.12	$0.65	$0.26
25	$2,450		$1,236		$1,098	$5,438	$2,756	$1,080
26	$643				$0		$2,133	$0
27	$47				$0		$724	$42
28	$406		$748		$1,336		$859	$0
29	$1,487		$347		$1,026		$1,687	$0
30	$90,765		$26,453		$21,074	$60,584	$40,265	$4,648
31	25%		31%		26%	22%	23%	10%
32	$15,227		$2,385		$1,315	$2,622	$20,736	$3,124
33	$2,125					$1,275	$650	
34	$1,170		$572		$1,797	$1,256	$1,132	$294
35	$480		$763		$2,443	$145	$681	$57
36	$512		$733		$514	$724	$874	$154
37	$2,162		$2,068		$4,755	$2,125	$2,687	$506
38					$0		$0	$0
39	$218				$0		$0	$0
40	$929				$0	$2,035	$0	$0
41	$1,147				$0	$2,035	$0	$0
42	$3,122		$1,619		$292	$13,003	$1,684	$270
43	$13,460				$0		$5,000	
44	$16,582		$1,619		$292	$13,003	$6,684	$5,726
45	5%		2%		0%	5%	4%	12%
46	9,710		6,000		6,187	22,000	4,800	6,729
47	9,700				0	0	0	0
48	19,410		6,000		6,187	22,000	4,800	6,729
49	120		35		30	86	42	58
50	150		40		62	120	50	75
51	55.00		45.00		41.00	52.00	55.50	36.00
52			0.00		0.00	0.00	0.00	0.00
53			45.00		41.00	52.00	55.50	36.00
54	1		1		1	1	1	1

	County	Clinton	Crittenden	Cumberland	Daviess	Edmonson
	Population	9,321	9,207	7,289	85,949	9,962
1	Sources of all income	$28,724	$100,549	$47,366	$676,306	$58,495
2	Local	$20,791	$81,959	$36,313	$628,399	$39,752
3	State	$7,933	$18,578	$8,275	$39,951	$16,417
4	Federal (revenue sharing)	$0	$0	$0		$0
5	Total expenditures	$27,261	$100,549	$41,876	$675,599	$56,786
6	Receipts, local operating fund	$28,724	$100,537	$47,366	$676,306	$58,495
7	Receipts, per cap. income	$3.08	$10.92	$6.50	$7.87	$5.87
8	Total disbursements, local operating fund	$27,261	$100,549	$41,876	$675,599	$56,786
9	Total disbursements, per cap. expenditures	$2.92	$10.92	$5.75	$7.86	$5.70
10	Salary, Director	$8,022	$14,248	$11,161	$32,704	$10,843
11	Salary, Bookmobile Librarian	$5,681	$5,884	$6,728	$8,947	$6,559
12	Salary, Assistant Librarian	$0	$8,405	$0		$5,232
13	Total fringe benefits	$3,196	$2,509	$4,919	$51,635	$5,376
14	Salary, Maintenance Staff	$0	$1,427	$0	$14,770	$1,356
15	Total salaries	$16,899	$41,286	$25,944	$419,577	$30,022
16	Salaries, % of budget	62%	41%	62%	62%	53%
17	Book expenditures, local	$0	$3,787	$528	$62,423	$3,590
18	Book expenditures, KDLA Grant	$1,460	$6,317	$3,392	$29,775	$1,259
19	Book expenditures, value of bk shipment	$3,804	$5,024	$3,967		$3,828
20	Total book expenditures	$5,264	$15,128	$7,887	$92,198	$8,677
21	Library books, % of budget	19%	15%	19%	14%	15%
22	Library books, % of budget (local)	0%	4%	1%	9%	6%
23	Total library bks & materials	$2,405	$16,174	$5,120	$110,857	$5,539
24	Total library bks & materials, $ per capita	$0.26	$1.76	$0.70	$1.29	$0.56
25	Periodicals, newspapers	$637	$1,230	$718	$10,068	$662
26	Video	$0		$0	$6,080	$0
27	Microform	$13	$3,612	$0	$313	$28
28	Audio visual	$0		$20	$2,199	
29	Other	$295	$886	$461		
30	Total operating	$7,957	$42,703	$10,812	$116,502	$21,075
31	Operating, % of budget	29%	42%	26%	17%	37%
32	Maintenance costs (building & supplies)	$606	$3,842	$2,380	$23,232	$1,032
33	Audit fee		$23		$1,900	
34	Bkm. operating	$927	$698	$903	$1,156	$864
35	Bkm. repairs	$704	$2,412	$300	$358	$741
36	Bkm. insurance	$646	$731	$453	$748	$569
37	Total bkm. costs	$2,277	$3,841	$1,655	$2,262	$2,174
38	Computer hardware cost	$0		$0		$0
39	Computer software cost	$0		$0		$0
40	Contracted computer svs	$0		$0		$0
41	Total computer costs	$0		$0		$0
42	Furniture & equipment	$0	$386	$0	$28,664	$151
43	Other	$0		$0		
44	Total capital outlay	$0	$386	$0	$28,664	$151
45	Capital outlay, % other	0%	0%	0%	4%	0%
46	Square feet (main)	4,925	5,286	5,701	45,000	5,800
47	Square feet (branches)	0	0	0	262	
48	Total square feet (main & branches)	4,925	5,286	5,701	45,262	5,800
49	Total seating (main & branch lib. users)	50	20	35	247	20
50	Total seating (main & branch meeting rooms)	75	75	100	250	50
51	Hours per typical week (main)	36.00	43.00	36.00	72.00	36.50
52	Hours per typical week (branches)	0.00	0.00	0.00	39.50	
53	Total hours of main and branches	36.00	43.00	36.00	111.50	36.50
54	No. of bookmobiles	1	1	1	1	1

	Elliott	Estill	Fayette	Fleming	Floyd	Franklin	Fulton	Gallatin
		14,495	204,165	12,323	48,764	41,830	8,971	4,842
1		$96,440	$3,959,333	$69,324	$147,334	$287,217	$85,583	$56,661
2		$71,361	$3,814,583	$43,702	$107,045	$212,669	$66,245	$49,639
3		$25,079	$69,310	$16,248	$30,289	$55,644	$19,215	$6,242
4		$0		$6,000			$0	$0
5		$95,461	$3,837,800	$71,713	$126,123	$275,204	$80,139	$51,641
6		$96,440	$3,959,333	$69,324	$147,334	$287,217	$85,583	$56,661
7		$6.65	$19.39	$5.63	$3.02	$6.87	$9.54	$11.70
8		$95,461	$3,837,800	$71,713	$126,123	$275,204	$80,139	$51,641
9		$6.59	$18.80	$5.82	$2.59	$6.58	$8.93	$10.67
10		$14,125	$49,100	$13,385	$15,750	$24,205	$9,622	$11,565
11		$10,493	$14,670	$9,000	$8,248	$9,766	$9,119	
12		$10,317	$40,860	$9,000		$16,480	$9,363	$5,924
13		$5,682	$221,162	$820	$8,977	$20,895	$4,689	$1,687
14		$1,455	$98,138	$3,709	$3,152		$2,930	
15		$46,438	$1,617,739	$35,515	$53,951	$146,744	$38,087	$20,384
16		49%	42%	50%	43%	53%	48%	39%
17		$1,694	$469,393	$5,869	$2,463	$25,303	$5,481	$0
18		$4,524	$30,690	$4,208	$7,167	$15,014	$1,145	$4,908
19		$3,992		$3,500	$6,000		$3,500	$4,465
20		$10,210	$500,083	$13,577	$15,630	$40,317	$10,126	$9,373
21		11%	13%	19%	12%	15%	13%	18%
22		2%	12%	8%	2%	9%	7%	0%
23		$8,415	$642,990	$12,732	$13,569	$45,010	$8,486	$6,782
24		$0.58	$3.15	$1.03	$0.28	$1.08	$0.95	$1.40
25		$959	$33,946	$1,215	$1,660	$2,871	$540	$883
26		$1,140		$700	$1,000	$2,052	$0	$600
27		$37					$0	
28		$40	$24,014	$140	$1,279		$0	$391
29		$20	$84,947	$600		$770	$1,320	
30		$37,822	$642,990	$12,148	$13,569	$80,765	$32,966	$24,475
31		40%	17%	17%	11%	29%	41%	47%
32		$500	$56,047	$2,224	$1,017	$10,616	$841	$2,549
33		$400	$2,950		$924		$425	
34		$794	$1,836	$1,481	$1,653	$1,625	$2,339	
35		$550	$2,376	$0	$774	$711	$328	
36		$741	$1,398	$778	$923	$891	$2,811	
37		$2,085	$5,610	$2,259	$3,350	$3,227	$5,478	
38		$2,025	$7,007		$1,874		$0	
39		$498				$160	$0	
40							$0	
41		$2,523	$7,007		$1,874	$160	$0	
42		$672	$7,486	$14,562	$1,330	$963	$600	
43			$1,141,905		$30,000	$587	$0	
44		$672	$1,149,391	$14,562	$31,330	$2,685	$600	
45		1%	30%	20%	25%	1%	1%	0%
46		5,700	18,075	6,440	7,600	18,272	5,500	5,000
47		0	32,903	0	0	0	3,970	0
48		5,700	50,978	6,440	7,600	18,272	9,470	5,000
49		32	234	32	20	54	45	33
50		50	109	60	50	300	101	60
51		51.00	68.00	50.00	52.00	56.00	36.50	50.00
52		0.00	242.50	0.00	0.00	0.00	36.50	0.00
53		51.00	310.50	50.00	52.00	56.00	73.00	50.00
54		1	2	(Sh/Robertson)1	1	1	(Sh/Hickman)1	None

	County	Garrard	Grant	Graves	Grayson	Green
	Population	10,853	13,308	34,049	20,854	11,043
1	Sources of all income	$69,431	$93,424	$99,814	$110,477	$38,964
2	Local	$60,863	$78,778	$83,670	$101,527	$30,695
3	State	$8,568	$14,646	$14,442	$8,950	$8,269
4	Federal (revenue sharing)	$0	$0	$0	$0	$0
5	Total expenditures	$67,384	$77,158	$94,680	$99,008	$41,600
6	Receipts, local operating fund	$69,431	$93,424	$99,814	$110,477	$38,964
7	Receipts, per cap. income	$6.40	$7.02	$2.93	$5.30	$3.53
8	Total disbursements, local operating fund	$67,384	$77,158	$94,680	$99,008	$41,600
9	Total disbursements, per cap. expenditures	$6.21	$5.80	$2.78	$4.75	$3.77
10	Salary, Director	$12,600	$9,617	$14,262	$15,000	$6,569
11	Salary, Bookmobile Librarian	$10,899		$10,978	$10,041	$6,698
12	Salary, Assistant Librarian	$7,110	$4,405	$9,686	$10,650	$5,204
13	Total fringe benefits	$6,583	$6,276	$11,420	$6,250	$6,663
14	Salary, Maintenance Staff		$1,643	$0	$5,850	$0
15	Total salaries	$39,868	$34,182	$66,874	$53,725	$27,844
16	Salaries, % of budget	59%	44%	71%	54%	67%
17	Book expenditures, local	$501	$4,812	$4,540	$7,600	$274
18	Book expenditures, KDLA Grant	$5,479	$6,021	$3,102	$8,823	$2,946
19	Book expenditures, value of bk shipment	$4,101	$4,805	$6,000	$7,470	$3,858
20	Total book expenditures	$10,081	$15,638	$13,642	$23,893	$7,078
21	Library books, % of budget	15%	20%	14%	24%	17%
22	Library books, % of budget (local)	1%	6%	5%	8%	1%
23	Total library bks & materials	$8,553	$11,525	$9,985	$21,324	$5,309
24	Total library bks & materials, $ per capita	$0.79	$0.87	$0.29	$1.02	$0.48
25	Periodicals, newspapers	$502	$692	$1,520	$2,178	$368
26	Video	$1,000				$0
27	Microform				$1,959	$633
28	Audio visual	$303		$39		$210
29	Other	$768		$784	$764	$877
30	Total operating	$16,027	$31,451	$14,644	$23,531	$8,448
31	Operating, % of budget	24%	41%	15%	24%	20%
32	Maintenance costs (building & supplies)	$1,047	$13,929	$2,387	$2,212	$1,357
33	Audit fee	$375	$850		$1,472	
34	Bkm. operating	$1,243	$0	$1,167	$1,194	$450
35	Bkm. repairs	$1,218	$30	$539	$612	$353
36	Bkm. insurance	$863	$0	$266	$653	$1,093
37	Total bkm. costs	$3,325	$0	$1,971	$2,459	$1,946
38	Computer hardware cost				$0	$0
39	Computer software cost				$50	$0
40	Contracted computer svs				$0	$0
41	Total computer costs				$50	$0
42	Furniture & equipment	$156	$908	$3,178	$428	$0
43	Other	$647				$0
44	Total capital outlay	$2,937	$908	$3,178	$428	$0
45	Capital outlay, % other	4%	1%	3%	0%	0%
46	Square feet (main)	3,982	6,627	4,000	7,500	2,940
47	Square feet (branches)	0	0	0	0	0
48	Total square feet (main & branches)	3,982	6,627	4,000	7,500	2,940
49	Total seating (main & branch lib. users)	55	38	30	40	65
50	Total seating (main & branch meeting rooms)	25	50	30	50	0
51	Hours per typical week (main)	46.00	50.00	38.00	48.00	48.00
52	Hours per typical week (branches)	0.00	0.00	0.00	0.00	0.00
53	Total hours of main and branches	46.00	50.00	30.00	48.00	48.00
54	No. of bookmobiles	1	None	1	1	1

	Greenup	Hancock	Hardin	Harlan	Harrison	Hart	Henderson	Henry
	39,132	7,742	88,917	41,889	15,166	15,402	40,849	12,740
1	$211,203	$98,636	$218,449	$137,120	$101,664	$76,083	$296,720	$108,989
2	$182,331	$83,665	$179,172	$105,188	$82,697	$57,660	$274,550	$96,765
3	$18,500	$14,971	$39,277	$31,206	$8,271	$18,423	$22,170	$12,224
4				$0				
5	$216,262	$84,765	$220,670	$122,598	$83,615	$76,506	$331,957	[illegible]
6	$211,203	$98,636	$218,449	$137,120	$101,664	$76,083	$296,720	$108,989
7	$5.40	$12.74	$2.46	$3.27	$6.70	$4.94	$7.26	$8.55
8	$216,262	$84,765	$220,670	$122,598	$83,615	$76,506	$331,957	$98,554
9	$5.53	$10.95	$2.48	$2.93	$5.51	$4.97	$8.13	$7.74
10	$18,466	$15,699	$18,900	$14,532	$13,000	$14,502	$25,000	$17,154
11	$11,463	$8,900	$10,248	$9,187	$4,389	$10,632	$12,500	$15,872
12	$16,885	$10,308	$11,550	$12,588	$9,550	$10,998		$8,997
13	$14,285	$4,794	$19,376	$5,866	$658	$6,137	$23,055	$9,507
14		$1,595	$3,152	$6,266		$1,000	$10,500	$1,736
15	$137,622	$50,689	$132,259	$71,585	$42,912	$43,539	$154,069	$63,088
16	64%	60%	60%	58%	51%	57%	46%	64%
17	$22,559	$3,181	$10,717	$4,495	$4,652	$4,577	$16,031	$4,740
18	$0	$3,139	$19,528	$6,049	$7,990	$1,142	$5,287	$8,308
19	$10,914	$4,394	$4,246	$8,451	$5,087	$3,945	$5,691	$3,500
20	$33,473	$10,714	$34,491	$18,995	$17,729	$9,664	$27,009	$16,548
21	15%	13%	16%	15%	17%	13%	8%	17%
22	10%	4%	5%	4%	6%	6%	5%	5%
23	$29,533	$9,202	$43,539	$14,473	$25,039	$6,757	$25,631	$15,120
24	$0.75	$1.19	$0.49	$0.35	$1.65	$0.44	$0.63	$1.19
25	$3,327	$1,670	$4,019	$1,481	$1,423	$1,019	$2,964	$210
26			$675	$295	$2,110	$0	$0	
27	$931		$0	$155	$1,271	$0	$0	
28		$591	$6,679	$963	$419	$0	$905	$531
29	$2,716	$621	$1,921	$1,035	$7,174	$19	$445	
30	$35,244	$24,875	$44,227	$35,702	$9,417	$26,210	$45,643	$19,993
31	16%	29%	20%	29%	11%	34%	14%	20%
32	$875	$4,429	$3,568	$13,305	$3,190	$1,049	$8,775	$1,133
33		$900	$500			$275	$1,050	$450
34	$1,163	$1,210	$1,278	$2,750	$477	$1,076	$1,315	$2,004
35	$525		$111	$88	$580	$157	$1,247	$1,818
36	$579	$205	$889	$1,353	$497	$604	$782	$696
37	$2,267	$1,415	$2,278	$4,191	$1,553	$1,837	$3,344	$4,518
38			$2,081					
39			$1,049					
40			$0					
41			$3,130					
42	$4,012		$645	$470	$6,191		$48,831	$354
43			$0					
44	$8,351		$645	$838	$6,246		$106,613	$354
45	4%	0%	0%	1%	7%	0%	32%	0%
46	3,435	5,500	7,730	6,256	4,800	7,600	18,000	4,700
47	8,370	200	2,300	5,476	180	2,160	0	0
48	11,805	5,700	10,030	11,732	4,980	9,760	18,000	4,700
49	70	40	61	63	45	45	110	50
50	152	105	54	140	30	125	97	66
51	49.00	50.50	53.00	46.00	48.00	48.00	58.00	51.00
52	90.00	35.00	44.00	37.00	6.00	30.00	0.00	0.00
53	139.00	85.50	97.00	83.00	54.00	78.00	58.00	51.00
54	1	1	1	1	1	1	1	1

	County	Hickman	Hopkins	Jackson	Jefferson	Jessamine
	Population	6,065	46,174	11,996	684,793	26,146
1	Sources of all income	$12,939	$279,574	$37,274	$6,342,533	$191,803
2	Local	$5,539	$253,471	$29,086	$5,813,704	$133,896
3	State	$7,400	$26,103	$8,135	$301,039	$52,915
4	Federal (revenue sharing)	$0		$0	$227,790	$3,000
5	Total expenditures	$12,878	$251,205	$36,143	$6,209,002	$163,665
6	Receipts, local operating fund	$12,939	$279,574	$37,274	$6,342,533	$191,803
7	Receipts, per cap. income	$2.13	$6.05	$3.11	$9.26	$7.34
8	Total disbursements, local operating fund	$12,878	$251,205	$36,144	$6,209,002	$163,665
9	Total disbursements, per cap. expenditures	$2.12	$5.44	$3.01	$9.07	$6.26
10	Salary, Director	$720	$16,500	$10,347	$48,485	$16,441
11	Salary, Bookmobile Librarian	$0	$10,125	$8,035	$24,169	$4,327
12	Salary, Assistant Librarian	$720	$15,500	$0	$45,191	$8,920
13	Total fringe benefits	$0	$10,767	$3,222	$626,133	$11,578
14	Salary, Maintenance Staff	$0	$3,042	$0	$270,569	
15	Total salaries	$1,440	$121,778	$21,911	$3,894,403	$74,103
16	Salaries, % of budget	11%	48%	61%	63%	45%
17	Book expenditures, local	$0	$25,159	$123	$663,665	$3,586
18	Book expenditures, KDLA Grant	$1,675	$26,103	$4,564	$218,936	$17,556
19	Book expenditures, value of bk shipment	$0		$4,212	$0	
20	Total book expenditures	$1,675	$51,262	$8,899	$882,601	$21,142
21	Library books, % of budget	13%	20%	25%	14%	13%
22	Library books, % of budget (local)	0%	10%	0%	11%	2%
23	Total library bks & materials	$8,112	$51,262	$5,266	$988,176	$28,744
24	Total library bks & materials, $ per capita	$1.34	$1.11	$0.44	$1.44	$1.10
25	Periodicals, newspapers			$540	$90,979	$4,704
26	Video					$1,000
27	Microform			$38		$100
28	Audio visual					$348
29	Other	$187			$14,596	$1,450
30	Total operating	$1,750	$61,826	$7,908	$1,263,648	$57,836
31	Operating, % of budget	14%	25%	22%	20%	35%
32	Maintenance costs (building & supplies)	$599	$4,603	$5,509	$373,568	$10,054
33	Audit fee	$0		$0	$14,485	
34	Bkm. operating	$0	$2,124	$517	$2,283	$300
35	Bkm. repairs	$0	$587	$39	$2,850	$1,402
36	Bkm. insurance	$0	$919	$533	$1,191	$507
37	Total bkm. costs	$0	$3,630	$1,089	$6,324	$2,209
38	Computer hardware cost	$0				$160
39	Computer software cost					
40	Contracted computer svs					
41	Total computer costs					$160
42	Furniture & equipment	$1,576	$10,536	$1,058	$62,775	$2,983
43	Other		$5,803			
44	Total capital outlay	$1,576	$16 338	$1,058	$62,775	$2,983
45	Capital outlay, % other	12%	7%	3%	1%	2%
46	Square feet (main)	1,129	22,000	1,350	157,031	7,500
47	Square feet (branches)	0	2,500	0	71,165	0
48	Total square feet (main & branches)	1,129	24,500	1,350	228,196	7,500
49	Total seating (main & branch lib. users)	11	100	14		35
50	Total seating (main & branch meeting rooms)	50	50	25		50
51	Hours per typical week (main)	15.00	67.00	44.00	60.00	60.00
52	Hours per typical week (branches)	0.00	43.00	0.00	705.00	0.00
53	Total hours of main and branches	15.00	110.00	44.00	765.00	60.00
54	No. of bookmobiles	(Sh/Fulton)1	1	1	1	1

	Johnson	Kenton	Knott	Knox	Larue	Laurel	Lawrence	Lee
	24,317	137,058	17,940	30,239	11,983	38,982	14,121	7,754
1	$146,393	$1,445,814	$30,214	$108,250	$77,431	$217,442	$47,929	$41,857
2	$113,247	$1,274,695	$18,000	$91,417	$61,399	$117,758		$34,410
3	$33,146	$117,560	$12,214	$16,150	$16,032	$16,356	$11,708	$7,447
4		$0	$0	$0		$3,000		$0
5	$108,750	$1,380,057	$28,365	$74,814	$77,431	$134,442	$60,317	$43,590
6	$146,393	$1,445,814	$30,214	$108,250	$77,431	$217,442	$61,400	$41,857
7	$6.02	$10.55	$1.68	$3.58	$6.46	$5.58	$4.35	$5.40
8	$108,750	$1,380,057	$28,365	$74,814	$71,820	$134,442	$60,317	$43,590
9	$4.47	$10.07	$1.58	$2.47	$5.99	$3.45	$4.27	$5.62
10	$20,400	$35,558	$5,967	$13,125	$13,242	$17,308	$10,511	$9,726
11	$13,200	$17,128	$5,656	$9,765	$8,931	$9,260	$6,027	$7,807
12	$12,340	$28,160	$0	$7,980	$9,675	$11,567	$5,718	$6,570
13	$7,153	$111,804	$2,518	$3,816	$5,734	$9,636	$2,875	$3,071
14		$58,896	$0	$0	$3,429	$7,986	$1,853	$0
15	$66,273	$788,938	$16,513	$34,686	$45,045	$80,314	$30,648	$27,651
16	61%	57%	58%	46%	63%	60%	51%	63%
17	$4,911	$173,356	$0	$0	$1,270	$11,465	$300	$0
18	$8,270	$18,607	$3,202	$10,900	$2,760	$2,386	$4,724	$3,873
19			$4,383	$4,893	$4,393	$8,518	$5,899	$3,930
20	$13,181	$191,963	$7,585	$15,793	$8,423	$22,369	$10,923	$7,803
21	12%	14%	27%	21%	11%	17%	18%	18%
22	5%	13%	0%	0%	2%	9%	0%	0%
23	$13,181	$216,419	$3,702	$12,292	$5,258	$17,778	$7,432	$5,352
24	$0.54	$1.58	$0.21	$0.41	$0.44	$0.46	$0.53	$0.69
25	$978	$11,653	$408	$635	$1,171	$2,061	$906	$533
26	$1,000	$6,482	$0		$0	$0	$1,000	$11
27	$180	$2,672	$0	$44	$0	$1,098		$0
28		$3,649	$0		$0	$769	$603	$520
29	$1,300	$12,029	$91	$713	$57			$415
30	$32,338	$219,250	$5,343	$7,836	$5,258	$36,349	$14,062	$7,454
31	30%	16%	19%	10%	7%	27%	23%	17%
32	$10,324	$33,321	$144	$2,587	$505	$23,232	$1,167	$215
33	$574	$2,960	$600	$0		$1,250		
34	$3,629	$916	$707	$1,196	$442	$1,023	$1,273	$753
35	$1,826	$2,341	$950	$718	$344	$305	$799	$1,020
36	$371	$439	$0	$454	$232	$738	$876	$523
37	$5,827	$3,696	$1,657	$2,368	$1,018	$2,066	$2,948	$2,296
38		$4,635			$0			
39	$126	$2,307			$0	$386		
40		$22,784			$0	$526		
41	$126	$29,725			$0	$911		
42	$5,228	$20,610	$2,806		$1,130	$0	$1,615	$3,133
43				$20,000	$0	$0	$51	
44	$5,228	$20,610	$2,806	$20,000	$1,130	$0	$8,175	$3,133
45	5%	1%	10%	27%	2%	0%	14%	7%
46	7,000	52,000	4,176	2,450	6,000	11,283	7,003	4,665
47	0	13,000	0	0	0			0
48	7,000	65,000	4,176	2,450	6,000	11,283	7,003	4,665
49	50	287	18	35	42	75	32	34
50	45	250	80	40		200	61	45
51	48.50	59.00	45.00	43.00	42.00	57.50	44.00	43.50
52	0.00	59.00	0.00	0.00		0.00	0.00	0.00
53	48.50	118.00	45.00	43.00	42.00	57.50	44.00	43.50
54	1	1	1	1	1	1	1	(Sh/Wolfe)1

County	Leslie	Letcher	Lewis	Lincoln	Livingston
Population	14,882	30,687	14,545	19,053	
1 Sources of all income	$95,906	$159,096	$42,004	$92,194	
2 Local	$79,752	$145,588	$30,398	$69,461	
3 State	$16,154	$13,508	$8,606	$22,733	
4 Federal (revenue sharing)	$0	$0	$0	$0	
5 Total expenditures	$95,848	$147,308	$38,726	$85,211	
6 Receipts, local operating fund	$95,906	$159,096	$42,004	$92,194	
7 Receipts, per cap. income	$6.44	$5.18	$2.89	$4.84	
8 Total disbursements, local operating fund	$95,848	$147,308	$38,726	$85,211	
9 Total disbursements, per cap. expenditures	$6.44	$4.80	$2.66	$4.47	
10 Salary, Director	$12,020	$9,686	$6,184	$12,520	
11 Salary, Bookmobile Librarian	$12,595	$4,521	$5,161	$10,155	
12 Salary, Assistant Librarian	$0	$0	$2,265		
13 Total fringe benefits	$6,897	$10,236	$1,423	$5,825	
14 Salary, Maintenance Staff	$2,748	$4,172		$2,080	
15 Total salaries	$51,386	$71,382	$15,360	$37,519	
16 Salaries, % of budget	54%	48%	40%	44%	
17 Book expenditures, local	$7,494	$10,599	$1,489	$841	
18 Book expenditures, KDLA Grant	$2,909	$9,481	$5,622	$6,076	
19 Book expenditures, value of bk shipment	$0	$7,651	$3,500	$6,618	
20 Total book expenditures	$10,403	$27,731	$10,611	$13,535	
21 Library books, % of budget	11%	19%	27%	16%	
22 Library books, % of budget (local)	8%	7%	4%	1%	
23 Total library bks & materials	$12,533	$22,590	$12,392	$9,206	
24 Total library bks & materials, $ per capita	$0.84	$0.74	$0.85	$0.48	
25 Periodicals, newspapers	$954	$2,200	$1,104	$1,010	
26 Video		$0	$1,131	$1,190	
27 Microform	$44	$0		$50	
28 Audio visual	$1,132	$0			
29 Other		$350	$3,046	$39	
30 Total operating	$26,394	$47,393	$10,974	$31,913	
31 Operating, % of budget	28%	32%	28%	37%	
32 Maintenance costs (building & supplies)	$3,971	$2,728	$776	$1,704	
33 Audit fee					
34 Bkm. operating	$981	$993	$756	$943	
35 Bkm. repairs	$458	$100	$677	$2,016	
36 Bkm. insurance	$833	$499	$875	$664	
37 Total bkm. costs	$2,272	$1,592	$2,309	$3,624	
38 Computer hardware cost					
39 Computer software cost					
40 Contracted computer svs					
41 Total computer costs					
42 Furniture & equipment	$1,290	$5,943	$238	$1,008	
43 Other					
44 Total capital outlay	$5,535	$5,943		$1,008	
45 Capital outlay, % other	6%	4%	0%	1%	
46 Square feet (main)	5,100	6,500	5,655	6,000	
47 Square feet (branches)	0	5,800	0	2,000	
48 Total square feet (main & branches)	5,100	12,300	5,655	8,000	
49 Total seating (main & branch lib. users)	20	200	30	35	
50 Total seating (main & branch meeting rooms)	200	300	145	80	
51 Hours per typical week (main)	45.00	49.50	39.50	49.00	
52 Hours per typical week (branches)	0.00	139.50	0.00	5.00	
53 Total hours of main and branches	45.00	189.00	39.50	54.00	
54 No. of bookmobiles	1	1	1	1	

	Logan	Lyon	McCracken	McCreary	McLean	Madison	Magoffin	Marion
	24,138	6,490	61,310	15,634			13,515	17,910
1	$160,671	$66,105	$505,596	$90,395			$47,607	$88,226
2	$117,006	$41,298	$431,556	$79,446			$32,042	$62,806
3	$43,665	$15,044	$42,249	$9,963			$13,565	$25,420
4	$0		$0	$0			$2,000	
5	$191,656	$48,229	$320,620	$87,467			$44,751	$88,226
6	$160,671	$66,105	$505,596	$90,395			$47,607	$88,226
7	$6.66	$10.19	$8.25	$5.78			$3.52	$4.93
8	$191,656	$48,229	$320,620	$87,467			$44,751	$85,662
9	$7.94	$7.43	$5.23	$5.59			$3.31	$4.78
10	$23,712	$10,296	$41,000	$15,999			$9,482	$13,220
11	$7,812	$6,297	$0	$13,025			$7,188	$10,404
12	$11,196	$5,359	$0	$9,900				$5,751
13	$14,475	$6,423	$17,729	$5,922			$4,363	$5,931
14	$6,406	$1,255	$8,137	$1,080			$430	$1,680
15	$90,661	$29,629	$148,608	$51,381			$21,996	$42,690
16	47%	61%	46%	59%			49%	50%
17	$5,204	$56	$47,450	$363			$0	$5,155
18	$11,256	$4,603	$13,493	$7,978			$541	$4,796
19	$0	$4,181	$0	$4,466			$3,500	$4,769
20	$16,460	$8,840	$60,943	$12,807			$4,041	$14,720
21	9%	18%	19%	15%			9%	17%
22	3%	0%	15%	0%			0%	6%
23	$19,499	$6,126	$70,965	$10,528			$2,243	$11,331
24	$0.81	$0.94	$1.16	$0.67			$0.17	$0.63
25	$2,306	$937	$6,243	$1,022			$702	$891
26	$0	$0	$797	$0			$1,000	$300
27	$0	$0	$179	$55				
28	$0	$434	$707	$350				$189
29	$733	$97	$2,096	$760				
30	$36,744	$10,446	$97,889	$12,862			$20,512	$30,845
31	19%	22%	31%	15%			46%	36%
32	$5,930	$1,818	$27,457	$2,588			$905	$4,750
33		$560		$0				
34	$1,069	$903	$23	$678			$974	$379
35	$298	$725	$0	$343			$8,446	$2,024
36	$636	$616	$626	$948				$498
37	$2,004	$2,244	$649	$1,969			$9,420	$2,892
38	$0		$9,126	$0				
39	$0			$0				
40	$0		$1,072	$0				
41	$0		$10,197	$0				
42	$1,899		$3,157	$719				$756
43	$48,182			$2,125				
44	$51,158	$2,028	$3,157	$12,695				$756
45	27%	4%	1%	15%			0%	1%
46	11,200	6,000	28,000	10,000			4,800	6,580
47	1,200	0	0	0			0	0
48	12,400	6,000	28,000	10,000			4,800	6,580
49	90	25	148	30			16	20
50	120	53	40	50			16	100
51	48.00	44.00	67.00	51.00			37.50	40.00
52	16.00	0.00	0.00	0.00				0.00
53	64.00	44.00	67.00	51.00			37.50	40.00
54	1	1	1	1			1	1

County	Marshall	Martin	Mason	Meade	Menifee
Population	25,637	13,925	17,765	22,854	5,117
1 Sources of all income	$156,714	$271,017	$91,613	$82,045	$25,705
2 Local	$133,028	$260,815	$73,066	$65,555	$15,008
3 State	$20,476	$10,202	$9,907	$16,490	$7,210
4 Federal (revenue sharing)	$0		$0		$0
5 Total expenditures	$156,760	$271,729	$89,354	$82,045	$24,343
6 Receipts, local operating fund	$156,714	$271,017	$91,613	$82,045	$25,705
7 Receipts, per cap. income	$6.11	$19.46	$5.16	$3.59	$5.02
8 Total disbursements, local operating fund	$156,760	$271,729	$89,354	$93,945	$24,343
9 Total disbursements, per cap. expenditures	$6.11	$19.51	$5.03	$4.11	$4.76
10 Salary, Director	$20,160	$13,020	$17,760	$12,720	$8,212
11 Salary, Bookmobile Librarian	$11,129	$8,962	$8,820	$9,341	$0
12 Salary, Assistant Librarian	$0		$13,016	$10,600	$371
13 Total fringe benefits	$6,617	$13,862	$7,120	$5,837	$605
14 Salary, Maintenance Staff	$0	$2,730	$4,885	$2,747	$0
15 Total salaries	$82,693	$65,285	$61,219	$49,324	$8,483
16 Salaries, % of budget	53%	24%	69%	53%	35%
17 Book expenditures, local	$9,239	$47,698	$0	$3,551	$1,676
18 Book expenditures, KDLA Grant	$2,311	$2,296	$8,569	$3,645	$3,501
19 Book expenditures, value of bk shipment	$6,000	$3,500	$6,642	$7,566	$3,500
20 Total book expenditures	$17,550	$53,494	$15,211	$14,762	$8,677
21 Library books, % of budget	11%	20%	17%	18%	36%
22 Library books, % of budget (local)	6%	18%	0%	4%	7%
23 Total library bks & materials	$13,955	$56,167	$12,432	$9,178	$6,886
24 Total library bks & materials, $ per capita	$0.54	$4.03	$0.70	$0.40	$1.35
25 Periodicals, newspapers	$1,199	$3,861	$1,844	$1,259	$509
26 Video	$250	$2,312	$1,000	$0	$1,000
27 Microform	$26			$0	
28 Audio visual	$80		$871	$68	
29 Other	$850		$147	$654	$200
30 Total operating	$47,040	$66,824	$15,703	$33,246	$6,773
31 Operating, % of budget	30%	25%	18%	35%	28%
32 Maintenance costs (building & supplies)	$8,074	$2,682	$3,640	$5,359	$565
33 Audit fee	$1,350	$2,000	$650		
34 Bkm. operating	$1,077	$2,319	$953	$438	$2,200
35 Bkm. repairs	$118	$27	$215	$2,485	$0
36 Bkm. insurance	$625	$1,751	$1,340	$1,411	$0
37 Total bkm. costs	$1,820	$4,097	$2,508	$4,333	$2,200
38 Computer hardware cost					
39 Computer software cost					
40 Contracted computer svs					
41 Total computer costs					
42 Furniture & equipment	$7,185	$36,979	$0	$1,860	$65
43 Other		$45,422			$43
44 Total capital outlay	$13,073	$82,401	$0	$1,860	$108
45 Capital outlay, % other	8%	30%	0%	2%	0%
46 Square feet (main)	6,010	6,400	3,430	9,360	2,400
47 Square feet (branches)	7,000	2,000	0	510	0
48 Total square feet (main & branches)	13,010	8,400	3,430	9,870	2,400
49 Total seating (main & branch lib. users)	38	36	28	58	32
50 Total seating (main & branch meeting rooms)	135	50	48	60	32
51 Hours per typical week (main)	51.00	47.00	0.00	49.00	28.00
52 Hours per typical week (branches)	88.00	45.00	48.00	8.00	0.00
53 Total hours of main and branches	139.00	92.00	1.00	57.00	28.00
54 No. of bookmobiles	1	1	1	1	(Sh/Bath)1

	Mercer	Metcalfe	Monroe	Montgomery	Morgan	Muhlenberg	Nelson	Nicholas
	19,100	9,484	12,353	20,046	12,103	32,238	27,584	7,157
1	$204,616	$63,088	$44,325	$132,982	$63,490	$237,712	$135,636	$36,499
2		$47,263	$35,700	$123,821	$54,979	$196,642	$110,355	$26,194
3	$16,397	$15,825	$8,625	$9,761	$8,511	$41,070	$25,281	$9,554
4	$0	$0	$0	$0	$0	$0	$0	$750
5	$152,610	$60,650	$39,165	$103,120	$65,573	$239,318	$135,636	$33,664
6	$204,616	$63,088	$44,325	$132,982	$63,490	$237,712	$135,636	$36,498
7	$10.71	$6.65	$3.59	$6.63	$5.25	$7.37	$4.92	$5.10
8	$152,610	$60,650	$44,325	$103,120	$65,573	$239,318	$130,310	$33,664
9	$7.99	$6.39	$3.59	$5.14	$5.42	$7.42	$4.72	$4.70
10	$17,500	$10,222	$9,620	$12,887	$18,857	$16,222	$11,550	$7,174
11	$13,900	$9,061	$4,680	$8,315	$9,390	$8,250	$6,950	$6,248
12	$12,900		$3,827	$9,617	$917	$13,500	$9,362	
13	$8,728	$3,443	$1,905	$6,814	$2,080	$14,654	$5,360	$971
14	$1,902	$1,743	$619	$2,550	$0	$4,480	$2,502	$362
15	$84,700	$28,667	$21,204	$56,547	$31,246	$123,305	$65,878	$16,479
16	56%	47%	48%	55%	48%	52%	51%	49%
17	$15,388	$2,889	$2,240	$8,489	$7,785	$24,709	$10,593	
18	$9,271	$939	$208	$1,101	$4,094	$10,657	$6,205	$3,543
19	$0	$4,148	$4,879	$6,962	$3,500	$0	$5,205	$3,803
20	$24,659	$7,976	$7,327	$16,552	$15,369	$35,366	$22,003	$7,346
21	16%	13%	19%	16%	23%	15%	16%	22%
22	10%	5%	5%	8%	12%	10%	8%	0%
23	$33,085	$4,983	$3,889	$14,045	$14,988	$44,310	$20,541	$3,885
24	$1.73	$0.53	$0.31	$0.70	$1.24	$1.37	$0.74	$0.54
25	$2,010	$747	$933	$1,656	$760	$2,811	$1,037	$342
26	$2,931	$50	$0		$1,000	$1,180		
27			$61		$379	$0		
28	$222	$51	$36	$989	$989	$3,671	$982	
29	$3,263	$607	$412	$1,815		$1,282	$1,724	
30	$29,426	$23,595	$14,073	$35,527	$18,214	$69,560	$39,634	$13,003
31	19%	39%	32%	34%	28%	29%	30%	39%
32	$818	$899	$2,011	$3,886	$5,235	$13,075	$3,317	$4,013
33			$0	$350				
34	$1,368	$782	$610	$1,031	$1,121	$2,154	$601	$445
35	$857	$237	$2,739	$265	$30	$912	$164	$1,025
36	$1,020	$1,121	$290	$584		$619	$615	$1,417
37	$3,245	$2,140	$3,639	$1,881	$1,151	$3,685	$1,380	$2,887
38	$4,785	$0				$0		
39		$0				$180		
40		$0				$0		
41	$4,785	$0				$180		
42	$5,399	$878			$1,115	$2,142	$4,257	$297
43		$7,014				$0		
44	$5,399	$7,892	$0		$1,115	$2,142	$4,257	$297
45	4%	13%	0%	0%	2%	1%	3%	1%
46	6,000	4,539	8,000	8,816	3,200	7,458	10,040	7,000
47	0	0	0	0	0	4,650	1,764	0
48	6,000	4,539	8,000	8,816	3,200	12,108	11,804	7,000
49	35	25	53	63	60	63	70	31
50	50	81	184	60	160	100	85	50
51	48.50	40.00	48.00	49.00	42.50	44.00	44.00	40.00
52	0.00	0.00	0.00	0.00	0.00	88.00	33.00	0.00
53	48.50	40.00	48.00	49.00	42.50	132.00	77.00	40.00
54	1	1	1	1	1	1	1	1

County	Ohio	Oldham	Owen	Owsley	Pendleton
Population	21,765	27,795	8,924	5,709	10,989
1 Sources of all income	$178,363	$195,684	$92,108	$30,368	$67,277
2 Local	$169,078	$168,858	$74,274	$21,803	$58,850
3 State	$9,285	$26,826	$17,834	$8,565	$7,030
4 Federal (revenue sharing)			$0	$0	$0
5 Total expenditures	$166,704	$182,942	$81,100	$26,331	$58,168
6 Receipts, local operating fund	$178,363	$195,684	$92,108	$30,368	$67,277
7 Receipts, per cap. income	$8.19	$7.04	$10.32	$5.32	$6.12
8 Total disbursements, local operating fund	$166,704	$182,942	$81,100	$26,331	$58,168
9 Total disbursements, per cap. expenditures	$7.66	$6.58	$9.09	$4.61	$5.29
10 Salary, Director	$20,917	$14,737	$11,500	$7,200	$11,694
11 Salary, Bookmobile Librarian	$9,798	$0	$8,825	$3,196	$9,094
12 Salary, Assistant Librarian		$0	$7,098		
13 Total fringe benefits	$17,399	$10,731	$6,349	$190	$3,142
14 Salary, Maintenance Staff	$2,480	$3,211	$1,171	$212	
15 Total salaries	$100,299	$98,569	$36,374	$11,303	$26,375
16 Salaries, % of budget	60%	54%	45%	43%	45%
17 Book expenditures, local	$15,260	$25,697	$5,169	$179	$2,304
18 Book expenditures, KDLA Grant	$7,905	$8,426	$6,834	$3,149	$3,608
19 Book expenditures, value of bk shipment	$7,870	$0	$4,813	$3,927	$4,521
20 Total book expenditures	$31,035	$34,123	$16,816	$7,255	$10,433
21 Library books, % of budget	19%	19%	21%	28%	18%
22 Library books, % of budget (local)	9%	14%	6%	1%	4%
23 Total library bks & materials	$27,815	$43,682	$14,410	$4,021	$9,038
24 Total library bks & materials, $ per capita	$1.28	$1.57	$1.61	$0.70	$0.82
25 Periodicals, newspapers	$1,471	$3,203		$510	$393
26 Video		$634	$1,643	$0	$605
27 Microform	$744	$935		$16	$1,431
28 Audio visual	$2,435	$1,510		$0	$344
29 Other		$3,276		$167	
30 Total operating	$35,146	$38,860	$13,959	$9,635	$20,869
31 Operating, % of budget	21%	21%	17%	37%	36%
32 Maintenance costs (building & supplies)	$7,153	$3,205	$4,687	$344	$1,890
33 Audit fee		$0			
34 Bkm. operating	$1,312	$0	$488	$949	$464
35 Bkm. repairs	$400	$0	$102	$140	$572
36 Bkm. insurance	$1,000	$0	$391	$719	$0
37 Total bkm. costs	$2,712	$0	$981	$1,949	$1,036
38 Computer hardware cost		$3,663			
39 Computer software cost		$1,214			
40 Contracted computer svs					
41 Total computer costs		$4,877			
42 Furniture & equipment	$3,443	$1,832		$573	$850
43 Other				$435	
44 Total capital outlay	$3,443	$1,832		$1,372	$850
45 Capital outlay, % other	2%	1%	0%	5%	1%
46 Square feet (main)	6,000	4,850	4,650	2,600	5,800
47 Square feet (branches)	0	4,665	0	0	0
48 Total square feet (main & branches)	6,000	9,515	4,650	2,600	5,800
49 Total seating (main & branch lib. users)	43	74	40	15	20
50 Total seating (main & branch meeting rooms)	10	82	51	38	100
51 Hours per typical week (main)	52.00	50.00	39.00	40.00	45.25
52 Hours per typical week (branches)	0.00	77.00	0.00	0.00	0.00
53 Total hours of main and branches	52.00	127.00	39.00	40.00	45.25
54 No. of bookmobiles	1	None	1	1	1

	Perry	Pike	Powell	Pulaski	Robertson	Rockcastle	Rowan	Russell
	33,763	81,123	11,101	45,803	2,265	13,973	19,049	13,708
1	$283,603	$290,128	$85,694	$212,238	$37,055	$30,283	$125,763	$67,338
2	$179,116	$267,298	$77,829	$188,400	$26,350	$20,702	$87,819	$58,389
3	$38,346	$22,829	$7,865	$17,885	$10,362	$8,781	$24,174	$8,949
4	$0	$0	$0	$0	$0	$0	$0	$0
5	$281,268	$380,610	$46,956	$204,750	$30,354	$24,626	$116,719	$53,582
6	$283,603	$290,128	$85,694	$212,238	$37,055	$30,283	$125,763	$67,338
7	$8.40	$3.58	$7.72	$4.63	$16.36	$2.17	$6.60	$4.91
8	$281,268	$380,610	$46,956	$204,750	$30,354	$24,626	$116,719	$53,582
9	$8.33	$4.69	$4.23	$4.47	$13.40	$1.76	$6.13	$3.91
10	$17,118	$25,200	$10,644	$18,659	$8,742	$7,388	$17,034	$13,393
11	$11,730	$9,000	$6,170	$5,683	$0	$5,977	$8,894	$4,612
12	$17,118	$30,424	$6,921	$10,073	$3,323	$0		$6,702
13	$21,465	$16,783	$544	$21,836	$1,067	$1,118	$6,615	$4,492
14	$22,575	$1,012	$1,196	$4,762	$0	$0		$0
15	$136,345	$109,177	$28,182	$134,796	$13,158	$17,007	$47,797	$36,556
16	48%	29%	60%	66%	43%	69%	41%	68%
17	$12,205	$34,619	$2,169	$6,473	$1,278	$203	$6,308	$571
18	$9,396	$1,047	$1,943	$6,501	$1,532	$2,780	$2,900	$4,102
19	$5,477	$10,500	$4,282	$8,488	$3,500	$4,026	$7,413	$3,949
20	$27,078	$46,166	$8,394	$21,462	$6,310	$7,009	$16,621	$8,622
21	10%	12%	18%	10%	21%	28%	14%	16%
22	4%	9%	5%	3%	4%	1%	5%	1%
23	$22,517	$45,853	$6,540	$20,202	$8,119	$3,203	$12,150	$5,485
24	$0.67	$0.57	$0.59	$0.44	$3.58	$0.23	$0.64	$0.40
25	$916	$3,467	$431	$1,615	$806	$220	$1,011	$558
26	$0	$4,896	$1,000	$0	$1,000		$1,000	$0
27	$0	$112		$1,350			$271	$0
28	$0	$57	$252	$558			$0	$255
29	$0	$1,654	$745	$3,704			$659	$0
30	$62,888	$23,156	$10,974	$46,157	$6,046	$4,416	$15,992	$7,561
31	22%	6%	23%	23%	20%	18%	14%	14%
32	$8,779	$1,079	$182	$8,831	$374	$574	$1,812	$649
33		$1,050				$0	$400	
34	$2,538	$2,132	$590	$1,314	$2,400	$1,458	$904	$98
35	$368	$642	$210	$1,167	$0	$413	$121	$1,076
36	$745	$749	$930	$1,551	$0	$279	$1,305	$808
37	$3,651	$3,523	$1,730	$4,031	$2,400	$2,150	$2,331	$1,982
38				$125				$0
39				$0				$0
40				$0				$0
41				$125				$0
42	$8,950	$275	$1,259	$3,596	$3,030			$3,498
43	$10,184	$202,149		$0			$8,144	$481
44	$59,518	$202,424	$1,259	$3,596	$3,030	$0	$40,780	$3,979
45	21%	53%	3%	2%	10%	0%	35%	7%
46	10,000	6,000	6,000	13,419	800	3,200	8,371	4,736
47	0	6,200	0	1,520	0	0	0	0
48	10,000	12,200	6,000	14,939	800	3,200	8,371	4,736
49	50	67	40	72	22	25	54	34
50	200	80	75	180		0	55	66
51	51.00	48.00	47.00	47.00	42.00	32.00	47.00	51.00
52	0.00	98.00	0.00	92.00	0.00	0.00	0.00	0.00
53	51.00	146.00	47.00	139.00	42.00	32.00	47.00	51.00
54	1	1	1	1	(Sh/Fleming)1	1	1	1

	County	Scott	Shelby	Simpson	Spencer	Taylor
	Population	21,813	23,328	14,673	5,929	21,178
1	Sources of all income	$124,327	$212,579	$141,724	$48,797	$152,830
2	Local	$98,456	$193,524	$131,405	$35,486	$143,051
3	State	$23,290	$19,055	$10,319	$7,607	$9,779
4	Federal (revenue sharing)	$0		$0		$0
5	Total expenditures	$130,787	$187,008	$119,224	$50,356	$132,901
6	Receipts, local operating fund	$124,327	$212,579	$141,724	$48,797	$152,830
7	Receipts, per cap. income	$5.70	$9.11	$9.66	$8.23	$7.22
8	Total disbursements, local operating fund	$130,787	$187,008	$119,224	$50,365	$132,901
9	Total disbursements, per cap. expenditures	$6.00	$8.02	$8.13	$8.49	$6.28
10	Salary, Director	$17,436	$20,271	$17,992	$10,593	$14,922
11	Salary, Bookmobile Librarian	$7,792	$12,185	$10,690	$8,233	$10,810
12	Salary, Assistant Librarian	$8,508	$13,982	$11,588	$0	$5,466
13	Total fringe benefits	$10,409	$15,263	$9,329	$2,142	$9,756
14	Salary, Maintenance Staff	$2,080	$3,480	$5,100	$0	$2,147
15	Total salaries	$73,538	$97,066	$64,979	$25,134	$74,285
16	Salaries, % of budget	56%	52%	55%	50%	56%
17	Book expenditures, local	$13,876	$18,338	$11,722	$1,130	$12,646
18	Book expenditures, KDLA Grant	$2,525	$8,222	$518	$4,949	$2,430
19	Book expenditures, value of bk shipment	$6,878	$0	$4,569	$3,500	$7,291
20	Total book expenditures	$23,279	$26,560	$16,809	$9,479	$22,367
21	Library books, % of budget	18%	14%	14%	19%	17%
22	Library books, % of budget (local)	11%	10%	10%	2%	10%
23	Total library bks & materials	$21,681	$30,698	$15,685	$5,979	$18,214
24	Total library bks & materials, $ per capita	$0.99	$1.32	$1.07	$1.01	$0.86
25	Periodicals, newspapers	$1,307	$1,701	$1,140	$643	$1,123
26	Video	$689				$275
27	Microform					$0
28	Audio visual	$1,901	$2,437	$471	$201	$595
29	Other	$1,096		$1,835	$320	$1,146
30	Total operating	$27,566	$39,149	$27,443	$11,317	$28,164
31	Operating, % of budget	21%	21%	23%	22%	21%
32	Maintenance costs (building & supplies)	$3,069	$6,121	$7,387	$463	$6,250
33	Audit fee	$720	$525			
34	Bkm. operating	$733	$1,240	$749	$205	$858
35	Bkm. repairs	$648	$3,449	$480	$1,176	$1,911
36	Bkm. insurance	$797	$0	$429	$1,277	$850
37	Total bkm. costs	$2,178	$4,689	$1,658	$2,658	$3,618
38	Computer hardware cost	$2,644	$7,517			$0
39	Computer software cost	$58	$1,235			$0
40	Contracted computer svs					$0
41	Total computer costs	$2,702	$8,753	$0	$0	$0
42	Furniture & equipment	$617	$1,500	$3,908	$1,806	$11,946
43	Other			$7,210		$291
44	Total capital outlay	$617	$20,095	$11,118	$7,926	$12,237
45	Capital outlay, % other	0%	11%	9%	16%	9%
46	Square feet (main)	9,010	10,000	17,250	2,200	7,800
47	Square feet (branches)		0	0	0	0
48	Total square feet (main & branches)	9,010	10,000	17,250	2,200	7,800
49	Total seating (main & branch lib. users)	54	21	45	20	25
50	Total seating (main & branch meeting rooms)	50	55	1020	60	140
51	Hours per typical week (main)	54.00	50.00	54.00	42.00	49.50
52	Hours per typical week (branches)	5.00	0.00	0.00	0.00	0.00
53	Total hours of main and branches	59.00	50.00	54.00	42.00	49.50
54	No. of bookmobiles	1	1	1	1	1

	Todd	Trigg	Trimble	Union	Warren	Washington	Wayne	Webster
	11,874	9,384	6,253	17,821	71,828	10,764	17,022	14,832
1	$46,792	$32,298	$84,656	$72,165	$567,762	$42,397	$71,505	$79,759
2	$39,379	$24,221	$60,898	$63,313	$501,101	$35,154	$61,364	$70,929
3	$7,413	$8,077	$23,758	$8,852	$66,661	$7,243	$9,092	$8,830
4	$0	$0	$0		$0	$0	$0	$0
5	$45,766	$36,402	$80,681	$53,356	$555,677	$42,397	$74,854	$81,141
6	$46,792	$32,298	$84,656	$72,165	$567,762	$42,397	$71,505	$79,759
7	$3.94	$3.44	$13.54	$4.05	$7.90	$3.94	$4.20	$5.38
8	$45,766	$36,402	$80,681	$53,356	$555,677	$56,416	$74,854	$81,141
9	$3.85	$3.88	$12.90	$2.99	$7.74	$5.24	$4.40	$5.47
10	$8,500	$12,480	$8,375	$9,166	$24,003	$10,833	$12,072	$10,546
11	$5,528	$3,337	$7,989		$15,398	$8,470	$9,436	$6,490
12	$3,211	$2,038	$0			$7,050	$9,973	$8,112
13	$1,640	$2,828	$7,597	$4,259	$46,478	$5,039	$6,674	$6,638
14	$0	$0	$0		$5,220	$360	$1,145	$1,039
15	$18,880	$20,683	$36,473	$32,091	$333,509	$40,204	$46,412	$42,318
16	41%	57%	45%	60%	60%	71%	62%	52%
17	$563	$38	$3,288	$2,616	$63,031	$666	$0	$8,171
18	$1,832	$3,349	$7,527	$5,333	$13,787	$822	$9,092	$8,930
19	$4,060	$3,738	$3,250	$7,710	$0	$5,066	$7,253	$5,087
20	$6,455	$7,125	$14,065	$15,659	$76,818	$6,554	$16,345	$22,088
21	14%	20%	17%	29%	14%	15%	22%	27%
22	1%	0%	4%	5%	11%	1%	0%	10%
23	$3,215	$4,302	$11,821	$9,129	$86,018	$2,836	$10,220	$19,364
24	$0.27	$0.46	$1.89	$0.51	$1.20	$0.26	$0.60	$1.31
25	$296	$415	$759	$1,179	$4,897	$800	$615	$1,438
26	$0	$0		$0	$1,000	$25	$0	$0
27	$0	$0		$0	$270	$20	$13	$0
28	$245	$500		$0	$2,533	$218	$185	$128
29	$279	$0	$247		$7,186	$284	$316	$799
30	$12,444	$9,626	$31,917	$12,136	$120,070	$13,376	$17,401	$11,696
31	27%	26%	40%	23%	22%	24%	23%	14%
32	$298	$1,254	$901	$2,669	$16,567	$1,185	$1,473	$285
33	$700				$1,290			$1,125
34	$965	$761	$400		$1,498	$1,053	$4,470	$388
35	$173	$1,929	$13,840		$1,201	$952	$1,378	$158
36	$943	$416	$592		$998	$464	$574	$583
37	$2,080	$3,106	$14,831		$2,699	$2,469	$6,422	$1,128
38					$6,899		$0	$0
39					$2,579		$0	$0
40					$4,410		$0	$0
41	$0	$0			$13,888		$0	$0
42	$1,227	$1,792	$470		$5,235		$820	$6,392
43					$11,471		$0	$0
44	$11,227	$1,792	$470	$0	$16,705	$0	$820	$1,370
45	25%	5%	1%	0%	3%	0%	1%	2%
46	2,400	6,000	2,500	2,730	18,000	4,384	7,062	4,800
47	0	0	0	1,720	1,690	0	0	1,384
48	2,400	6,000	2,500	4,450	19,690	4,384	7,062	6,184
49	15	17	38	68	131	46	22	46
50	0	60	38	0	88	0	60	0
51	42.00	40.00	45.00	46.00	64.00	39.00	42.00	42.00
52	0.00	0.00	0.00		24.00	0.00	0.00	50.00
53	42.00	40.00	45.00	46.00	88.00	39.00	42.00	92.00
54	1	1	1	None	2	1	1	1

	County	Whitley	Wolfe	Woodford	TOTALS
	Population	33,396	6,690	17,778	3,566,189
1	Sources of all income	$151,526	$28,691	$183,715	$27,124,728
2	Local	$119,820	$20,267	$152,752	$23,435,607
3	State	$17,824	$7,291	$23,585	$2,581,224
4	Federal (revenue sharing)	$1,000	$0	$0	$245,790
5	Total expenditures	$137,767	$26,283	$177,123	$25,781,835
6	Receipts, local operating fund	$151,526	$28,691	$153,715	$27,042,829
7	Receipts, per cap. income	$4.54	$4.29	$8.65	$7.58
8	Total disbursements, local operating fund	$137,767	$26,283	$177,123	$25,805,516
9	Total disbursements, per cap. expenditures	$4.13	$3.93	$9.96	$7.24
10	Salary, Director	$8,871	$0	$21,081	$15,264
11	Salary, Bookmobile Librarian	$8,449	$6,960	$9,293	$8,266
12	Salary, Assistant Librarian	$0	$6,360	$0	$7,260
13	Total fringe benefits	$6,494	$1,897	$12,159	$1,972,182
14	Salary, Maintenance Staff	$0	$0	$0	$5,626
15	Total salaries	$65,393	$15,217	$87,508	$13,876,873
16	Salaries, % of budget	47%	58%	49%	54%
17	Book expenditures, local	$2,382	$302	$13,686	$2,331,293
18	Book expenditures, KDLA Grant	$4,478	$3,418	$16,550	$975,584
19	Book expenditures, value of bk shipment	$7,888	$3,846	$0	$450,483
20	Total book expenditures	$14,748	$7,566	$30,236	$3,767,360
21	Library books, % of budget	11%	29%	17%	15%
22	Library books, % of budget (local)	2%	1%	8%	9%
23	Total library bks & materials	$9,623	$3,720	$36,208	$4,008,086
24	Total library bks & materials, $ per capita	$0.29	$0.56	$2.04	$1.12
25	Periodicals, newspapers	$1,319		$2,311	$316,659
26	Video	$0		$1,644	$74,317
27	Microform	$112		$274	$23,519
28	Audio visual	$112		$425	$88,866
29	Other	$1,221		$1,318	$209,658
30	Total operating	$32,169	$5,897	$53,407	$5,448,483
31	Operating, % of budget	23%	22%	30%	21%
32	Maintenance costs (building & supplies)	$26,236	$1,464	$7,073	$1,021,149
33	Audit fee			$795	$51,003
34	Bkm. operating	$1,953	$443	$768	$1,150
35	Bkm. repairs	$687	$343	$3,564	$994
36	Bkm. insurance	$1,685		$931	$724
37	Total bkm. costs	$4,324	$786	$5,263	$308,891
38	Computer hardware cost				$70,537
39	Computer software cost				$11,643
40	Contracted computer svs				$32,206
41	Total computer costs				$109,095
42	Furniture & equipment	$91	$1,448		$414,367
43	Other				$1,616,734
44	Total capital outlay	$91	$1,448		$2,359,745
45	Capital outlay, % other	0%	6%	0%	9%
46	Square feet (main)	12,940	1,150	7,776	1,067,883
47	Square feet (branches)		0	0	211,113
48	Total square feet (main & branches)	12,940	1,150	7,776	1,278,996
49	Total seating (main & branch lib. users)	76	14	50	6,007
50	Total seating (main & branch meeting rooms)	160	45	150	10,338
51	Hours per typical week (main)	45.00	41.50	59.00	47.19
52	Hours per typical week (branches)	0.00	0.00	0.00	20.79
53	Total hours of main and branches	45.00	41.50	59.00	67.02
54	No. of bookmobiles	1	(Sh/Lee)1	1	108

ITEMS

55 - 104

	County	Adair	Allen	Anderson	Ballard	Barren
	Population	15,233	14,128	12,567	23,504	34,009
55	No. of branches	0	0	0	0	0
56	No. of other svs outlets	0	0		0	0
57	No. of groups using meeting room	227	40	21	0	18
58	No. of participants	8,026	3,188	NA	0	3,487
59	No. of meetings held	415	468	200	0	484
60	Less than bachelor degree	4.00	3.00	1.60	0.10	2.00
61	Bachelor's degree	1.60	1.57	1.00	1.00	2.00
62	Graduate degree	0.00	0.00	1.00	0.00	0.00
63	Total of the above	5.60	4.57	3.60	1.10	4.00
64	Technical, clerical, & other	0.00	0.00	0.30	0.00	2.00
65	Plant operation	0.70	0.00	0.00	0.00	1.00
66	Total of the above less plant operation	5.60	4.57	3.90	1.10	6.00
67	No. of volunteers	0.00	9.00	4.00	0.15	18.00
68	Approximate volunteer hours	0.00	632.00	1170.00	266.00	180.00
69	Librarian certification expires	1984	1989	NA	1989	1991
70	Bkm. librarian certification expires	1985	NA	NA	1989	1991
71	Total adult fiction, collection	7,168	4,694	8,174	3,850	9,144
72	Total adult non-fiction, collection	15,899	8,140	13,732	4,246	26,804
73	Total juv. fiction, collection	5,576	4,528	7,694	3,299	11,487
74	Total juv. non-fiction, collection	2,897	4,456	5,964	3,033	5,584
75	Total book collection	31,540	21,818	35,564	14,428	53,019
76	Books per capita	2.07	1.54	2.83	0.61	1.56
77	No. of volumes purchased by KDLA Grant	311	0	45	355	203
78	Microforms	54	27	91	3	2,343
79	16mm films	4	0	0	0	4
80	Computer software	0	5	0	0	6
81	Audio tapes	205	597	192	0	112
82	Video	0	4	0	63	180
83	Total AV	1,866	2,123	972	836	5,644
84	No. periodical subscriptions	44	102	95	43	109
85	No. periodical subscription titles	44	105	95	43	109
86	Total no. newspapers, subscriptions	12	4	3	0	6
87	No. registered borrowers	2,247	2,915	6,500	2,457	3,612
88	Last date patrons re-registered	1986	1986	1982	1982	1985
89	% of population	15%	21%	52%	10%	11%
90	Circ, Total adult fiction (Lib. & Bkm.)	18,313	19,113	30,697	17,267	45,056
91	Circ, Total adult non-fiction (Lib. & Bkm.)	11,580	6,782	13,194	7,187	25,940
92	Circ, Total juvenile fiction (Lib. & Bkm.)	14,998	22,280	24,294	27,894	43,759
93	Circ, Total juvenile non-fiction (Lib. & Bkm.)	4,629	5,036	4,720	8,618	8,730
94	Circ, Sub total books (Lib. & Bkm.)	49,520	53,211	72,905	60,966	123,485
95	AV, Grand total 16mm circulation (Lib. & Bkm.)	379	41	149	195	326
96	Sub total AV circulation (Lib. & Bkm.)	1,509	8,436	2,109	2,327	11,093
97	Total library material circ. (Lib. & Bkm.)	55,205	64,275	79,270	65,247	141,962
98	Bks & materials, total library circ. only	40,046	43,299	64,399	8,393	95,738
99	Library material circ. per capita	3.62	4.55	6.31	2.78	4.17
100	Bks & materials, total bkm circ. only	15,159	20,976	14,871	56,854	46,224
101	Bookmobile circulation, %	27%	33%	19%	87%	33%
102	Bookmobile circulation, collection turnover	6.89	9.53	6.76	25.84	21.01
103	Books circulation per capita	3.25	3.77	5.80	2.59	3.63
104	Books, collection turnover	1.57	2.44	2.05	4.23	2.33

	Bath	Bell	Boone	Bourbon	Boyd	Boyle	Bracken	Breathitt
	10,025	35,336	45,842	19,405	55,513	25,066	7,738	17,004
55	0	1	0	0	2	0	0	0
56	0	0	2	0	NA	0	2	
57	6	138	25	44	32	12	NA	18
58	679	6,002	2,206	5,812	1,820	741		4,428
59	38	446	152	198	163	105		369
60	3.00	7.57	0.00	1.00			3.00	3.00
61	0.00	1.00	1.50	2.00	3.00	0.10		1.00
62	0.00	1.00	4.00	0.00	4.00	1.70		
63	3.00	9.57	5.50	3.00	7.00	1.80	3.00	4.00
64	0.00	0.00	11.00	2.00	23.97	6.70		
65	0.00	0.00	0.00	0.40	0.50			
66	3.00	9.57	16.50	5.40	30.97	8.50	3.00	4.00
67	6.00	0.33	30.00	0.20	1.00	0.10	6.00	0.00
68		936.00	1994.00	8.00	350.00	153.00	417.00	
69	1991	1991	1989	1988	1991	1989	NA	1990
70		1992	1988				NA	1990
71	18,421	15,765	12,332	10,821	33,633	13,906	2,546	4,448
72		28,967	32,284	13,447	68,853	22,634	2,753	11,249
73		9,962	9,595	6,974	22,543	8,897	1,380	5,933
74	3,499	7,674	9,517	6,151	10,268	6,757	928	4,953
75	21,920	62,368	63,728	37,393	135,297	52,194	7,607	26,583
76	2.19	1.76	1.39	1.93	2.44	2.08	0.98	1.56
77	233	295	1,105	548	1,030	700		150
78	40	1,487	121	3,798	2,227	351		88
79	0	2	453	1	2,342	0		0
80	0	112	436	26	NA	6		8
81	8	229	187	78	NA	67		15
82	0	223	0	67	153	65		3
83	395	4,040	7,262	5,346	273	2,099	284	286
84	50	139	155	47	230	141	25	54
85	50	179	189		157	131	25	54
86	2	12	10	6	15	4	10	3
87	1,500	10,048	19,200	7,924	18,196	7,345	1,441	6,000
88	1986	1987	ongoing	ongoing	1987	1985	1987	in progress
89	15%	28%	42%	41%	33%	29%	19%	35%
90	20,247	60,698	73,620	31,209	84,997	58,577	17,843	21,812
91	4,471	25,161	75,258	11,576	47,926	31,032	7,163	9,723
92	10,157	31,527	63,864	22,162	64,667	40,495	9,408	60,831
93	2,552	8,726	21,285	4,347	15,299	12,053	38,234	17,132
94	37,427	126,112	234,637	69,294	212,889	142,157	72,648	109,498
95	1	118	93	26	520	111	9	
96	172	9,114	21,326	13,497	10,707	4,797	1,086	1,237
97	40,014	146,018	265,436	87,568	225,284	160,049	42,926	112,927
98	21,271	97,747	257,842	74,345	199,356	109,818	26,423	33,879
99	3.99	4.13	5.79	4.51	4.06	6.39	5.55	6.64
100	18,743	48,271	7,594	13,223	25,928	50,231	16,503	79,048
101	47%	33%	3%	15%	12%	31%	38%	70%
102	8.52	21.94	3.45	6.01	11.79	22.83	7.50	35.93
103	3.73	3.57	5.12	3.57	3.83	5.67	9.39	6.44
104	1.71	2.02	3.68	1.85	1.57	2.72	9.55	4.12

	County	Breckinridge	Bullitt	Butler	Caldwell	Calloway
	Population	16,861	43,346	11,064	13,473	30,031
55	No. of branches	2	3	0	0	0
56	No. of other svs outlets		0		2	
57	No. of groups using meeting room	29	37	53	97	1,000
58	No. of participants	817	3,200	5,285		12,000
59	No. of meetings held	85	258	462	768	830
60	Less than bachelor degree	4.00	0.60	1.00	1.00	2.00
61	Bachelor's degree					2.00
62	Graduate degree		1.00	1.00		
63	Total of the above	4.00	1.60	2.00	1.00	4.00
64	Technical, clerical, & other	1.50	6.90	2.70	3.25	6.40
65	Plant operation	0.50		0.00	0.50	0.30
66	Total of the above less plant operation	5.50	8.50	4.70	4.25	10.40
67	No. of volunteers	0.00	14.00	2.00	1.00	30.00
68	Approximate volunteer hours		380.00	50.00	520.00	5000.00
69	Librarian certification expires	1991	19[illegible]	1988	1988	1986
70	Bkm. librarian certification expires	1987	NA	1988		
71	Total adult fiction, collection	18,633	19,647	13,614	12,478	13,280
72	Total adult non-fiction, collection	24,666	29,361	10,471	22,796	29,944
73	Total juv. fiction, collection	17,392	19,410	6,612	9,580	12,704
74	Total juv. non-fiction, collection	10,813	10,315	4,641	9,082	10,133
75	Total book collection	71,504	78,733	35,338	53,936	66,061
76	Books per capita	4.24	1.82	3.19	4.00	2.20
77	No. of volumes purchased by KDLA Grant	438	1,665	59	450	365
78	Microforms	70	366	84	682	1,027
79	16mm films	0	10	0	9	1
80	Computer software	0	0	0	0	0
81	Audio tapes	32	292	33	53	267
82	Video		154	0	0	57
83	Total AV	3,236	2,252	527	3,598	4,206
84	No. periodical subscriptions	46	67	52	111	140
85	No. periodical subscription titles	46	49	52	111	140
86	Total no. newspapers, subscriptions	5	4	4	14	14
87	No. registered borrowers	3,562	4,678	1,961	7,848	9,677
88	Last date patrons re-registered	1987	1987	1986	1987	1984
89	% of population	21%	11%	18%	58%	32%
90	Circ, Total adult fiction (Lib. & Bkm.)	35,302	57,916	36,402	45,143	48,797
91	Circ, Total adult non-fiction (Lib. & Bkm.)	16,021	25,556	7,252	11,570	32,616
92	Circ, Total juvenile fiction (Lib. & Bkm.)	28,574	35,755	14,212	21,079	39,145
93	Circ, Total juvenile non-fiction (Lib. & Bkm.)	14,493	7,898	3,838	4,231	13,227
94	Circ, Sub total books (Lib. & Bkm.)	94,390	127,125	61,704	82,018	133,785
95	AV, Grand total 16mm circulation (Lib. & Bkm.)	1	15	75	324	513
96	Sub total AV circulation (Lib. & Bkm.)	1,906	13,616	1,150	2,965	13,379
97	Total library material circ. (Lib. & Bkm.)	101,190	143,354	64,669	111,235	149,671
98	Bks & materials, total library circ. only	76,190	143,354	42,858	95,005	120,561
99	Library material circ. per capita	6.00	3.31	5.84	8.26	4.98
100	Bks & materials, total bkm circ. only	25,000	0	21,811	16,230	29,110
101	Bookmobile circulation, %	25%	0%	34%	15%	19%
102	Bookmobile circulation, collection turnover	11.36	0.00	9.91	7.38	13.23
103	Books circulation per capita	5.60	2.93	5.58	6.09	4.45
104	Books, collection turnover	1.32	1.61	1.75	1.52	2.03

	Campbell	Carlisle	Carroll	Carter	Casey	Christian	Clark	Clay
	83,317		9,270		14,818	66,878	28,322	22,752
55	2		0		0	0	0	0
56	2		11		0	0	1	0
57	57		42		56	40	21	20
58	1,140		3,012		8,210	4,394	1,945	5,110
59	542		290		460	331	240	160
60	0.00		1.80		2.60	0.00	0.00	1.78
61	1.00		1.00		0.00	2.00	1.00	0.00
62	3.00				1.60	3.00	1.00	1.00
63	4.00		2.80		4.20	5.00	2.00	1.78
64	10.90		0.60		0.00	4.50	4.60	2.67
65	0.00				0.00	0.00	0.00	0.00
66	14.90		3.40		4.20	9.50	6.60	4.45
67	0.80				7.00	2.00	0.10	16.00
68	2338.00				2700.00	375.00	200.00	576.00
69	1990		1988		1991		1991	
70	1988		1986					1984
71	16,560		4,061		8,971	24,608	9,405	5,932
72	16,485		10,472		9,202	32,809	20,454	8,083
73	10,641		4,867		7,903	14,902	6,519	5,395
74	4,166		2,732		2,880	10,541	4,618	4,833
75	47,852		22,132		28,956	82,860	40,996	24,243
76	0.57		2.39		1.95	1.24	1.45	1.07
77	1,605				356	1,474	132	376
78	1,616		138		107	4,472	365	274
79	13		2		125	9	0	2
80	0				16	10	0	0
81	15				92	186	375	180
82	0				1	5	77	0
83	2,724		673		5,120	5,756	1,921	1,185
84	111		53		58	142	101	96
85	89		53		58	133	100	91
86	17		5		3	7	6	4
87	32,818		6,259		3,214	21,926	13,500	6,534
88			1982		1986	1987	1976	1986
89	39%		68%		22%	33%	48%	29%
90	68,558		21,832		48,076	74,795	42,675	13,198
91	32,189		13,590		14,324	51,401	29,766	4,216
92	69,004		12,389		38,124	44,491	34,165	8,634
93	8,971		2,470		5,431	13,851	9,495	4,812
94	178,722		50,281		105,955	184,538	116,101	30,860
95	121		59		263	150	92	38
96	8,094		5,231		2,184	2,750	18,831	2,536
97	194,090		75,834		114,456	187,288	137,202	39,625
98	185,401		66,844		88,891	173,465	124,985	33,143
99	2.33		8.18		7.72	2.80	4.84	1.74
100	8,689		9,530		25,565	13,823	12,217	6,482
101	4%		13%		22%	7%	9%	16%
102	3.95		4.33		11.62	6.28	5.55	2.95
103	2.15		5.42		7.15	2.76	4.10	1.36
104	3.73		2.27		3.66	2.23	2.83	1.27

	County	Clinton	Crittenden	Cumberland	Daviess	Edmonson
	Population	9,321	9,207	7,289	85,949	9,962
55	No. of branches	0	0	0	1	0
56	No. of other svs outlets	1	1	0	2	
57	No. of groups using meeting room	29	146	23	61	15
58	No. of participants	2,016	5,034	3,291	8,894	3,255
59	No. of meetings held	112	361	303	471	314
60	Less than bachelor degree	2.00	0.50	1.25	1.00	2.70
61	Bachelor's degree	0.00		1.00	2.00	0.00
62	Graduate degree	0.00	1.00	0.00	2.00	0.00
63	Total of the above	2.00	1.50	2.25	5.00	2.70
64	Technical, clerical, & other	0.00	1.75	0.00	27.32	
65	Plant operation	0.00	0.25	0.00		0.10
66	Total of the above less plant operation	2.00	3.25	2.25	32.32	2.70
67	No. of volunteers	0.00	0.25	0.00	3.00	0.00
68	Approximate volunteer hours	0.00		0.00	426.00	0.00
69	Librarian certification expires	1990	1990	1990	1987	1987
70	Bkm. librarian certification expires	1987		1988		1987
71	Total adult fiction, collection	8,094	5,879	10,772	30,406	5,797
72	Total adult non-fiction, collection	8,727	11,899	11,339	53,505	8,385
73	Total juv. fiction, collection	7,349	6,803	9,508	13,468	5,553
74	Total juv. non-fiction, collection	6,754	5,183	11,179	18,046	5,188
75	Total book collection	30,924	29,764	42,798	115,425	24,923
76	Books per capita	3.32	3.23	5.87	1.34	2.50
77	No. of volumes purchased by KDLA Grant	157	1	359	1,321	310
78	Microforms	187	3,849	130	1,800	350
79	16mm films	3	1	0	16	0
80	Computer software	0	88	0	55	0
81	Audio tapes	49	168	0	735	120
82	Video	1	4	0	160	0
83	Total AV	1,002	5,678	624	9,497	907
84	No. periodical subscriptions	47	71	25	324	25
85	No. periodical subscription titles	47	70	25	324	25
86	Total no. newspapers, subscriptions	3	3	3	41	3
87	No. registered borrowers	2,093	3,636	3,190	37,531	5,988
88	Last date patrons re-registered	1987	1982	1986	1987	1980
89	% of population	22%	39%	44%	44%	60%
90	Circ, Total adult fiction (Lib. & Bkm.)	20,171	26,194	36,152	90,944	36,645
91	Circ, Total adult non-fiction (Lib. & Bkm.)	5,499	9,025	3,978	109,157	5,670
92	Circ, Total juvenile fiction (Lib. & Bkm.)	15,229	19,083	12,210	94,623	17,228
93	Circ, Total juvenile non-fiction (Lib. & Bkm.)	3,855	4,240	2,252	35,692	4,034
94	Circ, Sub total books (Lib. & Bkm.)	44,754	58,542	54,592	330,416	63,577
95	AV, Grand total 16mm circulation (Lib. & Bkm.)	102	174	65	369	222
96	Sub total AV circulation (Lib. & Bkm.)	517	4,468	405	22,637	1,071
97	Total library material circ. (Lib. & Bkm.)	47,987	66,703	58,961	355,784	65,692
98	Bks & materials, total library circ. only	23,612	45,788	28,643	340,262	25,142
99	Library material circ. per capita	5.15	7.24	8.09	4.14	6.59
100	Bks & materials, total bkm circ. only	24,375	20,915	30,318	15,522	40,550
101	Bookmobile circulation, %	51%	31%	51%	4%	62%
102	Bookmobile circulation, collection turnover	11.08	9.51	13.78	7.06	18.43
103	Books circulation per capita	4.80	6.36	7.49	3.84	6.38
104	Books, collection turnover	1.45	1.97	1.28	2.86	2.55

	Elliott	Estill	Fayette	Fleming	Floyd	Franklin	Fulton	Gallatin
		14,495	204,165	12,323	48,764	41,830	8,971	4,842
55		0	4	0	0	0	1	0
56		1		3	3	0		5
57		27	197	62	42	141	46	34
58		1,389	4,608	9,180	2,268	2,174	2,902	1,620
59		122	509	459	108	141	249	62
60		1.00	1.00	3.00		2.00	2.00	1.00
61		1.50	3.00		1.00	2.00	0.00	
62			22.00			2.00	1.00	
63		2.50	26.00	3.00	1.00	6.00	3.00	1.00
64		1.30	63.50		3.00	6.00	0.00	
65		0.20	3.50	0.30	1.00	0.00	0.40	
66		3.80	89.50	3.00	4.00	12.00	3.00	2.00
67			0.60		1.00	16.00	0.50	3.00
68			1102.00		16.00	1433.00	2000.00	156.00
69		1988	1988	1991	1990	1991	1988	1988
70		1988		1930				
71		6,763		6,348	11,605	19,529	11,931	3,598
72		11,630	224,795	13,510	25,396	25,010	14,663	10,260
73		3,605		7,064	11,003	11,522	9,852	1,921
74		3,571	98,398	4,422	19,503	7,904	8,934	2,000
75		25,569	323,190	31,344	67,507	63,965	45,385	17,779
76		1.76	1.58	2.54	1.38	1.53	5.06	3.67
77		117	1,163	490		838	115	27
78		396	39,133	225	259	7,688	121	80
79		3	54	0	0	0	0	1
80			18		1	0	0	0
81		84	4,131	65	268	202	8	94
82		36	478	40	96	12	3	60
83		1,290	53,821	2,094	1,739	9,466	1,256	706
84		51	1,243	54	77	137	65	
85		51	894	52		137	82	35
86		5	74	9	7	6	3	3
87		2,567	94,723	3,536	22,268	11,957	9,789	1,268
88		1986	1981	1978	1984		1974	1987
89		18%	46%	29%	46%	29%	109%	26%
90		32,335		56,261	17,647	56,757	40,298	9,322
91		11,616		18,429	20,172	33,823	13,554	7,393
92		19,159		35,948	14,155	46,944	18,606	8,063
93		5,194		8,158	5,598	13,042	4,591	2,322
94		68,304	1,058,622	118,796	57,572	150,566	77,049	27,100
95		157		89	108	0	187	181
96		3,495	61,880	2,461	1,980	8,753	1,572	4,969
97		77,425	1,111,853	126,804	59,813	167,227	84,250	34,737
98		46,677	1,066,701	60,351	45,207	145,060	71,307	32,317
99		5.34	5.45	10.29	1.23	4.00	9.39	7.17
100		30,748	62,257	66,453	14,606	22,167	12,943	2,420
101		40%	6%	52%	24%	13%	15%	7%
102		13.98	28.30	30.21	6.64	10.08	5.88	1.10
103		4.71	5.19	9.64	1.18	3.60	8.59	5.60
104		2.67	3.28	3.79	0.85	2.35	1.70	1.52

	Garrard	Grant	Graves	Grayson	Green
County	Garrard	Grant	Graves	Grayson	Green
Population	10,853	13,308	34,049	20,854	11,043
55 No. of branches	0	0	0	0	0
56 No. of other svs outlets		0	2	0	
57 No. of groups using meeting room	31	32	2		4
58 No. of participants	2,951	3,847	105	1,000	200
59 No. of meetings held	205	219	19	200	50
60 Less than bachelor degree	2.00	1.00	3.05	2.00	2.20
61 Bachelor's degree			1.00	0.50	0.00
62 Graduate degree		1.00	1.00	0.50	1.00
63 Total of the above	2.00		5.05	3.00	3.20
64 Technical, clerical, & other	1.60	2.50		2.00	0.00
65 Plant operation	0.00	0.22		0.75	0.00
66 Total of the above less plant operation	2.00	3.50	5.05	5.00	3.20
67 No. of volunteers	2.00		0.10	0.00	1.00
68 Approximate volunteer hours	260.00		120.00	0.00	50.00
69 Librarian certification expires	1991	1988	1988		1987
70 Bkm. librarian certification expires	1992		1991	1987	1986
71 Total adult fiction, collection	8,012	7,857	11,886	5,939	8,859
72 Total adult non-fiction, collection	12,510	10,887	17,967	13,613	8,750
73 Total juv. fiction, collection	8,941	4,625	10,980	4,926	4,677
74 Total juv. non-fiction, collection	6,385	4,392	6,792	4,032	2,577
75 Total book collection	35,848	27,761	47,625	28,510	24,863
76 Books per capita	3.30	2.09	1.40	1.37	2.25
77 No. of volumes purchased by KDLA Grant	67	20	291	0	100
78 Microforms	86	122	51	114	262
79 16mm films	0	1	5	0	1
80 Computer software	4	0		2	0
81 Audio tapes	87	44	12	256	0
82 Video	13	0	47	3,434	0
83 Total AV	847	657	1,731	892	1,242
84 No. periodical subscriptions	43	49	55	51	22
85 No. periodical subscription titles	43	226	55	51	22
86 Total no. newspapers, subscriptions	4	3	5	4	3
87 No. registered borrowers	1,765	8,826	15,000	4,530	5,826
88 Last date patrons re-registered	1986		1975	1985	1984
89 % of population	16%	66%	44%	22%	53%
90 Circ, Total adult fiction (Lib. & Bkm.)	24,784	52,505	63,270	29,720	24,261
91 Circ, Total adult non-fiction (Lib. & Bkm.)	11,725	42,344	29,684	15,282	6,147
92 Circ, Total juvenile fiction (Lib. & Bkm.)	29,548	45,721	51,639	17,329	14,223
93 Circ, Total juvenile non-fiction (Lib. & Bkm.)	5,159	28,786	11,824	7,793	5,002
94 Circ, Sub total books (Lib. & Bkm.)	71,216	169,356	156,417	70,124	49,633
95 AV, Grand total 16mm circulation (Lib. & Bkm.)	269	66	129	12	6
96 Sub total AV circulation (Lib. & Bkm.)	2,299	1,071	3,589	2,004	1,299
97 Total library material circ. (Lib. & Bkm.)	76,447	170,427	163,526	72,566	51,782
98 Bks & materials, total library circ. only	34,963		104,662	62,818	29,087
99 Library material circ. per capita	7.04	12.81	4.80	3.48	4.69
100 Bks & materials, total bkm circ. only	41,484		58,864	9,748	22,695
101 Bookmobile circulation, %	54%	0%	36%	13%	44%
102 Bookmobile circulation, collection turnover	18.86	0.00	26.76	4.43	10.32
103 Books circulation per capita	6.56	12.73	4.59	3.36	4.49
104 Books, collection turnover	1.99	6.10	3.28	2.46	2.00

	Greenup	Hancock	Hardin	Harlan	Harrison	Hart	Henderson	Henry
	39,132	7,742	88,917	41,889	15,166	15,402	40,849	12,740
55	2	1	1	1	1	1	0	0
56		3	1	0	6	4	0	
57	58	15	18	78	25	32	220	63
58	4,946	5,605	971	9,610	1,663	8,316	4,703	12,798
59	535	223	242	543	235	374	434	499
60	1.00	2.00	1.00	1.00		2.00	2.00	3.05
61			3.00	1.00		0.00	2.00	0.00
62	1.00	1.00	1.00	1.00	1.00	1.00	3.00	0.00
63	2.00	3.00	5.00	3.00	1.00	3.00	7.00	3.05
64	8.25	1.50	5.50	2.60		0.00	2.00	0.00
65		0.25	0.50	1.50	5.00	0.00	1.00	0.30
66	10.25	4.50	10.50	5.60	1.00	3.00	9.00	3.05
67	15.00	5.00	19.00	32.00	6.00	0.00	5.00	0.01
68	117.00	365.00	2706.00	990.00	652.00	0.00	1500.00	80.00
69	1991	1992	1988	1989	1992	1991	1989	1990
70		1991	1988		1988	1990		1984
71	17,515	7,199	15,838	14,147	16,222	5,066	20,445	6,836
72	37,523	11,487	29,376	31,172	19,316	10,578	38,653	14,997
73	13,816	7,938	16,198	12,438	8,548	7,306	12,431	8,907
74	11,926	6,485	8,200	9,167	8,595	6,221	8,046	8,808
75	80,780	33,109	69,612	66,924	52,681	29,171	79,575	39,548
76	2.06	4.28	0.78	1.60	3.47	1.89	1.95	3.10
77	0	60	1,040	264	200	90	294	74
78	4,052	44	270	1,273	1,995	34	1,667	110
79	4	4	47	23	2	0	2	
80			32	1		0	65	14
81	405	232	571	118	93	34	238	
82	5	5	42	15	16	0	129	
83	36	3,178	4,343	3,197	3,346	1,038	4,358	1,884
84	201	43	145	79	74	48	103	70
85	105	43	93	62	74	48	103	70
86	8	4	13	5	5	5	7	3
87	23,918	3,473	46,132	24,147	7,775	6,122	38,541	7,552
88			1975		1982	1984		
89	61%	45%	52%	58%	51%	40%	94%	59%
90	92,569	24,250	59,096	58,438	37,138	31,629	60,005	78,324
91	41,219	9,028	33,213	25,344	12,011	17,718	48,963	40,000
92	62,676	15,644	43,003	29,273	33,451	26,731	60,552	84,864
93	11,562	7,212	11,199	11,626	4,157	6,203	18,917	21,111
94	208,026	56,134	146,511	124,681	86,757	82,281	188,437	224,299
95	224	47	1,371	448	476	75	346	241
96	5,042	1,165	7,844	6,360	5,983	1,289	8,233	2,109
97	232,987	62,805	163,680	143,916	97,395	93,652	202,572	230,993
98	175,817	48,311	139,090	112,013	64,942	72,241	155,634	71,577
99	5.95	8.11	1.84	3.44	6.42	6.08	4.96	18.13
100	57,170	14,494	24,590	31,903	32,453	21,411	46,938	159,409
101	25%	23%	15%	22%	33%	23%	23%	69%
102	25.99	6.59	11.18	14.50	14.75	9.73	21.34	72.46
103	5.32	7.25	1.65	2.98	5.72	5.34	4.61	17.61
104	2.58	8.66	2.10	1.86	1.65	2.82	2.37	5.67

	County	Hickman	Hopkins	Jackson	Jefferson	Jessamine
	Population	6,065	46,174	11,996	684,793	26,146
55	No. of branches	0	1	0	14	0
56	No. of other svs outlets	0	2	3	1	0
57	No. of groups using meeting room	4	23	2		44
58	No. of participants		2,061	17	116,050	10,081
59	No. of meetings held	33	297	52		441
60	Less than bachelor degree	0.50	3.00	2.00		0.00
61	Bachelor's degree	0.50	1.00	0.00	45.80	0.00
62	Graduate degree	0.20	0.00	0.00	15.00	1.00
63	Total of the above	0.70	4.00	2.00	60.80	1.00
64	Technical, clerical, & other	0.00	9.00	0.00	65.00	6.00
65	Plant operation	0.00	1.00	0.00	122.00	0.00
66	Total of the above less plant operation	0.70	13.00	2.00	125.80	7.00
67	No. of volunteers	0.75	24.00	1.00	350.00	0.15
68	Approximate volunteer hours	622.00	3607.00	416.00	15564.00	156.00
69	Librarian certification expires		1989	1992		1990
70	Bkm. librarian certification expires		1989	1992		
71	Total adult fiction, collection	1,702	15,719	4,322		8,509
72	Total adult non-fiction, collection	2,821	32,085	6,519		23,611
73	Total juv. fiction, collection	2,912	14,479	4,176		6,839
74	Total juv. non-fiction, collection	1,976	9,700	4,114		4,625
75	Total book collection	9,411	71,983	19,141	881,928	43,584
76	Books per capita	1.55	1.56	1.60	1.29	1.67
77	No. of volumes purchased by KDLA Grant	110	1,545	53	4,000	557
78	Microforms		563	164	344,048	198
79	16mm films		0	2	2,635	1
80	Computer software		0	0	966	3
81	Audio tapes	82	916	17	7,048	280
82	Video		161	0	760	1
83	Total AV	356	5,809	333	367,528	1,730
84	No. periodical subscriptions	8	164	22	863	95
85	No. periodical subscription titles	8	157	22	987	95
86	Total no. newspapers, subscriptions	1	24	3	77	7
87	No. registered borrowers	1,073	5,719	2,068	155,896	7,029
88	Last date patrons re-registered	1976	1987	1980		1985
89	% of population	18%	12%	17%	23%	27%
90	Circ, Total adult fiction (Lib. & Bkm.)	8,986	69,636	22,943		27,651
91	Circ, Total adult non-fiction (Lib. & Bkm.)	2,568	35,890	2,007		22,630
92	Circ, Total juvenile fiction (Lib. & Bkm.)	4,834	60,165	5,253		33,709
93	Circ, Total juvenile non-fiction (Lib. & Bkm.)	1,364	22,422	995		7,822
94	Circ, Sub total books (Lib. & Bkm.)	17,752	188,113	31,198		91,812
95	AV, Grand total 16mm circulation (Lib. & Bkm.)		32	214		3
96	Sub total AV circulation (Lib. & Bkm.)	145	5,901	840		3,135
97	Total library material circ. (Lib. & Bkm.)	18,154	195,384	35,375	2,901,293	102,343
98	Bks & materials, total library circ. only	6,096	185,637	19,759	2,863,973	92,100
99	Library material circ. per capita	2.99	4.23	2.95	4.24	3.93
100	Bks & materials, total bkm circ. only	12,058	11,747	15,616	37,320	10,743
101	Bookmobile circulation, %	66%	6%	44%		10%
102	Bookmobile circulation, collection turnover	5.48	5.34	7.10	16.96	4.88
103	Books circulation per capita	2.93	4.07	2.60	0.00	3.51
104	Books, collection turnover	1.89	2.61	1.63	0.00	2.11

	Johnson	Kenton	Knott	Knox	Larue	Laurel	Lawrence	Lee
	24,317	137,058	17,940	30,239	11,983	38,982	14,121	7,754
55	0	1	0	0	0	0	0	
56	3	0		0		0		
57	38		74	5	2	35	306	51
58	15,260		1,368	540	420	8,000	6,600	9,567
59	528	604	206	27	27	1,020	306	601
60	2.00	0.00	1.00	1.00	1.00	3.00	1.00	3.00
61	1.00	0.00	1.00	1.00		1.00		0.00
62		12.50	0.00	0.00		1.00		0.00
63	3.00	12.50	2.00	2.00	1.00	5.00	1.00	3.00
64	1.00	32.50	1.00	1.00	2.50	0.50	2.00	0.00
65	0.50	4.00	0.00	0.00	0.50	1.00	1.00	0.00
66	4.00	45.00	3.00	3.00	3.50	5.50	3.00	3.00
67	8.00	1.32	17.00	2.00	0.20	3.00	22.00	150.00
68	200.00	3379.00	150.00	34.00	400.00	93.50	425.00	975.00
69	1987	1990		1987	1991	1990		1992
70	1988			1992	1987	1987		1986
71	16,106	53,241	7,122	6,497	9,182	10,638	11,988	8,734
72	14,902	117,124	7,695	12,185	17,680	22,844	21,192	10,741
73	11,003	26,114	4,292	8,139	8,471	4,596	6,966	5,628
74	7,253	25,016	2,058	5,919	6,423	7,851	7,481	4,501
75	19,264	221,495	21,167	32,740	41,756	45,929	47,627	29,604
76	0.79	1.62	1.18	1.08	3.48	1.18	3.37	3.82
77	1,264	2,056	350	568	71	152	382	246
78	153	4,500	0	66	83	1,140	175	438
79	4	15	0		1	3	39	1
80	30	5	0		0	35		0
81	135	701	63	91	13	88		169
82	47	700	0		0	29	9	2
83	1,142	10,172	665	752	1,424	1,995	1,447	1,657
84	46	433	38	19	52	70	89	39
85	46	380	38	19	52	70	89	39
86	4	34	2	3	2	6	10	4
87	17,008	41,209	4,311	4,401	6,746	8,043	5,591	6,562
88	1986		1987	1982	1987	1984	1987	
89	70%	30%	24%	15%	56%	21%	40%	85%
90	106,579	464,130	13,322	20,174	18,745	42,121	45,147	37,963
91	25,477		5,644	8,313	8,499	23,960	12,695	9,378
92	79,091	213,943	16,251	26,599	14,691	36,593	21,423	18,491
93	14,435		3,579	6,526	6,020	16,205	9,695	5,440
94	225,582	678,073	38,796	61,612	47,955	118,879	89,960	71,272
95	208	480	13	41	134	166	86	72
96	3,407	46,316	268	1,438	2,609	4,889	3,753	2,657
97	246,863	761,824	40,033	64,982	52,839	127,672	99,814	79,375
98	153,133	727,886	19,495	33,334	37,907	68,705	66,756	62,774
99	10.15	5.56	2.23	2.15	4.41	3.28	7.07	10.24
100	93,730	33,938	20,538	31,648	14,932	58,967	33,058	16,601
101	38%	4%	51%	49%	28%	46%	33%	21%
102	42.60	15.43	9.34	14.39	6.79	26.80	15.03	7.55
103	9.28	4.95	2.16	2.04	4.00	3.05	6.37	9.19
104	11.71	3.06	1.83	1.88	1.15	2.59	1.89	2.41

	County	Leslie	Letcher	Lewis	Lincoln	Livingston
	Population	14,882	30,687	14,545	19,053	
55	No. of branches	0	3	0	1	
56	No. of other svs outlets	2		2	0	
57	No. of groups using meeting room	56	37	211	110	
58	No. of participants	100	3,840	4,949	7,540	
59	No. of meetings held	483	595	81	377	
60	Less than bachelor degree	2.00	13.00	3.00	2.00	
61	Bachelor's degree				0.00	
62	Graduate degree				0.00	
63	Total of the above	2.00	13.00	3.00	2.00	
64	Technical, clerical, & other	2.20	0.00		0.70	
65	Plant operation	0.50			0.30	
66	Total of the above less plant operation	4.20	13.00	3.00	2.70	
67	No. of volunteers	2.00	5.00	1.00	0.00	
68	Approximate volunteer hours		40.00	8.00	0.00	
69	Librarian certification expires	1990		1989	1992	
70	Bkm. librarian certification expires	1992		1989	1990	
71	Total adult fiction, collection	7,597	41,713	5,875	6,866	
72	Total adult non-fiction, collection	8,865	38,673	10,931	12,997	
73	Total juv. fiction, collection	8,772	33,660	8,176	7,745	
74	Total juv. non-fiction, collection	4,711	28,961	5,779	5,524	
75	Total book collection	29,945	143,007	30,761	33,132	
76	Books per capita	2.01	4.66	2.11	1.74	
77	No. of volumes purchased by KDLA Grant	0	500	45	120	
78	Microforms		18	31	84	
79	16mm films	7		4	0	
80	Computer software		0		0	
81	Audio tapes	938	0	2	0	
82	Video		38	27	13	
83	Total AV	2,132	2,242	340	1,378	
84	No. periodical subscriptions	49	96	5	33	
85	No. periodical subscription titles	49	57	23	33	
86	Total no. newspapers, subscriptions	5	16	3	5	
87	No. registered borrowers	5,547	22,953	3,061	1,900	
88	Last date patrons re-registered	1982	1987	1987	1986	
89	% of population	37%	75%	21%	10%	
90	Circ, Total adult fiction (Lib. & Bkm.)	23,867	62,059	42,650	58,333	
91	Circ, Total adult non-fiction (Lib. & Bkm.)	6,360	17,049	12,724	13,237	
92	Circ, Total juvenile fiction (Lib. & Bkm.)	63,217	32,624	18,379	43,457	
93	Circ, Total juvenile non-fiction (Lib. & Bkm.)	54,750	9,421	7,612	8,433	
94	Circ, Sub total books (Lib. & Bkm.)	148,194	121,153	81,365	123,460	
95	AV, Grand total 16mm circulation (Lib. & Bkm.)	131	123	208	20	
96	Sub total AV circulation (Lib. & Bkm.)	2,087	1,021	2,019	3,114	
97	Total library material circ. (Lib. & Bkm.)	152,437	127,551	92,893	129,108	
98	Bks & materials, total library circ. only	42,990	117,226	60,498	80,319	
99	Library material circ. per capita	10.24	4.16	6.39	6.78	
100	Bks & materials, total bkm circ. only	109,447	10,325	32,395	48,789	
101	Bookmobile circulation, %	72%	8%	35%	38%	
102	Bookmobile circulation, collection turnover	49.75	4.69	14.73	22.18	
103	Books circulation per capita	9.96	3.95	5.59	6.48	
104	Books, collection turnover	4.95	0.85	2.65	3.73	

	Logan	Lyon	McCracken	McCreary	McLean	Madison	Magoffin	Marion
	24,138	6,490	61,310	15,634			13,515	17,910
55	2	0	0	0				0
56	3	3						2
57	80	13	12	49			44	56
58	1,250	624	2,497	2,098			5,629	436
59	503	42	161	164			253	1,680
60	3.22	2.20		3.00			2.00	2.00
61	1.00	0.00		1.00				1.00
62	0.00	0.00	1.00	0.00				
63	4.22	2.20	1.00	4.00			2.00	3.00
64	1.57	0.00	8.91	0.00				0.50
65	0.00	0.37	1.00	1.00				
66	5.79	2.20	9.91	4.00			2.00	3.00
67	0.13	0.00	0.03	5.00				5.00
68	210.00	0.00	80.00	425.00				80.00
69	1990	1989	1985	1988				1991
70				1990				1991
71	14,862	9,294	29,125	8,266			5,423	5,216
72	20,641	9,031	47,785	9,066			5,379	14,178
73	9,561	7,808	21,835	6,935			8,578	5,867
74	7,109	5,173	17,742	3,102			7,425	4,998
75	52,173	31,356	116,487	27,369			26,805	30,259
76	2.16	4.83	1.90	1.75			1.98	1.69
77	903	74	740	89				160
78	316	124	7,838	72			83	184
79	9	4	0	2			0	
80	6	0	0	0			0	
81	129	109	266	240			50	169
82	10	0	58	0				14
83	4,054	2,049	8,468	1,109			479	1,018
84	81	39	288	33			30	53
85	81	39	288	33			30	53
86	9	4	10	3			4	3
87	13,500	1,000		10,963			2,387	8,500
88	1978	1986		1985				1978
89	56%	15%	0%	70%			18%	47%
90	64,546	20,105		35,191			21,096	29,996
91	13,800	6,734		8,928			13,924	12,774
92	25,779	9,102		24,939			11,576	34,531
93	8,232	2,014		3,003			10,375	12,661
94	112,357	37,955	186,677	72,061			56,971	89,962
95	250	0	0	14			0	364
96	1,433	609	1,584	704			2,000	2,233
97	123,115	39,600	188,261	74,764			61,171	94,799
98	84,251	26,122	181,661	58,027			34,048	48,136
99	5.10	6.10	3.07	4.78			4.53	5.29
100	38,864	13,478	6,600	16,737			27,123	46,663
101	32%	34%	4%	22%			44%	49%
102	17.67	6.13	3.00	7.61			12.33	21.21
103	4.65	5.85	3.04	4.61			4.22	5.02
104	2.15	1.21	1.60	2.63			2.13	2.97

	County	Marshall	Martin	Mason	Meade	Menifee
	Population	25,637	13,925	17,765	22,854	5,117
55	No. of branches	2	1	0	1	0
56	No. of other svs outlets					
57	No. of groups using meeting room	34	87		19	
58	No. of participants	7,000	3,237			
59	No. of meetings held	625	204		113	
60	Less than bachelor degree	5.40	1.00	4.00	1.00	
61	Bachelor's degree	1.00		1.00	0.00	1.00
62	Graduate degree	0.00		0.00	0.00	
63	Total of the above	6.40	1.00	5.00	1.00	1.00
64	Technical, clerical, & other	0.00			4.00	
65	Plant operation	0.00	5.00		0.50	
66	Total of the above less plant operation	6.40	1.00	5.00	5.00	1.00
67	No. of volunteers	0.20	0.00	2.00	1.00	
68	Approximate volunteer hours	416.00		60.00	208.00	
69	Librarian certification expires	1991			1989	
70	Bkm. librarian certification expires				1987	
71	Total adult fiction, collection	22,778	1,444	11,658	9,190	5,014
72	Total adult non-fiction, collection	27,536	4,473	10,562	12,274	7,249
73	Total juv. fiction, collection	13,295	1,597	4,428	16,295	4,823
74	Total juv. non-fiction, collection	14,050	891	3,092	7,618	4,961
75	Total book collection	77,659	8,405	29,740	45,377	22,047
76	Books per capita	3.03	0.60	1.67	1.99	4.31
77	No. of volumes purchased by KDLA Grant	168	300		60	403
78	Microforms	118	0		156	48
79	16mm films	2	1	0	34	
80	Computer software	0	0		10	
81	Audio tapes	170	46	92	47	67
82	Video	35	73	35	8	
83	Total AV	1,263	351	738	1,596	392
84	No. periodical subscriptions	83	98	38	27	15
85	No. periodical subscription titles	39	98	38	27	15
86	Total no. newspapers, subscriptions	6	16	9	5	2
87	No. registered borrowers	2,110	2,850	13,000	14,948	883
88	Last date patrons re-registered	1986	1986	1981	1987	1985
89	% of population	8%	20%	73%	65%	17%
90	Circ, Total adult fiction (Lib. & Bkm.)	84,778	21,975	48,337	26,092	8,791
91	Circ, Total adult non-fiction (Lib. & Bkm.)	38,709	7,609	14,467	15,188	3,193
92	Circ, Total juvenile fiction (Lib. & Bkm.)	52,535	22,752	22,110	25,378	6,586
93	Circ, Total juvenile non-fiction (Lib. & Bkm.)	10,047	6,970	7,114	7,582	2,184
94	Circ, Sub total books (Lib. & Bkm.)	186,069	59,306	92,028	74,240	20,754
95	AV, Grand total 16mm circulation (Lib. & Bkm.)	1,049	0		206	3
96	Sub total AV circulation (Lib. & Bkm.)	12,377	1,624	1,003	1,687	905
97	Total library material circ. (Lib. & Bkm.)	212,036	63,185	123,609	78,589	22,636
98	Bks & materials, total library circ. only	145,669	43,218	109,281	67,448	16,563
99	Library material circ. per capita	8.27	4.54	6.96	3.44	4.42
100	Bks & materials, total bkm circ. only	66,367	19,967	14,328	11,141	6,073
101	Bookmobile circulation, %	31%	32%	12%	14%	27%
102	Bookmobile circulation, collection turnover	30.17	9.08	6.51	5.06	2.76
103	Books circulation per capita	7.26	4.26	5.18	3.25	4.06
104	Books, collection turnover	2.40	7.06		1.64	0.94

	Mercer	Metcalfe	Monroe	Montgomery	Morgan	Muhlenberg	Nelson	Nicholas
	19,100	9,484	12,353	20,046	12,103	32,238	27,584	7,157
55	0	0	0	0	0	2	3	0
56		7	0	1		0	1	
57	31	43	37	50	32	28	15	122
58	5,605	1,745	24,061	4,921	5,210	594		2,951
59	151	333	489	274	754	172	316	262
60	3.00	2.00	1.50		2.00	4.00	3.00	2.25
61	1.50		1.00	1.00	1.00	3.00	0.00	
62	1.00		0.00			0.00	0.00	
63	5.50	2.00	2.50	1.00	3.00	7.00	3.00	2.25
64	0.75	0.50	0.00			2.00	4.50	
65	0.50	0.50	1.00	4.00		0.50	0.50	0.25
66	6.25	2.50	2.50	1.00	3.00	9.00	7.50	2.25
67	0.00	0.00	0.25	1.00	1.00	0.50	29.00	1.00
68	0.00	0.00	104.00	48.00	25.00	140.00	1404.00	16.00
69		1988		1988		1988	1990	
70	1991	1987	1987			1987	1987	
71	9,076	11,323	9,553	7,183	9,825	19,861	10,360	4,808
72	15,523	12,059	9,338	9,278	9,864	35,092	20,215	12,703
73	6,678	5,070	6,856	4,118	7,384	17,483	6,971	3,427
74	4,852	6,525	3,701	2,758	9,067	13,519	9,997	3,267
75	36,129	34,977	29,448	23,337	36,140	85,955	47,543	24,205
76	1.89	3.69	2.38	1.16	2.99	2.67	1.72	3.38
77	750	47	22	100	147	896	328	334
78	413	73	107	125	191	4,247	219	54
79	2	1	2	0	0	0	0	0
80	11	10	0	0	0	9	0	0
81	116	90	40	60	400	293	113	100
82	170	4	0	69	0	81	50	0
83	2,107	883	588	1,000	1,214	5,745	1,223	801
84	72	41	40	63	21	109	41	21
85	72	41	40	61	21	65	39	21
86	5	2	1	5	6	6	3	2
87	6,548	3,597	4,346	7,653	2,163	10,406	11,057	2,076
88	1985	1982	1987	1985		1985	1982	
89	34%	38%	35%	38%	18%	32%	40%	29%
90	54,439	28,135	18,722	43,661	35,778	64,786	38,337	36,860
91	23,341	11,138	9,310	15,596	10,110	24,421	18,387	5,121
92	27,375	20,355	18,129	23,976	21,556	48,504	38,912	14,687
93	8,518	4,501	2,588	5,331	14,558	9,739	10,224	4,780
94	113,673	64,129	48,749	88,564	82,002	147,450	105,860	61,448
95	198	75	39	54	29	44	196	
96	8,594	478	5,155	7,779	2,191	4,399	1,540	699
97	130,083	70,044	58,959	109,624	86,401	161,003	109,154	63,990
98	93,810	30,572	40,411	92,571	40,814	132,848	80,532	38,369
99	6.81	7.39	4.77	5.47	7.14	4.99	3.96	8.94
100	36,273	39,472	18,548	17,053	45,587	28,155	28,622	25,621
101	28%	56%	31%	16%	53%	17%	26%	40%
102	16.49	17.94	8.43	7.75	20.72	12.80	13.01	11.65
103	5.95	6.76	3.95	4.42	6.78	4.57	3.84	8.59
104	3.15	1.83	1.66	3.80	2.27	1.72	2.23	2.54

	County	Ohio	Oldham	Owen	Owsley	Pendleton
	Population	21,765	27,795	8,924	5,709	10,989
55	No. of branches	0	2	0	0	0
56	No. of other svs outlets		0	14	0	6
57	No. of groups using meeting room	41	53	48	10	43
58	No. of participants	424	7,712	3,300	980	4,402
59	No. of meetings held	70	362	174	115	288
60	Less than bachelor degree		6.30	4.00	1.00	2.00
61	Bachelor's degree	0.40	1.40		0.00	
62	Graduate degree	1.00			0.00	
63	Total of the above	1.40	7.70	4.00	1.00	2.00
64	Technical, clerical, & other	5.30			0.50	
65	Plant operation	0.30	1.00	1.00	0.00	2.00
66	Total of the above less plant operation	6.70	7.70	4.00	1.00	2.00
67	No. of volunteers	6.00	35.00		25.00	1.00
68	Approximate volunteer hours	22.00	442.00		700.00	436.00
69	Librarian certification expires	1987	1991		1987	1988
70	Bkm. librarian certification expires	1987				1988
71	Total adult fiction, collection	7,353	10,058	6,191	4,860	6,094
72	Total adult non-fiction, collection	13,552	20,448	10,050	6,418	14,863
73	Total juv. fiction, collection	5,995	8,565	5,999	4,096	3,492
74	Total juv. non-fiction, collection	6,732	4,292	4,755	3,563	2,401
75	Total book collection	33,632	43,363	26,995	18,937	26,850
76	Books per capita	1.55	1.56	3.02	3.32	2.44
77	No. of volumes purchased by KDLA Grant	37	678	328	176	
78	Microforms	118	4,548	8	93	229
79	16mm films	1	2		0	0
80	Computer software		38		0	0
81	Audio tapes	338	459	39	38	10
82	Video	1	147		0	0
83	Total AV	2,642	7,300	882	326	919
84	No. periodical subscriptions	58	160	24	58	27
85	No. periodical subscription titles	64	82	24		27
86	Total no. newspapers, subscriptions	6	9	1	3	2
87	No. registered borrowers	9,682	6,740	1,127	4,006	2,326
88	Last date patrons re-registered		1986			1986
89	% of population	44%	24%	13%	70%	21%
90	Circ, Total adult fiction (Lib. & Bkm.)	44,513	39,843	18,663	29,837	23,711
91	Circ, Total adult non-fiction (Lib. & Bkm.)	17,409	27,461	7,114	9,636	8,285
92	Circ, Total juvenile fiction (Lib. & Bkm.)	37,077	36,519	14,462	19,553	41,202
93	Circ, Total juvenile non-fiction (Lib. & Bkm.)	6,195	9,530	5,584	8,132	16,005
94	Circ, Sub total books (Lib. & Bkm.)	105,194	113,353	45,823	67,158	89,203
95	AV, Grand total 16mm circulation (Lib. & Bkm.)	27	274		28	39
96	Sub total AV circulation (Lib. & Bkm.)	4,162	9,469		1,935	6,627
97	Total library material circ. (Lib. & Bkm.)	110,561	139,209	47,431	75,591	99,427
98	Bks & materials, total library circ. only	78,419	139,209	26,683	53,159	46,616
99	Library material circ. per capita	5.08	5.01	5.31	13.24	9.05
100	Bks & materials, total bkm circ. only	32,142	NA	20,296	22,252	52,811
101	Bookmobile circulation, %	29%	NA	43%	29%	53%
102	Bookmobile circulation, collection turnover	14.61	NA	9.23	10.11	24.01
103	Books circulation per capita	4.83	4.08	5.13	11.76	8.12
104	Books, collection turnover	3.13	2.61	1.70	3.55	3.32

	Perry	Pike	Powell	Pulaski	Robertson	Rockcastle	Rowan	Russell
	33,763	81,123	11,101	45,803	2,265	13,973	19,049	13,708
55	0	3	0	3	0	0		0
56	1	0		7	0	0		3
57	295	27	21	71	4		51	40
58	11,075	5,760	2,955	7,315	78		997	4,407
59	493	261	197	310	14		81	211
60			3.00	6.00	1.00	2.00	1.00	0.00
61			0.00	0.00	0.00	0.00	1.00	0.00
62	1.00	1.00	0.00	1.00	0.00	0.00	0.00	1.00
63	1.00	1.00	3.00	7.00	1.00	2.00	2.00	1.00
64	7.00	8.00	0.00	5.60	0.70	0.28	3.00	3.00
65	2.00		0.30	0.60	0.00		0.00	0.00
66	8.00	9.00	3.00	12.60	1.70	2.00	5.00	4.00
67	0.00	2.00	0.00	0.01	0.17	1.00	1.00	4.00
68	0.00	38.00	0.00	525.00	60.00	52.00	25.00	
69	1990	1987	1990	1988	1991	1986	1991	1987
70				1991		1991		
71	13,591	8,185	2,370	14,197	1,575	7,610	7,885	8,823
72	29,982	19,448	5,259	20,234	4,367	8,535	15,454	8,459
73	15,823	11,939	3,476	15,129	2,166	6,807	8,089	14,308
74	10,543	9,737	2,652	5,025	1,165	5,874	6,556	4,923
75	69,939	49,309	13,757	54,585	9,273	28,826	37,984	36,513
76	2.07	0.61	1.24	1.19	4.09	2.06	1.51	2.66
77	548	121	106	352	257	124	89	230
78	376	59	0	5,620	61	90		371
79	3		0	2	0	3		1
80	0		0	17	0	0		
81	67	263	24	341	41	47	138	135
82	2	341	27	3	37	0	41	
83	2,533	2,941	201	9,040	481	668	1,334	1,398
84	4	107	30	106	6	30	53	38
85	50	60	30	102	31	30	56	38
86	9	8	2	8	6	2	3	3
87	9,147	9,760	1,541	36,300	839	5,045	4,531	3,357
88	1983	1985	1987		1986	1985	1985	1986
89	27%	12%	14%	79%	37%	36%	24%	24%
90	60,985	62,860	25,885	159,927	11,259	35,350	84,815	31,314
91	18,284	24,389	8,934	33,854	3,438	6,693	15,578	10,504
92	28,329	61,297	22,532	59,870	10,619	20,997	31,012	19,231
93	8,104	9,122	6,312	11,931	2,148	5,119	10,897	3,899
94	115,702	157,668	63,663	265,582	27,464	67,159	142,302	67,948
95	788	156	0	277	530	156	14	121
96	4,283	11,570	1,127	6,969	1,842	913	3,001	1,109
97	122,960	175,860	66,868	276,808	32,873	71,001	155,594	72,336
98	50,313	139,548	48,111	198,321	21,240	39,909	66,085	47,882
99	3.64	2.17	6.02	6.04	14.51	5.08	8.17	5.28
100	72,747	36,312	18,757	78,487	11,633	31,092	89,509	24,454
101	59%	21%	28%	28%	35%	44%	58%	34%
102	33.07	16.51	8.53	35.68	5.29	14.13	40.69	11.12
103	3.43	1.94	5.73	5.80	12.13	4.81	7.47	4.96
104	1.65	3.20	4.63	4.87	2.96	2.33	4.94	1.86

County	Scott	Shelby	Simpson	Spencer	Taylor
Population	21,813	23,328	14,673	5,929	21,178
55 No. of branches	1	0	0	0	0
56 No. of other svs outlets	0	1			0
57 No. of groups using meeting room	32		73	10	287
58 No. of participants	2,496	4,078	5,815	901	12,563
59 No. of meetings held	271	306	554	100	539
60 Less than bachelor degree	3.00	2.00	2.00	2.00	4.00
61 Bachelor's degree	1.00	0.00	0.00		2.00
62 Graduate degree		1.00	1.00		0.00
63 Total of the above	4.00	3.00	3.00	2.00	6.00
64 Technical, clerical, & other	3.30	6.00	1.00		0.00
65 Plant operation		1.00	1.00		0.00
66 Total of the above less plant operation	7.30	9.00	4.00	2.00	6.00
67 No. of volunteers	11.00	19.00	2.00	2.00	15.00
68 Approximate volunteer hours	1136.00	25.00	250.00	6.00	1976.00
69 Librarian certification expires	1988	1987	1988		1988
70 Bkm. librarian certification expires		1987			1992
71 Total adult fiction, collection		11,748	7,146	5,920	12,229
72 Total adult non-fiction, collection	33,279	20,507	14,363	9,233	12,382
73 Total juv. fiction, collection		5,136	4,732	4,898	7,799
74 Total juv. non-fiction, collection	18,603	6,251	4,163	3,725	5,162
75 Total book collection	51,882	43,642	30,404	23,776	37,572
76 Books per capita	2.38	1.87	2.07	4.01	1.77
77 No. of volumes purchased by KDLA Grant	150	850	50	191	74
78 Microforms	217	135	254	0	145
79 16mm films		0	0	1	22
80 Computer software	248	3	0	0	0
81 Audio tapes	313	0	178	0	286
82 Video	39	0	8	14	20
83 Total AV	1,966	2,246	1,433	293	3,100
84 No. periodical subscriptions	54	35	59	25	48
85 No. periodical subscription titles	54	43	59	25	48
86 Total no. newspapers, subscriptions	5	3	5	2	2
87 No. registered borrowers	10,361	6,936	2,750	534	18,327
88 Last date patrons re-registered		1987	1987	1987	1986
89 % of population	47%	30%	19%	9%	87%
90 Circ, Total adult fiction (Lib. & Bkm.)	41,901	44,861	22,467	16,363	37,910
91 Circ, Total adult non-fiction (Lib. & Bkm.)	20,174	27,938	11,643	10,966	14,106
92 Circ, Total juvenile fiction (Lib. & Bkm.)	52,013	50,459	17,067	17,174	28,052
93 Circ, Total juvenile non-fiction (Lib. & Bkm.)	12,319	19,654	6,577	10,264	7,920
94 Circ, Sub total books (Lib. & Bkm.)	126,407	142,912	57,754	54,767	87,988
95 AV, Grand total 16mm circulation (Lib. & Bkm.)	139	240	160		963
96 Sub total AV circulation (Lib. & Bkm.)	12,955	5,410	1,394	383	8,334
97 Total library material circ. (Lib. & Bkm.)	145,340	151,198	61,140	57,526	103,825
98 Bks & materials, total library circ. only	122,753	103,596	42,739	53,272	78,945
99 Library material circ. per capita	6.66	6.48	4.17	9.70	4.90
100 Bks & materials, total bkm circ. only	22,587	47,602	18,401	4,254	24,880
101 Bookmobile circulation, %	16%	31%	30%	7%	24%
102 Bookmobile circulation, collection turnover	10.27	21.64	8.36	1.93	11.31
103 Books circulation per capita	5.80	6.13	3.94	9.24	4.15
104 Books, collection turnover	2.44	3.27	1.90	2.30	2.34

	Todd	Trigg	Trimble	Union	Warren	Washington	Wayne	Webster
	11,874	9,384	6,253	17,821	71,828	10,764	17,022	14,832
55	0	0	0	2	1	0	0	3
56		0		2	0		0	2
57	5	23	10	1	70	0	61	1
58	314	3,720	705	72	15,000	0	7,342	64
59	55	798	56	12	1,540	0	522	8
60	2.00	1.00	2.00	0.00	3.00	1.00	4.00	3.00
61		0.50		1.00	9.00	1.00	0.00	
62		0.00		0.00	8.00	0.00	0.00	
63	2.00	1.50	2.00	1.00	20.00	2.00	4.00	3.00
64	1.00	0.50	1.40	2.40	13.00	2.00	0.00	1.37
65		0.00		0.00	0.00	0.30	0.10	0.14
66	3.00	2.00	3.40	3.40	33.00	4.00	4.00	4.37
67	6.00	1.00		0.00	9.00	0.25	0.00	0.00
68	120.00	400.00		0.00	624.00	100.00	0.00	0.00
69		1992		1991	1987	1991	1990	1988
70			1988		1991	1989	1987	
71	1,947	2,564	4,758	7,224	27,151	7,004	9,216	12,170
72	3,889	7,030	8,986	15,015	34,683	14,254	13,959	18,178
73	2,448	3,470	5,824	8,069	16,027	7,705	12,090	5,441
74	2,281	2,700	4,177	6,128	11,241	4,275	7,433	3,867
75	10,565	15,764	23,745	36,436	89,102	33,238	42,698	39,656
76	0.89	1.68	3.80	2.04	1.24	3.09	2.51	2.67
77	0	112	397	38	2,055	2	75	44
78	132	0	78	552	290	354	105	248
79	0	0	1	1	1	1	0	0
80	0	0	0	0	43	0	0	0
81	16	0	25	3	628	66	170	55
82	1	0	15	0	47	4	0	0
83	719	988	497	1,551	4,356	1,720	569	1,649
84	14	44	38	64	182	26	27	117
85	14	44	36	51	174	26	32	90
86	6	1	4	5	11	4	2	3
87	3,050	4,115	1,283	8,558	46,153	1,900	9,384	10,914
88	1977	1985	1986	1980	1985		1986	
89	26%	44%	21%	48%	64%	18%	55%	74%
90	16,635	38,359	14,752	33,165	94,851	15,867	76,437	53,277
91	5,238	9,353	7,423	8,471	59,686	8,444	16,732	14,074
92	15,390	12,084	21,672	9,897	100,612	15,024	52,023	18,761
93	3,532	2,519	4,846	3,373	25,481	5,710	9,211	7,637
94	43,795	62,315	48,693	54,906	280,630	45,045	154,403	93,749
95	43	9	126	106	746	93	31	20
96	321	2,231	1,082	429	20,147	475	2,837	1,186
97	47,547	66,866	53,757	57,194	350,697	47,678	170,246	104,904
98	24,500	61,082	24,013	54,722	289,583	21,099	83,095	79,192
99	4.00	7.13	8.60	3.21	4.88	4.43	10.00	7.07
100	23,047	5,784	29,744	2,472	61,114	26,579	87,151	25,712
101	48%	9%	55%	4%	17%	56%	51%	25%
102	10.48	2.63	13.52	1.12	27.78	12.08	39.61	11.69
103	3.69	6.64	7.79	3.08	3.91	4.18	9.07	6.32
104	4.15	3.95	2.05	1.51	3.15	1.36	3.62	2.36

	County	Whitley	Wolfe	Woodford	TOTALS
	Population	33,396	6,690	17,778	3,566,189
55	No. of branches	0	0	0	69
56	No. of other svs outlets		–	0	118
57	No. of groups using meeting room	65	12	10	6,548
58	No. of participants	4,350	516	1,307	547,747
59	No. of meetings held	309	12	219	34,504
60	Less than bachelor degree	2.00	1.50	2.00	223
61	Bachelor's degree	1.00		0.00	124
62	Graduate degree	0.00		1.00	112
63	Total of the above	3.00	1.50	3.00	455
64	Technical, clerical, & other	5.00		2.50	438
65	Plant operation	1.00		0.00	176
66	Total of the above less plant operation	8.00	1.50	5.50	892
67	No. of volunteers	0.00	1.00	5.00	1,037
68	Approximate volunteer hours	0.00	163.00	520.00	67,124
69	Librarian certification expires	1991	1991	1988	NA
70	Bkm. librarian certification expires	1982	1990	1987	NA
71	Total adult fiction, collection	19,700	6,149	6,297	1,218,719
72	Total adult non-fiction, collection	29,911	7,368	14,527	2,227,498
73	Total juv. fiction, collection	13,738	4,092	7,561	959,063
74	Total juv. non-fiction, collection	17,845	3,337	5,359	865,647
75	Total book collection	81,194	20,946	33,744	6,122,862
76	Books per capita	2.43	3.13	1.90	1.72
77	No. of volumes purchased by KDLA Grant	161	163	533	44,774
78	Microforms	249	127	450	465,667
79	16mm films	1	0	0	5,963
80	Computer software	0		0	2,239
81	Audio tapes	17	0	156	28,272
82	Video	1	0	27	8,817
83	Total AV	2,391	539	2,069	670,384
84	No. periodical subscriptions	69	14	79	10,223
85	No. periodical subscription titles	69	14	79	9,557
86	Total no. newspapers, subscriptions	9	4	5	839
87	No. registered borrowers	20,518	2,765	6,315	1,258,383
88	Last date patrons re-registered		1984	1987	NA
89	% of population	61%	41%	36%	35%
90	Circ, Total adult fiction (Lib. & Bkm.)	55,579	37,944	27,801	5,053,920
91	Circ, Total adult non-fiction (Lib. & Bkm.)	31,075	11,462	14,063	2,008,706
92	Circ, Total juvenile fiction (Lib. & Bkm.)	61,466	23,758	37,076	3,670,540
93	Circ, Total juvenile non-fiction (Lib. & Bkm.)	21,244	7,832	5,602	1,041,446
94	Circ, Sub total books (Lib. & Bkm.)	169,364	80,996	84,542	13,025,906
95	AV, Grand total 16mm circulation (Lib. & Bkm.)	135	105	106	18,923
96	Sub total AV circulation (Lib. & Bkm.)	1,462	1,246	7,561	583,600
97	Total library material circ. (Lib. & Bkm.)	173,361	83,676	94,476	17,140,192
98	Bks & materials, total library circ. only	106,168	46,789	77,189	13,452,646
99	Library material circ. per capita	5.19	12.51	5.31	4.81
100	Bks & materials, total bkm circ. only	67,193	36,887	17,287	3,536,225
101	Bookmobile circulation, %	39%	44%	18%	21%
102	Bookmobile circulation, collection turnover	30.54	16.77	7.86	14.88
103	Books circulation per capita	5.07	12.11	4.76	3.65
104	Books, collection turnover	2.09	3.87	2.51	2.13

ITEMS

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	County	Adair	Allen	Anderson	Ballard	Barren
	Population	15,233	14,128	12,567	23,504	34,009
105	Total no. of programs					
106	Storyhour	193	52	53	9	96
107	Library Jones Explore	10	8	18	8	5
108	Summer Reading (Other)	0	1	0	0	5
109	Other Child. Prog.	0	11	0	0	8
110	Econ. Disadvantaged	0	1	0	0	2
111	Senior Citizens	0	0	0	0	2
112	Hospitals	8	23	1	1	6
113	Bkm. Programs	3	46	66	17	1
114	Exhibits	20	24	12	0	3
115	Other	48	2	0	0	5
116	GRAND TOTAL	282	168	90	35	133
117	Total no. of programs (series)					
118	Storyhour	6	1	5	1	3
119	Library Jones Explore	2	1	6	1	1
120	Summer Reading (Other)	0	1	0	0	1
121	Other Child. Prog.	0	2	0	0	0
122	Econ. Disadvantaged	0	1	0	0	0
123	Senior Citizens	0	0	0	0	0
124	Hospitals	1	1	0	1	0
125	Bkm. Programs	1	1	0	1	0
126	Exhibits	20	2	0	0	0
127	Other	5	2	0	0	0
128	GRAND TOTAL	35	12	11	4	5
129	Total people reached					
130	Storyhour	3,151	1,162	2,160	60	5,200
131	Library Jones Explore	411	880	450	143	954
132	Summer Reading (Other)	0	150	0	0	732
133	Other Child. Prog.	0	566	0	0	30
134	Econ. Disadvantaged	0	8	0	0	63
135	Senior Citizens	0	0	0	0	30
136	Hospitals	147	361	0	30	40
137	Bkm. Programs	51	657	0	306	300
138	Exhibits	1,897	3,200	0	0	400
139	Other	1,280	850	0	0	250
140	GRAND TOTAL	6,937	7,834	2,610	539	2,524
141	Total people reached per program	24.60	46.63	29.00	15.40	18.98
142	Total people reached, % of population	46%	55%	21%	2%	7%
143	Number of reference requests	3,165	5,273	NA	530	8,443
144	Number answered in-house	2,110	5,000	NA	530	8,410
145	Fill rate	66.7%	94.8%	NA	100.0%	99.6%
146	Number referred	1,055	50	NA	0	33
147	Materials loaned, books	287	59	47	14	55
148	Total materials loaned	308	59	47	14	76
149	Materials borrowed, books	341	89	222	95	53
150	Total materials borrowed	735	152	372	290	155
151	Hours bookmobile on road per week	22.50	27.00	18	36.50	30.00
152	Number of house stops	151	40	36	1	48
153	Number of school stops	8	4	1	17	10
154	Number of community stops	0	12	7	19	5
155	Number of shut-ins	21	7	6	0	5
156	Number of deposit stations	11	5	3	2	5
157	Number of programs	3	46	4	27	1
158	Number of clubs, etc.	5	17	9	4	11

	Bath	Bell	Boone	Bourbon	Boyd	Boyle	Bracken	Breathitt
	10,025	35,336	45,842	19,405	55,513	25,066	7,738	17,004
105								
106	0	105	81	44	161	121	52	45
107	6	8	36	12		15	6	
108	5	5	0	0	153	11		1
109	0	10	56	0	24	64		
110	0	19	0	0		6		
111	0	0	0	0		14		
112	0	0	0	0				2
113	0	0	0	0				
114	0	21	40	0			4	15
115	27	0	20	11	64	11		
116	38	168	233	67	402	242	60	63
117								
118	0	6	12	0	3	3		
119	0	1	0	0		1		
120	0	1	0	0	3	1		
121	0	2	0	0	12	6		
122	0	1	0	0		1		
123		0	0	0		2		
124		0	0	0				
125	0	0	0	0				
126	0	2	0	0				
127	0	0	0	2	64	1		
128	0	13	12	2	82	15		
129								
130	0	1,939	5,071	860	1,478	1,868	628	340
131	164	125	978	917		383	127	
132	115	177	0	0	863	347		582
133	0	218	7,163	0	660	1,318		
134	0	828	0	0		102		
135	0	0	0	0		124		
136	0	0	0	0				150
137	0	0	0	0				
138	0	1,050	0	0				3,502
139	400	0	459	120	4,196	197		
140	679	4,337	13,671	1,890	7,197	4,339	755	4,574
141	17.87	25.82	58.67	28.21	17.90	17.93	12.58	72.60
142	7%	12%	30%	10%	13%	17%	10%	27%
143	2,386	4,037	15,673	3,397	15,986	5,223	2,234	1,792
144	2,379	3,917	15,533	3,001	13,989	5,182	1,849	1,756
145	99.7%	97.0%	99.1%	88.3%	87.5%	99.2%	82.8%	98.0%
146	7	115	143	396	1,997	41	385	36
147	7	127	3	21	1,589	265	3	5
148	7	133	14	21	1,671	267	100	5
149	33	262	872	173	243	130	213	259
150	35	277	986	199	778	200	213	324
151	16.00	32.00	30.00	30.00	39.00	30.00	20.00	30.00
152	130	213	1	36	160	14	80	148
153	2	4	2	4	3	4	1	6
154	5	98	8	30	14	61	3	7
155	4	24	6	25	13	8	4	4
156	0	0	2	0	NA	0	2	1
157	0	0	0	0	NA	0	3	1
158	0	17	7	4	3	11	7	2

County	Breckinridge	Bullitt	Butler	Caldwell	Calloway
Population	16,861	43,346	11,064	13,473	30,031
105 Total no. of programs					
106 Storyhour	66	144	50	183	310
107 Library Jones Explore		40	8	13	8
108 Summer Reading (Other)	20		0		4
109 Other Child. Prog.	8	30	2	11	430
110 Econ. Disadvantaged	2		2		230
111 Senior Citizens	2		0		20
112 Hospitals	4		11	50	40
113 Bkm. Programs			2	52	
114 Exhibits	6		9	13	500
115 Other	74	11	7		36
116 GRAND TOTAL	182	225	91	322	1,578
117 Total no. of programs (series)					
118 Storyhour	3	1	1	7	1
119 Library Jones Explore		1	1	2	1
120 Summer Reading (Other)	2		0		1
121 Other Child. Prog.	1	2	1	1	4
122 Econ. Disadvantaged	1				1
123 Senior Citizens			monthly		6
124 Hospitals	1		1	1	1
125 Bkm. Programs			1	1	
126 Exhibits	1		3	0	15
127 Other		1	2		3
128 GRAND TOTAL	9	5	10	12	33
129 Total people reached					
130 Storyhour	88	200	23	4,216	23,200
131 Library Jones Explore		190	73	687	2,000
132 Summer Reading (Other)	4				
133 Other Child. Prog.	213	520	9	127	15,000
134 Econ. Disadvantaged	60		25		12,000
135 Senior Citizens	48				10,000
136 Hospitals			25	1,000	6,000
137 Bkm. Programs				520	
138 Exhibits	1,756		175		
139 Other	800	33	325		3,000
140 GRAND TOTAL	2,969	943	1,325	6,550	71,200
141 Total people reached per program	16.31	4.19	14.56	20.34	45.12
142 Total people reached, % of population	18%	2%	12%	49%	237%
143 Number of reference requests	1,560	3,119	1,421	6,878	7,000
144 Number answered in-house	1,505	3,000	1,247		6,850
145 Fill rate	96.5%	96.2%	87.8%	99.0%	97.9%
146 Number referred	0	119	174	0	150
147 Materials loaned, books	6	32	27	402	246
148 Total materials loaned	6	32	28	402	246
149 Materials borrowed, books	27	45	148	258	217
150 Total materials borrowed	28	88	232	265	735
151 Hours bookmobile on road per week	20.00	NA	24.50	21.00	21.00
152 Number of house stops	48		136	80	20
153 Number of school stops	9		0	5	5
154 Number of community stops	12		6	22	6
155 Number of shut-ins	8		9	6	25
156 Number of deposit stations	13		5	0	0
157 Number of programs	0		2	2	0
158 Number of clubs, etc.	12		7	7	2

	Campbell	Carlisle	Carroll	Carter	Casey	Christian	Clark	Clay
	83,317		9,270		14,818	66,878	28,322	22,752
105								
106	165		64		31	334	49	45
107	69		5		3	1	16	0
108			4		0		5	6
109	58		10		86	15	5	11
110					32		22	10
111			2		7		0	11
112					3		0	1
113			28		2		1	0
114	25		27		15	2	0	0
115	11		13		45		23	64
116	328		141		224	352	121	148
117								
118	8		4		1	1	1	2
119	2		1		1		1	0
120			1		0		1	1
121	18				3		1	1
122					3		1	1
123					1			1
124					1			1
125					2		1	0
126					2			0
127	3		5		5		2	2
128	31		5		17	1	8	9
129								
130	2,302		768		305	4,275	639	1,302
131	1,840		300		284	220	345	0
132			60		0		160	240
133	2,483		585		11,830	865	153	200
134					1,280		443	150
135			100		102			212
136					56			31
137			461		2,480		21	0
138	4,200		5,400		12,000	1,700		0
139	150		483		3,800		1,198	200
140	10,975		8,157		32,137	7,060	2,959	2,335
141	33.46		57.85		143.47	20.06	24.45	15.78
142	13%		88%		217%	11%	10%	10%
143	9,672		2,200		6,100	2,982	3,000	3,621
144	9,240		2,175		5,800	2,934	2,600	3,546
145	95.5%		98.9%		95.1%	98.4%	86.7%	97.9%
146	432		25		300	48	20	75
147	1		1		10	144	56	0
148	5		1		22	145	56	0
149	589		201		523	159	198	74
150	724		303		806	195	442	122
151	20.00		13.00		30.00	20.00	26.00	22.50
152	2		7		190	0	26	65
153	1		2		12	1	0	3
154	15		24		16	29	53	2
155	2		3		6	0	0	2
156	2		7		0	1	1	2
157	0		28		2	0	1	0
158	10		26		4	19	5	4

	County	Clinton	Crittenden	Cumberland	Daviess	Edmonson
	Population	9,321	9,207	7,289	85,949	9,962
105	Total no. of programs					
106	Storyhour	46	102	39	40	0
107	Library Jones Explore	1	2	6	25	8
108	Summer Reading (Other)	0		0		0
109	Other Child. Prog.	39		3	25	40
110	Econ. Disadvantaged	0		0		0
111	Senior Citizens	0	2	1		0
112	Hospitals	0	9	3	2	1
113	Bkm. Programs	0		7		3
114	Exhibits	1	2	3	24	1
115	Other	8	5	11	15	204
116	GRAND TOTAL	95	122	73	131	257
117	Total no. of programs (series)					
118	Storyhour	1	3	1	2	0
119	Library Jones Explore	1	2	1	2	1
120	Summer Reading (Other)	0	1	0		0
121	Other Child. Prog.	2		2	2	1
122	Econ. Disadvantaged	0		0		0
123	Senior Citizens	0	1	1		0
124	Hospitals	0	1	3		1
125	Bkm. Programs	0	1	5		1
126	Exhibits	1	2	2	2	1
127	Other	1	3	3	2	6
128	GRAND TOTAL	6	14	18	10	11
129	Total people reached					
130	Storyhour	552	115	392	1,604	0
131	Library Jones Explore	44	160	77	907	175
132	Summer Reading (Other)	0	35	0		0
133	Other Child. Prog.	725		65	1,035	20
134	Econ. Disadvantaged	0		0		0
135	Senior Citizens	0	99	90		0
136	Hospitals	0	33	320	2,886	20
137	Bkm. Programs	0		400		500
138	Exhibits	185	175	225		300
139	Other	82	65	320	50	470
140	GRAND TOTAL	1,588	682	1,889	6,482	1,485
141	Total people reached per program	16.72	5.59	25.88	49.48	5.78
142	Total people reached, % of population	17%	7%	26%	8%	15%
143	Number of reference requests	1,516	1,253	1,406	12,420	1,120
144	Number answered in-house	1,471	1,100	1,196	12,342	1,000
145	Fill rate	97.0%	87.8%	85.1%	99.4%	99.3%
146	Number referred	45	153	210	27	120
147	Materials loaned, books	24	16	17	213	14
148	Total materials loaned	24	32	17	254	48
149	Materials borrowed, books	48	230	108	1,003	97
150	Total materials borrowed	48	419	336	1,466	273
151	Hours bookmobile on road per week	20.00	24.00	24.00	17.00	30.00
152	Number of house stops	68	62	143	1	213
153	Number of school stops	3	4	4		3
154	Number of community stops	5	20	4	26	4
155	Number of shut-ins	7	9	15	1	7
156	Number of deposit stations	3	2	8		4
157	Number of programs	0	1	7		3
158	Number of clubs, etc.	5	12	7	8	3

	Elliott	Estill	Fayette	Fleming	Floyd	Franklin	Fulton	Gallatin
		14,495	204,165	12,332	48,764	41,830	8,971	4,842
105								
106		172		53	0	66	72	84
107		45		6	12	8	6	10
108					0			1
109		10	3,376		0	38		2
110				2	0			3
111				1	0			26
112					0			
113		8		12	0	2		6
114				6	46	3		6
115			227	8	0	43		
116		235	3,603	88	58	160	78	138
117								
118		6		2		4	1	2
119		9		1	1		1	
120								
121		1						
122								
123								
124								
125								
126								
127						2		
128		16		3	1	6	2	2
129								
130		1,450		769		472	560	2,016
131		1,001		107	700	1,500	281	360
132			4,365					20
133			26,715			1,413		260
134				21				50
135				48				30
136								
137				278		90		24
138				1,247	3,600			400
139			1,687	510		440		
140		2,451	32,767	2,980	4,300	3,915	841	844
141		10.43	9.09	33.86	74.14	24.47	10.78	6.12
142		17%	16%	24%	9%	9%	9%	17%
143		814	157,337	611	722	3,098	1,580	1,526
144		680	157,181	556	489	2,978	1,570	1,300
145		83.5%	99.9%	91.0%	67.7%	96.1%	99.4%	85.2%
146		19	156	55	233	101	10	226
147		9	117	76	389	292	30	
148		9	155		389	292	32	
149		109	222	99	584	492	176	228
150		149	264	177	608	507	378	295
151		23.50	61.50	30.00	32.00	31.00	24.00	NA
152		190	0	125	22	4	1	
153		1	0	5	1	0	3	
154		8	19	6	40	19	7	
155		2	31	4	5	24	2	
156		0	9	1	7	0	0	
157		0	186	12	1	2	0	
158		6	59	2	16	9	3	

	County	Garrard	Grant	Graves	Grayson	Green
	Population	10,853	13,308	34,049	20,854	11,043
105	Total no. of programs					
106	Storyhour	90	35	50	80	5
107	Library Jones Explore	36	18	5	21	0
108	Summer Reading (Other)	0	9			1
109	Other Child. Prog.	0	29	18	8	0
110	Econ. Disadvantaged	36				0
111	Senior Citizens	1	2		4	0
112	Hospitals	1	41		0	0
113	Bkm. Programs	14			60	0
114	Exhibits	1	18	1	12	4
115	Other	10	11		2	2
116	GRAND TOTAL	189	163	74	187	12
117	Total no. of programs (series)					
118	Storyhour	1	1	1	2	1
119	Library Jones Explore	1	1	1	1	0
120	Summer Reading (Other)	0	1			1
121	Other Child. Prog.	0	1	1	3	0
122	Econ. Disadvantaged	1				0
123	Senior Citizens	1	1		1	0
124	Hospitals	1			0	0
125	Bkm. Programs	1			3	0
126	Exhibits	1		1	12	4
127	Other	1	5		2	1
128	GRAND TOTAL	8	10	4	24	7
129	Total people reached					
130	Storyhour	1,678	817	559	90	60
131	Library Jones Explore	650	961	395	146	0
132	Summer Reading (Other)	0	1,827			200
133	Other Child. Prog.	0	426	627	500	0
134	Econ. Disadvantaged	1,168				0
135	Senior Citizens	16	6		50	0
136	.Hospitals	1	788		0	0
137	Bkm. Programs	117			155	0
138	Exhibits	205	2,400	7		500
139	Other	50	550			2,000
140	GRAND TOTAL	3,885	7,775	1,588	941	2,760
141	Total people reached per program	20.56	47.70	21.46	5.03	230.00
142	Total people reached, % of population	36%	58%	5%	5%	25%
143	Number of reference requests	1,032	4,580	1,407	1,248	6,005
144	Number answered in-house	720	4,558	1,396	1,110	5,879
145	Fill rate	69.8%	99.5%	99.2%	88.9%	97.9%
146	Number referred	312	22	11	138	126
147	Materials loaned, books	25	47	37	54	15
148	Total materials loaned	25	53	45	70	23
149	Materials borrowed, books	252	92	534	84	125
150	Total materials borrowed	534	129	678	106	163
151	Hours bookmobile on road per week	30.00	NA	32.00	25.00	30.00
152	Number of house stops	190		10	4	85
153	Number of school stops	4		7	3	3
154	Number of community stops	10		41	43	4
155	Number of shut-ins	10		10	5	5
156	Number of deposit stations	3		1	1	6
157	Number of programs	14			2	0
158	Number of clubs, etc.	5		8	6	11

	Greenup	Hancock	Hardin	Harlan	Harrison	Hart	Henderson	Henry
	39,132	7,742	88,917	41,889	15,166	15,402	40,849	12,740
105								
106	114	16	70	102	44	34	64	111
107	17	10	29		1	4	40	
108	24	3	0		5			
109	38	13	81	37	1		16	6
110			0	3	12		2	
111	1		14	15				
112	2		15	0		1		3
113	476	1	1	56	37			
114	12		18	27	33	3	14	
115	1		6		25	1	6	
116	685	43	234	240	158	43	142	126
117								
118	6	2	2	4		1	2	3
119	3	2	3	1		1	1	
120	4	2	0	0				
121	5		7	2				
122			0					
123	1		1	4				
124	1		1	0		1		
125	3	1	1	1				
126			18			3	3	
127	1		6	2		1	1	
128	24	7	39	14		7	7	4
129								
130	3,831	102	90	3,715	688	40	1,145	2,500
131	627	96	160	454	53	100	1,479	475
132	908	58	0		76			
133	835	637	1,613	753	75		607	173
134			0	60	160		40	
135	12		62	180				
136	50		296			10		91
137	10,976	12	30	778	603			
138	2,500		15,000	8,100	1,720	200	17,700	
139	18		64	594	50	54	75	
140	19,757	905	17,315	14,634	2,425	404	21,046	3,239
141	28.84	21.05	74.00	60.98	15.35	9.40	148.21	25.71
142	50%	12%	19%	35%	16%	3%	52%	25%
143	10,427	1,592	3,794	1,642	1,919	228	2,650	4,634
144	7,575	1,500	3,555	1,558	1,727	209	2,625	4,000
145	72.6%	94.2%	93.7%	94.9%	90.0%	91.7%	99.1%	86.3%
146	87	5	239	84	192	19	25	585
147	337	34	80	34	64	22	60	221
148	352	34	90	36	64	25	60	233
149	773	111	650	376	364	70	216	135
150	994	170	1,396	831	549	123	499	376
151	30.00	24.00	30.00	30.00	20.00	30.50	31.00	45.00
152	153	6	13	96	3	59	1	1,433
153	10	4	14	15	6	7	15	3
154	5	28	15	53	18	12	38	2
155	12	2	4	2	4	18	3	232
156	1	2	1	0	6	13	0	16
157	0	1	2	56	37	0	0	8
158	4	3	12	11	8	8	9	6

	County	Hickman	Hopkins	Jackson	Jefferson	Jessamine
	Population	6,065	46,174	11,996	684,793	26,146
105	Total no. of programs					
106	Storyhour	43	104	0	751	160
107	Library Jones Explore	0	7	1		5
108	Summer Reading (Other)	14	13	0	20	0
109	Other Child. Prog.	0	13	0	1,722	20
110	Econ. Disadvantaged	0	2	1		0
111	Senior Citizens	11	52	1		0
112	Hospitals	19	72	1		0
113	Bkm. Programs		30	0		1
114	Exhibits	0	73	1		3
115	Other	1	7	0		10
116	GRAND TOTAL	88	373	5	2,493	199
117	Total no. of programs (series)					
118	Storyhour		3	0	4	2
119	Library Jones Explore		1	9		1
120	Summer Reading (Other)		2	0	1	0
121	Other Child. Prog.		6	0	4	0
122	Econ. Disadvantaged		2	47		0
123	Senior Citizens	1	1	15		0
124	Hospitals		2	7		0
125	Bkm. Programs		1	0		1
126	Exhibits		2	52		0
127	Other		7	0		2
128	GRAND TOTAL	1	27	130	9	6
129	Total people reached					
130	Storyhour	293	2,911	0	21,548	5,330
131	Library Jones Explore		310	50		580
132	Summer Reading (Other)		1,076	0	19,108	0
133	Other Child. Prog.		940	0	112,377	440
134	Econ. Disadvantaged		7	425		0
135	Senior Citizens	176	1,325	92		0
136	Hospitals	209	1,000	42		0
137	Bkm. Programs		1,050	0		50
138	Exhibits			400		300
139	Other	74	412	0		350
140	GRAND TOTAL	752	9,031	1,009	153,433	7,050
141	Total people reached per program	8.55	24.21	201.80	61.55	35.43
142	Total people reached, % of population	12%	20%	8%	22%	27%
143	Number of reference requests		5,000	223	522,180	16,335
144	Number answered in-house		5,000	192		13,885
145	Fill rate		100.0%	86.1%	0.0%	85.0%
146	Number referred		500	31		2,450
147	Materials loaned, books	1	70	0	204	137
148	Total materials loaned	1	82	0	308	137
149	Materials borrowed, books	14	389	48	354	166
150	Total materials borrowed	14	403	96	652	172
151	Hours bookmobile on road per week	10.50	38.00	30.00	27.50	24.50
152	Number of house stops	3	17	172		68
153	Number of school stops	2	4	6		6
154	Number of community stops	17	19	4	30	7
155	Number of shut-ins	0	15	35	22	3
156	Number of deposit stations	0	2	5		0
157	Number of programs	0	3	0		1
158	Number of clubs, etc.	4	4	4	52	2

	Johnson	Kenton	Knott	Knox	Larue	Laurel	Lawrence	Lee
	24,317	130,058	17,940	30,239	11,983	38,982	14,121	7,754
105								
106	26	122	0	40	38	129	38	76
107	5	37	0	10	14	10		20
108			0					0
109	149	160	44	4	57	10	180	10
110	45		0	3			24	5
111	20		0					0
112	10		0		1	27	24	12
113			16		54	16		0
114	25	1	2	2			360	28
115	6	1	0		2	10		0
116	286	321	52	59	166	202	3,010	151
117								
118		18	0	1	2	2	1	0
119		8	1	1	1	2	2	0
120			1					0
121		2	0		12	1		0
122			0				2	0
123			0					0
124			0		1	2		0
125			0		6	1		0
126		0	0				6	0
127		0	0		2	1		0
128		28	2	2	24	9	11	0
129								
130	780	2,172	0	600	165	3,225	728	
131	550	1,726	275	119	90	3,000	256	
132			29					0
133	5,860	3,636	640	731	789	250	6,300	
134	4,005		0	149			625	368
135	281		0					0
136	500		0		20	200	630	965
137			404		105	4,800		0
138	6,000	200	230	94			400	
139	550	300	0		250	250	300	0
140	18,526	8,034	1,578	1,693	1,419	11,725	9,239	
141	64.78	25.03	25.45	28.69	8.55	58.04	3.07	0.00
142	76%	6%	9%	6%	12%	30%	65%	
143	18,502	92,900	1,321	1,119	1,684	3,744	5,700	4,042
144	15,000	92,550	1,054	1,109	1,348	3,000	5,602	3,876
145	81.1%	99.6%	79.8%	99.1%	80.0%	80.1%	98.3%	95.9%
146	5,000	350	40	10	92	744	98	150
147	30	1,627	7	4	76	48	125	4
148	30	1,627	7	18	78	73	165	5
149	278	983	53	26	68	498	58	141
150	673	1,023	53	48	179	648	441	218
151	32.50	32.00	30.00	36.00	24.00	30.00	24.00	27.00
152	1,601	6	96	1,623	65	233	386	235
153	6	3	2	7	6	6	2	1
154	25	32	18	0	17	8	20	40
155	249	3	7	6	11	3	22	40
156	3	0	0	0	0	13		0
157		0	16	0	6	52	0	0
158	6	7	6	4	6	6	2	5

	County	Leslie	Letcher	Lewis	Lincoln	Livingston
	Population	14,882	30,687	14,545	19,053	
105	Total no. of programs					
106	Storyhour	5	153	5	93	
107	Library Jones Explore	1	29	12	16	
108	Summer Reading (Other)	10	0		0	
109	Other Child. Prog.	96	12	4	6	
110	Econ. Disadvantaged		0		3	
111	Senior Citizens		10	5	22	
112	Hospitals		0		0	
113	Bkm. Programs	7	0	1	0	
114	Exhibits		8	2	1	
115	Other		0		1	
116	GRAND TOTAL	119	212	29	122	
117	Total no. of programs (series)					
118	Storyhour	1	1		4	
119	Library Jones Explore		1		2	
120	Summer Reading (Other)	2	0		0	
121	Other Child. Prog.	1	1		6	
122	Econ. Disadvantaged		0		3	
123	Senior Citizens		0		2	
124	Hospitals		0		0	
125	Bkm. Programs	3	0		0	
126	Exhibits		8		1	
127	Other		0		1	
128	GRAND TOTAL	7	11		19	
129	Total people reached					
130	Storyhour	40	2,895	61	1,304	
131	Library Jones Explore	284	340	198	1,600	
132	Summer Reading (Other)	80	0		0	
133	Other Child. Prog.	10,567	200	89	300	
134	Econ. Disadvantaged		0		60	
135	Senior Citizens		100	225	80	
136	Hospitals		0		0	
137	Bkm. Programs	422	0	31	0	
138	Exhibits		520	132	450	
139	Other		0		175	
140	GRAND TOTAL	11,393	4,055	736	3,969	
141	Total people reached per program	95.74	19.13	25.38	32.53	
142	Total people reached, % of population	77%	13%	5%	21%	
143	Number of reference requests	2,556	2,520	1,777	1,000	
144	Number answered in-house	2,548	2,428	1,741	750	
145	Fill rate	99.7%	96.3%	98.0%	75.0%	
146	Number referred	8	48	13	75	
147	Materials loaned, books	8	32	15	43	
148	Total materials loaned	8	33		43	
149	Materials borrowed, books	162	162	32	32	
150	Total materials borrowed	354	315	43	92	
151	Hours bookmobile on road per week	30.00	24.00	26.00	30.00	
152	Number of house stops	78	45	147	108	
153	Number of school stops	5	0	4	8	
154	Number of community stops	7	25	5	25	
155	Number of shut-ins	2	10	5	2	
156	Number of deposit stations	0	15	2	0	
157	Number of programs	3	0	1	0	
158	Number of clubs, etc.	3		2	4	

	Logan	Lyon	McCracken	McCreary	McLean	Madison	Magoffin	Marion
	24,138	6,490	61,310	15,634			13,515	17,910
105								
106	60	52	101	66			0	104
107	28	8	5	6			2	
108	1	0		0			0	
109	3	0	9	7			12	10
110		0		0			6	
111		0		0			10	
112		0		0			4	
113		0		1			10	
114	12	0		3			14	2
115	26	2	3	5			0	12
116	140	62	118	88			58	128
117								
118	2	1	1	2			0	2
119	2	1		1			0	1
120				0			0	
121	0		1	1			0	1
122				0			0	
123				0			0	
124				0			0	
125				1			0	
126				3			0	1
127	1	2		2			0	1
128	6	4	2	10			0	6
129								
130	110	671	4,271	2,178			0	75
131	330	37	367	300			50	98
132	150			0			0	
133	90		799	155			108	30
134				0			50	
135				0			100	
136				0			100	
137				60			120	
138	1,500			700			500	40
139	30	157	303	2,800			0	100
140	2,345	865	5,740	6,193			1,028	343
141	16.75	13.95	48.64	70.38			17.72	2.68
142	10%	13%	9%	40%			8%	2%
143	2,898	376	3,073	810			100	1,886
144	2,846	319	3,073	803			50	1,870
145	98.2%	84.8%	100.0%	99.1%			50.0%	99.2%
146	52	19	0	7			50	16
147	285	27	94	58			0	44
148	285	27	94	58			430	54
149	415	190	217	73			19	55
150	665	190	340	92			19	237
151	30.00	22.00	2.50	24.00			37.50	31.50
152	46	71		150			416	73
153	6			1			4	7
154	22	24		4			60	29
155	23	2		6			75	11
156	5		3	0			0	3
157	0	0		1			10	0
158	7	3	3	2			22	28

	County	Marshall	Martin	Mason	Meade	Menifee
	Population	25,637	13,925	17,765	22,854	5,117
105	Total no. of programs					
106	Storyhour	156	122	50	58	36
107	Library Jones Explore	38	18	3	56	8
108	Summer Reading (Other)	0			12	
109	Other Child. Prog.	19	5	6	7	
110	Econ. Disadvantaged	29			24	
111	Senior Citizens	0			0	
112	Hospitals	208			54	
113	Bkm. Programs				83	
114	Exhibits	64	10		27	
115	Other	0		1	88	
116	GRAND TOTAL	514	155	59	409	44
117	Total no. of programs (series)					
118	Storyhour	3	8	1	3	1
119	Library Jones Explore	3	1		1	1
120	Summer Reading (Other)	0			1	
121	Other Child. Prog.	3	5			
122	Econ. Disadvantaged	1				
123	Senior Citizens	0			1	
124	Hospitals	4			1	
125	Bkm. Programs				4	
126	Exhibits	4	10			
127	Other	0			13	
128	GRAND TOTAL	18	24	1	24	2
129	Total people reached					
130	Storyhour	104	1,017	1,000	521	288
131	Library Jones Explore	175	300	307	262	264
132	Summer Reading (Other)	0			452	
133	Other Child. Prog.	325	211	320	113	
134	Econ. Disadvantaged	73			45	
135	Senior Citizens	0			26	
136	Hospitals	354			23	
137	Bkm. Programs				813	
138	Exhibits	1,000	500			
139	Other	0		25		
140	GRAND TOTAL	2,031	2,028	1,652	2,255	552
141	Total people reached per program	3.95	13.08	28.00	5.51	12.55
142	Total people reached, % of population	8%	15%	9%	10%	11%
143	Number of reference requests	8,551	4,843	8,210	5,292	2,300
144	Number answered in-house	8,502	4,710	8,210	5,000	2,260
145	Fill rate	99.4%	97.3%	100.0%	94.5%	98.3%
146	Number referred	49	133	20	292	40
147	Materials loaned, books	10	116	21	71	8
148	Total materials loaned	10	116	21	71	
149	Materials borrowed, books	59	68	91	53	14
150	Total materials borrowed	336	68	45	355	32
151	Hours bookmobile on road per week	32.00	30.00	22.00	21.00	8.00
152	Number of house stops	0	393	5	43	22
153	Number of school stops	7	2	0	2	1
154	Number of community stops	25	0	37	33	2
155	Number of shut-ins	24	16	5	5	1
156	Number of deposit stations	4		0	1	0
157	Number of programs	16	0	0	5	
158	Number of clubs, etc.	6	2	11	8	

	Mercer	Metcalfe	Monroe	Montgomery	Morgan	Muhlenberg	Nelson	Nicholas
	19,100	9,484	12,353	20,043	12,103	32,238	27,584	7,157
105								
106	16	50	54	44	10	245	174	
107	3	5	17	5	10	0	12	6
108			3			24	0	
109	6	3	12	25		64	69	
110	3		1	5		0	9	
111			2			1	0	
112	17		48	1		24	14	
113	1	7	1	72		6	0	6
114		4	11	4	1	12	20	
115	8		3			1	12	4
116	54	69	152	156	21	377	310	16
117								
118		1	2	1	1	11	7	
119	3	1	2	1	1	0	1	1
120			0			4	0	
121			4	1		6	4	
122			0	1		0	1	
123			0				0	
124			0	1			1	
125	1		0	2		1	0	1
126			0	4			4	
127	8		4				7	1
128	12	2	12	11	2	22	25	3
129								
130	336	1,000	1,791	1,056	163	411	250	
131	75	465	1,849	150	242	0	486	75
132			125			390	0	
133	169	115	500	750		729	550	
134	108		17	75		0	33	
135			60			19	0	
136	167		313	3		235	20	
137	64	225	242	80		35	0	850
138		200	2,085	5,000	150	630	415	
139	463	276	681			31	576	8
140	1,382	1,011	4,265	7,114	555	2,480	2,330	933
141	25.59	14.65	28.06	45.60	26.43	6.58	7.52	58.31
142	7%	11%	35%	35%	5%	8%	8%	13%
143	6,759	1,387	8,902	7,491	671	2,417	2,015	388
144	6,350	1,375	8,690	7,486	666	2,277	1,165	382
145	93.9%	99.1%	97.6%	99.9%	99.3%	94.2%	57.6%	98.5%
146	409	12	212	5	5	140	50	6
147	22	21	15	22		44	44	4
148	26	21	15			44	44	4
149	460	93	72	137	43	114	287	99
150	489	211	92	179	43	160	483	151
151	30.00	25.00	24.00	18.00	35.00	30.00	30.00	18.00
152	122	119	60	73	118	37	29	106
153	5	4	2	3	4	2	5	2
154	39	10	32	11	17	19	41	2
155	2	16	56		7	3	1	3
156		7	28	1	2	0	8	5
157	1	7	1	96	5	6	0	1
158	3	4	7	2	3	3	9	2

	County	Ohio	Oldham	Owen	Owsley	Pendleton
	Population	21,765	27,795	8,924	5,709	10,989
105	Total no. of programs					
106	Storyhour	114	106	54	20	156
107	Library Jones Explore	32	84	5	1	10
108	Summer Reading (Other)		3		0	0
109	Other Child. Prog.	21	12	8	6	4
110	Econ. Disadvantaged				6	0
111	Senior Citizens			32	2	1
112	Hospitals	3		8	6	0
113	Bkm. Programs	12		2	5	22
114	Exhibits	2	24	5	15	15
115	Other		10	12		103
116	GRAND TOTAL	184	239	126	61	311
117	Total no. of programs (series)					
118	Storyhour	2	2	8	2	
119	Library Jones Explore	1	3	1		
120	Summer Reading (Other)		3			
121	Other Child. Prog.		1	5	1	
122	Econ. Disadvantaged					
123	Senior Citizens			18		
124	Hospitals	1				
125	Bkm. Programs	3				
126	Exhibits	2	24			
127	Other		3			
128	GRAND TOTAL	9	36	32	3	
129	Total people reached					
130	Storyhour	1,655	1,735	118	500	2,453
131	Library Jones Explore	529	224	270	220	187
132	Summer Reading (Other)		76			0
133	Other Child. Prog.	731	66	196	410	81
134	Econ. Disadvantaged				24	0
135	Senior Citizens			458	180	17
136	Hospitals	35		91	370	0
137	Bkm. Programs	184			110	2,351
138	Exhibits	172			1,400	321
139	Other		133			3,806
140	GRAND TOTAL	3,306	2,234	1,133	3,214	9,216
141	Total people reached per program	17.97	9.35	8.99	52.69	29.63
142	Total people reached, % of population	15%	8%	13%	56%	84%
143	Number of reference requests	2,171	5,356	1,300	5,838	1,133
144	Number answered in-house	1,921	3,484	1,250	5,765	819
145	Fill rate	88.5%	65.0%	96.2%	98.7%	72.3%
146	Number referred	250	1,300	25	73	214
147	Materials loaned, books	37	35	0	0	2
148	Total materials loaned	37	35	813	10	2
149	Materials borrowed, books	312	251	298	112	166
150	Total materials borrowed	419	433	344	126	102
151	Hours bookmobile on road per week	30.00	NA	26.00	24.00	20.00
152	Number of house stops	23		10	314	55
153	Number of school stops	8		2		2
154	Number of community stops	47		14	1	12
155	Number of shut-ins	2		10	11	8
156	Number of deposit stations	1		13		5
157	Number of programs	11			5	15
158	Number of clubs, etc.	6		6	4	3

	Perry	Pike	Powell	Pulaski	Robertson	Rockcastle	Rowan	Russell
	33,763	81,123	11,101	45,803	2,265	14,000	19,049	13,708
105								
106		239	110	190	33	95	30	114
107		33	6	5	4	0	8	0
108				4		8		5
109		10		55		10		0
110				32				0
111				0	2	95		0
112				28				14
113				2		10		54
114		4		21	1			0
115				7		45	40	4
116		286	116	344	40	263	78	191
117								
118		5	1	5	1	1	1	3
119		3	1	1	1	0	1	0
120				1		1		1
121		4		3		1		0
122				1				0
123				0	1	1		0
124				2				3
125				2		2		2
126				12	1			22
127				3		6	5	1
128		12	2	30	4	12	7	32
129								
130		4,685	2,340	2,280	17	1,345	17	1,412
131		669	92	356	72	0	29	0
132				276		250		504
133		368		605		85		0
134				2,304				0
135				0	35	975		0
136				130				452
137				72		175		576
138				2,596				3,680
139				512		3,750	23	48
140		5,722	2,432	9,131	124	6,580	69	6,672
141		20.01	20.97	26.54	3.10	25.02	0.88	34.93
142	0%	7%	22%	20%	5%	47%	0%	49%
143	5,144	1,331	84	5,991	989	300		5,836
144	5,141	1,228	82	5,936	983	275		5,780
145	99.9%	92.3%	97.6%	99.1%	99.4%	91.7%		99.0%
146	3	103	2	55	6	25		24
147	84	49	3	65	2	8	23	25
148	85	55	3	65	2	8		25
149	113	278	84	278	28	57	21	
150	906	436	92	585	76	213	35	160
151	30.00	36.00	24.00	32.00	8.00	19.00	32.00	27.00
152	201	169	18	398	25	171	106	220
153	4	6	6	1	1		4	4
154	11	15	69	5	1	14	25	11
155	5	9	1	6		3	7	8
156	3	6	0	4	1			3
157	2	2	0	3	0	1		2
158	9	2	6	8	1	3	10	14

	County	Scott	Shelby	Simpson	Spencer	Taylor
	Population	21,813	23,328	14,673	5,929	21,178
105	Total no. of programs					
106	Storyhour	57	52	143	73	192
107	Library Jones Explore		7	15	5	8
108	Summer Reading (Other)	21	1	1	6	0
109	Other Child. Prog.		1	22		143
110	Econ. Disadvantaged		0	0		53
111	Senior Citizens		1	0		49
112	Hospitals		0	0		38
113	Bkm. Programs	3	4	68	52	2
114	Exhibits	1	2	10	2	36
115	Other	1		0	1	0
116	GRAND TOTAL	80	68	259	139	521
117	Total no. of programs (series)					
118	Storyhour	2	5		2	4
119	Library Jones Explore		1		1	1
120	Summer Reading (Other)	4	1			0
121	Other Child. Prog.		1			1
122	Econ. Disadvantaged		0			1
123	Senior Citizens		1			1
124	Hospitals		0			1
125	Bkm. Programs	3	1			1
126	Exhibits		2			1
127	Other					0
128	GRAND TOTAL	9	12		3	11
129	Total people reached					
130	Storyhour	48	224	3,451	1,128	2,798
131	Library Jones Explore	620	297	200	77	463
132	Summer Reading (Other)	146	120	300	62	0
133	Other Child. Prog.		45	483		2,031
134	Econ. Disadvantaged		0	0		704
135	Senior Citizens		12	0		2,483
136	Hospitals		0	0		498
137	Bkm. Programs	75	175	1,768	626	540
138	Exhibits	20	250	2,000	257	10,635
139	Other	220		0	10	0
140	GRAND TOTAL	1,129	1,123	3,318	2,160	20,152
141	Total people reached per program	14.11	16.51	12.81	15.54	38.68
142	Total people reached, % of population	5%	5%	23%	36%	95%
143	Number of reference requests	8,033	3,078	3,035	554	7,495
144	Number answered in-house	7,230	2,291	2,000	513	7,263
145	Fill rate	90.0%	74.4%	65.9%	92.6%	96.9%
146	Number referred	803	499	50	41	652
147	Materials loaned, books	48	94	40	30	226
148	Total materials loaned	59	100	41	30	346
149	Materials borrowed, books	96	499	80	211	302
150	Total materials borrowed	278	745	259	211	1,037
151	Hours bookmobile on road per week	21.00	38.00	28.00	12.00	25.00
152	Number of house stops	117	1	54	26	156
153	Number of school stops	8	7	1		6
154	Number of community stops	21	18	33	12	5
155	Number of shut-ins	3	5	10	11	34
156	Number of deposit stations	1	3	4	2	0
157	Number of programs	3	1	68	1	2
158	Number of clubs, etc.	5	9	10		27

	Todd	Trigg	Trimble	Union	Warren	Washington	Wayne	Webster
	11,874	9,384	6,253	17,821	71,828	10,764	17,022	14,832
105								
106	38	36	50	42	152	54	56	32
107	6	4	12	6	26	4	3	2
108	15	0	12				0	
109	8	3	12	6	311	2	8	
110		4			260		1	
111	1	0	6		52		0	4
112		0	12		104		0	6
113		0	36		92	1	0	3
114		15			100	2	15	
115	16	26		2	40	1	0	
116	74	88	140	56	1,137	64	83	47
117								
118	2	1	1	1	12	2	2	1
119	3	1	2	1	2	1	1	2
120	3	0	2				0	
121		1	1		3	2	8	
122		1	[illegible]		1		1	
123	1	0	1		3		0	2
124		0	1		2		0	1
125		0	1		2	1	0	1
126		4			6	2	15	
127		7			10	1	0	
128	7	15	9	2	41	9	27	7
129								
130	883	360	854	275	3,669	56	1,127	231
131	197	400	300	149	1,070	46	162	30
132	225	0	180				0	
133	346	325	120	143	8,738	38	483	
134		40			3,000		12	
135	31	0	100		1,000		0	38
136		0	180		1,500		0	90
137		0	648		5,000	86	0	25
138		800			40,000	500	2,010	
139	174	437		30	40,000	5	0	
140	1,856	2,362	2,382	597	103,977	731	3,794	414
141	25.08	26.84	17.01	10.66	91.45	11.42	45.71	8.81
142	16%	25%	38%	3%	145%	7%	22%	3%
143	1,426	748	934	2,200	34,000	1,000	4,434	588
144	1,401	747	711	1,836	33,000	920	4,220	588
145	98.2%	99.9%	76.1%	83.5%	97.1%	92.0%	95.2%	100.0%
146	25	1	100	297	1,000	20	214	0
147	12	6	25	10	71	20	37	15
148	12	6	25	10	134	43	37	15
149	240	31	134	93	348	107	174	90
150	247	40	134	201	407	213	208	123
151	28.50	12.00	30.00	NA	30.00	30.00	35.00	21.00
152	17	2	63		34	80	515	14
153	7	0	3		4	5	6	5
154	7	23	14		63	11	30	18
155	17	1	6		6	3	55	9
156	4	0	1		3	5	4	2
157	2	0	5		4	1	0	3
158	3	0	10		31	7	20	5

	County	Whitley	Wolfe	Woodford	TOTALS
	Population		6,690	17,778	3,525,826
105	Total no. of programs				
106	Storyhour		13	52	9,426
107	Library Jones Explore		2	34	1,324
108	Summer Reading (Other)				436
109	Other Child. Prog.		24	268	8,297
110	Econ. Disadvantaged			12	912
111	Senior Citizens				504
112	Hospitals				983
113	Bkm. Programs		1		1,582
114	Exhibits			7	1,938
115	Other			20	1,588
116	GRAND TOTAL		40	393	29,282
117	Total no. of programs (series)				
118	Storyhour			1	271
119	Library Jones Explore			1	136
120	Summer Reading (Other)				49
121	Other Child. Prog.			7	179
122	Econ. Disadvantaged			1	74
123	Senior Citizens				70
124	Hospitals				48
125	Bkm. Programs				66
126	Exhibits			1	282
127	Other			6	228
128	GRAND TOTAL			17	1,395
129	Total people reached				
130	Storyhour		1,360	1,048	177,843
131	Library Jones Explore		276	3,278	47,702
132	Summer Reading (Other)				34,468
133	Other Child. Prog.		2,304	5,638	249,638
134	Econ. Disadvantaged			355	28,937
135	Senior Citizens				19,022
136	Hospitals				20,462
137	Bkm. Programs		314		40,835
138	Exhibits			555	176,386
139	Other			384	82,463
140	GRAND TOTAL		4,254	11,258	859,478
141	Total people reached per program		106.35	28.65	29.35
142	Total people reached, % of population		64%	63%	24%
143	Number of reference requests		450	5,325	1,197,998
144	Number answered in-house.		426	5,234	637,989
145	Fill rate		94.7%	98.3%	53.3%
146	Number referred		24	91	25,824
147	Materials loaned, books		61	18	10,027
148	Total materials loaned		72		12,032
149	Materials borrowed, books		91	295	23,414
150	Total materials borrowed	260	101	443	38,569
151	Hours bookmobile on road per week		35.00	32.00	2,868
152	Number of house stops		136	0	14,205
153	Number of school stops		4	5	443
154	Number of community stops		14	70	2,151
155	Number of shut-ins		10	6	1,539
156	Number of deposit stations		2	0	325
157	Number of programs		1	0	815
158	Number of clubs, etc.		60	7	922

ITEMS

159 - 188

	County	Adair	Allen	Anderson	Ballard	Barren
	Population	15,233	14,128	12,567	23,504	34,009
159	Months each year bkm. runs	11	12	12	12	12
160	Computers providing service	0	1	0	0	1
161	Computers by contracting	0	0	0	0	0
162	Computer use					
163	Acquisition	0	0	0	0	0
164	Public Access Catalog	0	0	0	0	0
165	(COM) Catalog	0	0	0	0	0
166	Reference	0	0	0	0	0
167	Circulation	0	0	0	0	0
168	ILL	0	0	0	0	1
169	Serials Control	0	0	0	0	0
170	Adm. Use	0	0	0	0	1
171	Other	0	1	0	0	1
172	Micro for public use	0	0	0	0	0
173	On-line searching	0	0	0	0	0
174	Library using cable TV	0	0	0	0	0
175	TV, radio exposure	15	32	0	0	12
176	Newspaper articles,columns, or ads	14	20	12	10	10
177	Library newsletter	0	24	0	0	0
178	Talks to community groups	0	3	6	0	4
179	Posters, flyers, brochures, etc.	8	3	0	0	1
180	Annual report	0	0	0	0	1
181	Involvement in community	0	0	0	0	2
182	Walk-through for assessment	0	0	0	0	1
183	Exhibits, displays and bulletin boards	20	36	12	0	1
184	Other	0	0	0	0	0
185	Total of all categories used during year	57	118	30	10	32
186	Average use per week	1.10	2.27	0.58	0.19	0.62
187	No. cases affecting intellectual freedom				0.00	0.00
188	Title of book or film challenged					

	Bath	Bell	Boone	Bourbon	Boyd	Boyle	Bracken	Breathitt
	10,025	35,336	45,842	19,405	55,513	25,066	7,738	17,004
159	12	12	12	12	12	12	12	12
160	0	1	0	0	0	1	0	1
161	0	0	1	0	0	0	0	0
162								
163	0	0	1	1	0	1		
164	0	0	0	0	0			
165	0	0	0	0	0			
166	0	0	0	0	0			
167	0	0	0	0	0			
168	0	0	0	0	0			
169	0	1	0	0	0			
170	0	1	1	1	0	1		1
171	0	1	0	0	0	1		
172	0	1	0	1	0	0		1
173	0	0	0	0	0	0	0	0
174	0	0	0	0	0	0	0	0
175	10	7	0	15	0	3		10
176	12	99	25	50	52	5	12	32
177	0	8	4	2	0	2		
178	0	3	5	3		2	3	8
179	4	24	10	8	12		12	
180	0	1	0	0	1		1	
181	0	4	3	5			14	4
182	0	1	0	1	0		1	2
183	3	21	12	10	48	6	12	36
184	0	0	0	0	0			
185	29	168	59	94	113	18	55	92
186	0.56	3.23	1.13	1.81	2.17	0.35	1.06	1.77
187	0.00	0.00	1.00	0.00	0.00	0.00		
188			Judy Blume books					

County	Breckinridge	Bullitt	Butler	Caldwell	Calloway
Population	16,861	43,346	11,064	13,473	30,031
159 Months each year bkm. runs	12		12	12	12
160 Computers providing service	0	0		0	1
161 Computers by contracting	0	0		0	0
162 Computer use					
163 Acquisition					
164 Public Access Catalog					
165 (COM) Catalog					
166 Reference					
167 Circulation					
168 ILL					
169 Serials Control					
170 Adm. Use					1
171 Other					
172 Micro for public use	0			0	0
173 On-line searching	0	0		0	0
174 Library using cable TV	0	0		0	0
175 TV, radio exposure	4			52	300
176 Newspaper articles,columns, or ads	6	25	11	12	500
177 Library newsletter			6	0	0
178 Talks to community groups	2		0	12	100
179 Posters, flyers, brochures, etc.	10	20	3		2,000
180 Annual report			5	0	0
181 Involvement in community	4		0		36
182 Walk-through for assessment			0	0	10
183 Exhibits, displays and bulletin boards	6	25	24	12	100
184 Other					0
185 Total of all categories used during year	32	70	49	88	3,046
186 Average use per week	0.62	1.35	0.94	1.69	58.58
187 No. cases affecting intellectual freedom	0.00	4.00	0.00	0.00	0.00
188 Title of book or film challenged		Teenage Romance by Delia Ephron			

	Campbell	Carlisle	Carroll	Carter	Casey	Christian	Clark	Clay
	83,317		9,270		14,818	66,878	28,322	22,752
159	12		12		12	12	12	10
160	0		0		1	0	1	0
161	1				0	1	0	0
162								
163	1				1			
164								
165								
166								
167					1			
168								
169								
170					1	1	1	
171							1	
172	0				0		0	0
173	0				0	0	0	0
174	0				0	0	0	0
175	6		10		210	21	9	65
176	50		35		98	36	82	45
177	6		10		0		0	4
178	2		25		22	18	0	6
179	15				53	52	25	125
180					0		0	1
181					12	6	10	12
182					12		0	15
183	95		30		12	60	26	30
184					0	3	10	
185	174		110		419	196	162	303
186	3.35	0.00	2.12	0.00	8.06	3.77	3.12	5.33
187	0.00		0.00		0.00	0.00	1.00	0.00
188								

Pornography and
Silence

County	Clinton	Crittenden	Cumberland	Daviess	Edmonson
Population	9,321	9,207	7,289	85,949	9,962
159 Months each year bkm. runs	12	12	12	12	7
160 Computers providing service	0	1	0	0	0
161 Computers by contracting	0	0	0	0	0
162 Computer use					
163 Acquisition		1			
164 Public Access Catalog					
165 (COM) Catalog					
166 Reference					
167 Circulation					
168 ILL					
169 Serials Control					
170 Adm. Use		1			
171 Other					
172 Micro for public use	0	1	0	1	0
173 On-line searching	0	0	0	0	0
174 Library using cable TV	0	1	0	1	0
175 TV, radio exposure	16		20	12	10
176 Newspaper articles,columns, or ads	36		165	12	52
177 Library newsletter	0		0		0
178 Talks to community groups	0		0	6	0
179 Posters, flyers, brochures, etc.	0		312	12	50
180 Annual report	0		0		
181 Involvement in community	2		6	12	
182 Walk-through for assessment	12		0	3	
183 Exhibits, displays and bulletin boards	8		10	12	10
184 Other	0		0	1	
185 Total of all categories used during year	74	0	513	70	122
186 Average use per week	1.42	0.00	9.87	1.35	2.35
187 No. cases affecting intellectual freedom	0.00	several	0.00	1.00	0.00
188 Title of book or film challenged		Lonesome Dove, adult westerns, romances & science fiction		Deenie by Judy Blume	

	Elliott	Estill	Fayette	Fleming	Floyd	Franklin	Fulton	Gallatin
		14,495	204,165	12,332	48,764	41,830	8,971	4,842
159		12	12	12	12	12	12	
160		1	1	0		1	0	0
161		0	1	0		0	0	0
162								
163		1				1		
164			1					
165								
166			1					
167			1					
168								
169								
170		1	1		1	1		
171								
172		0	0		0	0		
173		0	1	0	0	0		0
174		0	1	1	0	0	0	0
175		3		30	36	208	4	8
176		52		104	14	52	7	34
177		1				8		6
178		16		1	12	10	3	2
179		4			4	30	4	30
180							1	1
181					4	6		4
182				1		1		4
183		6		25	46	20	6	24
184							1	
185		82	0	161	116	335	25	113
186	0.00	1.58	0.00	3.10	2.23	6.44	0.48	2.17
187		0.00	2.00	0.00		1.00	0.00	0.00
188			Blue Skies, No Candy; Recreational Drugs			I Am the Cheese		

	County	Garrard	Grant	Graves	Grayson	Green
	Population	10,853	13,308	34,049	20,854	11,043
159	Months each year bkm. runs	12		12	12	12
160	Computers providing service	0	0	0	1	0
161	Computers by contracting	0	0	0	0	0
162	Computer use					
163	Acquisition					
164	Public Access Catalog					
165	(COM) Catalog					
166	Reference					
167	Circulation					
168	ILL					
169	Serials Control					
170	Adm. Use				1	
171	Other				1	
172	Micro for public use				0	0
173	On-line searching		0	0	0	0
174	Library using cable TV		0	0	0	0
175	TV, radio exposure	0	20	4	6	3
176	Newspaper articles,columns, or ads	120	80	10	0	15
177	Library newsletter	0	12		0	0
178	Talks to community groups	2	8	3	3	7
179	Posters, flyers, brochures, etc.	0	24	3	9	306
180	Annual report	1	1		0	0
181	Involvement in community	2	1	8	0	0
182	Walk-through for assessment	2	1		0	12
183	Exhibits, displays and bulletin boards	18	35	20	8	52
184	Other		4		0	0
185	Total of all categories used during year	145	186	48	26	395
186	Average use per week	2.79	3.58	0.92	0.50	7.60
187	No. cases affecting intellectual freedom		0.00	3.00	0.00	0.00
188	Title of book or film challenged			LeBaron Secret; Destiny;For Ladies Only(video)		

	Greenup	Hancock	Hardin	Harlan	Harrison	Hart	Henderson	Henry
	39,132	7,742	88,917	41,889	15,166	15,402	40,849	12,740
159	12	12	12	12	12	12	12	12
160	0	0	1	0		0	0	0
161	0	0	0	0		0	0	
162								
163								
164								
165								
166								
167								
168								
169								
170			1	1				
171			1					
172	0		1	0			1	1
173	0		0	0		0	0	0
174	0		0	0		0	0	0
175	52		200	540	52	50	6	12
176	52	50	60	112	26	67	52	45
177			0		4	0	0	
178			34	14	2	0	3	3
179	6		35	48			5	
180			0	1		0	0	
181			0				0	
182			0			2	0	
183	20	12	18	35	12		14	20
184			0			1		
185	130	62	347	750	96	120	80	80
186	2.50	1.19	6.67	14.42	1.85	2.31	1.54	1.54
187	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
188								

	County	Hickman	Hopkins	Jackson	Jefferson	Jessamine
	Population	6,065	46,174	11,996	684,793	26,146
159	Months each year bkm. runs	12	12	12	12	12
160	Computers providing service	0		0		1
161	Computers by contracting	0		0		0
162	Computer use					
163	Acquisition					1
164	Public Access Catalog				1	
165	(COM) Catalog					
166	Reference					1
167	Circulation					1
168	ILL				1	1
169	Serials Control					1
170	Adm. Use					1
171	Other					1
172	Micro for public use			0	1	0
173	On-line searching	0		0	0	0
174	Library using cable TV	0		0	1	0
175	TV, radio exposure		14	0	50	0
176	Newspaper articles,columns, or ads		64	52	425	9
177	Library newsletter	52	1	0	6	0
178	Talks to community groups		9	3	150	7
179	Posters, flyers, brochures, etc.	1	30	52	170	2
180	Annual report			1	1	
181	Involvement in community			4		0
182	Walk-through for assessment	9		0		0
183	Exhibits, displays and bulletin boards			52	58	6
184	Other				0	0
185	Total of all categories used during year	62	118	164	860	24
186	Average use per week	1.19	2.27	3.15	16.54	0.46
187	No. cases affecting intellectual freedom	0.00	0.00	0.00		0.00
188	Title of book or film challenged				Homer the Hunter; It Can't Be Helped	

	Johnson 24,317	Kenton 130,058	Knott 17,940	Knox 30,239	Larue 11,983	Laurel 38,982	Lawrence 14,121	Lee 7,754
159		12	12	12	12	12	12	12
160	1	1	0	0	0	1	0	
161	0	1	0	0	0	0		
162								
163		1						
164								
165								
166						1		
167								
168		1						
169								
170		1				1		
171	1	1				1		
172	1	0				1		
173	0	0	0		0	1	0	
174	1	0	0	1	0	1	1	
175	6	14	12	4	240	12	24	52
176	10	56	12	29	60	40	52	15
177	26	4	0	0	0	24	52	10
178	20	18	5	2	15	6		2
179		35	20	4	60	24		
180		0	1	1	0	1		
181			2	3	0	12		
182			4	1	0	1		
183		43	28	6	25	12	52	
184				0	11			
185	62	170	84	50	411	132	180	79
186	1.19	3.27	1.62	0.96	7.90	2.54	3.46	1.52
187		0.00	0.00	0.00	1.00	0.00	0.00	0.00
188					Slaughterhouse Five			

	County	Leslie	Letcher	Lewis	Lincoln	Livingston
	Population	14,882	30,687	14,545	19,053	
159	Months each year bkm. runs	12		12	12	
160	Computers providing service	0	0	0	0	
161	Computers by contracting	0	0	0	0	
162	Computer use					
163	Acquisition					
164	Public Access Catalog					
165	(COM) Catalog					
166	Reference					
167	Circulation					
168	ILL					
169	Serials Control					
170	Adm. Use					
171	Other					
172	Micro for public use				0	
173	On-line searching				0	
174	Library using cable TV				1	
175	TV, radio exposure	4		12	1	
176	Newspaper articles,columns, or ads	12	50	12	60	
177	Library newsletter				0	
178	Talks to community groups		10		10	
179	Posters, flyers, brochures, etc.		30		2	
180	Annual report				1	
181	Involvement in community				6	
182	Walk-through for assessment				1	
183	Exhibits, displays and bulletin boards	20	40	12	12	
184	Other		10			
185	Total of all categories used during year	36	140	36	93	
186	Average use per week	0.69	2.69	0.69	1.79	0.00
187	No. cases affecting intellectual freedom	1.00	0.00	0.00	0.00	
188	Title of book or film challenged	Summer Reading Program (Magic Theme)				

	Logan	Lyon	McCracken	McCreary	McLean	Madison	Magoffin	Marion
	24,138	6,490	61,310	15,634			13,515	17,910
159	12	12	12	12				11
160	1	0	1	0			0	0
161	0	0	0	0			0	0
162								
163			1					
164								
165								
166			1					
167								
168								
169								
170			1					
171	1							
172	0		1					
173	0	0	1					
174	0	0	1					0
175	168	1	52	12			12	100
176	139	4	4	55			26	10
177	1	0		0			0	0
178	4	1	12	3			10	2
179	1	12	300	12			12	25
180	0	1		0			0	0
181	0	12		25			12	5
182	0	1	12	0			12	2
183	12	12	8	6			14	5
184	0	0		0				3
185	325	44	388	113			98	152
186	6.25	0.85	7.46	2.17	0.00	0.00	1.88	2.92
187	0.00	0.00	0.00	0.00			0.00	0.00
188								

	County	Marshall	Martin	Mason	Meade	Menifee
	Population	25,637	13,925	17,765	22,854	5,117
159	Months each year bkm. runs	12	12	12	12	12
160	Computers providing service	0			0	0
161	Computers by contracting	0			0	0
162	Computer use					
163	Acquisition					
164	Public Access Catalog					
165	(COM) Catalog					
166	Reference					
167	Circulation					
168	ILL					
169	Serials Control					
170	Adm. Use					
171	Other				1	
172	Micro for public use				0	
173	On-line searching				0	0
174	Library using cable TV	1			1	0
175	TV, radio exposure	12	10	52	356	
176	Newspaper articles,columns, or ads	52	120	104	105	
177	Library newsletter	0	0		0	
178	Talks to community groups	5	37	20	8	
179	Posters, flyers, brochures, etc.			15	12	4
180	Annual report			1	0	
181	Involvement in community	12				
182	Walk-through for assessment	0	12			12
183	Exhibits, displays and bulletin boards	20	34	52	12	
184	Other	0				
185	Total of all categories used during year	101	213	244	493	16
186	Average use per week	1.94	4.10	4.69	9.48	0.31
187	No. cases affecting intellectual freedom	0.00	0.00	0.00	0.00	0.00
188	Title of book or film challenged					

	Mercer	Metcalfe	Monroe	Montgomery	Morgan	Muhlenberg	Nelson	Nicholas
	19,100	9,484	12,353	20,043	12,103	32,238	27,584	7,157
159	12	12	12	12	12	12	12	12
160	1	0	0	0	0	0	0	0
161	0	0	0	0	0	0	0	0
162								
163	1							
164								
165								
166	1							
167								
168	1							
169								
170	1					1		
171	1					1		
172	0					0		
173	0		0			0		
174	1		0	0	0	0	0	
175	3	5	18	10		3	72	
176	30	100	59	15		12	82	8
177	0	0	0			0	0	
178	4	1	6	2		1	2	
179	2	30	16			3	52	
180	0	1	2			0	0	
181	0	5	13			0	0	
182	1	10	4			0	1	
183	10	12	16	12		20	12	12
184		0	0			0		
185	50	164	134	39	0	39	221	20
186	0.96	3.15	2.58	0.75	0.00	0.75	4.25	0.38
187	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
188								

	County	Ohio	Oldham	Owen	Owsley	Pendleton
	Population	21,765	27,795	8,924	5,709	10,989
159	Months each year bkm. runs	11		11	12	12
160	Computers providing service	0	1	0	0	0
161	Computers by contracting	0	0	0	0	0
162	Computer use					0
163	Acquisition					
164	Public Access Catalog					
165	(COM) Catalog					
166	Reference					
167	Circulation					
168	ILL					
169	Serials Control					
170	Adm. Use		1			
171	Other					
172	Micro for public use		1			0
173	On-line searching		0	0		0
174	Library using cable TV		0	0		0
175	TV, radio exposure	6	20			8
176	Newspaper articles;columns, or ads	35	32	45	42	28
177	Library newsletter					
178	Talks to community groups	4	11		2	1
179	Posters, flyers, brochures, etc.	6		10		2,500
180	Annual report					
181	Involvement in community		3		6	
182	Walk-through for assessment	1	5		12	
183	Exhibits, displays and bulletin boards	20	24	25	10	24
184	Other	3	25			
185	Total of all categories used during year	75	120	80	72	2,561
186	Average use per week	1.44	2.31	1.54	1.38	49.25
187	No. cases affecting intellectual freedom	0.00	1.00	0.00	0.00	0.00
188	Title of book or film challenged		Witches and Witchcraft			

	Perry	Pike	Powell	Pulaski	Robertson	Rockcastle	Rowan	Russell
	33,763	81,123	11,101	45,803	2,265	14,000	19,049	13,708
159	12	12	12	12	12	12	12	12
160	0	0	0	1	0	0	0	0
161	0	0	0	0	0	0	0	0
162								
163								
164								
165								
166								
167								
168								
169								
170				1				
171								
172	0			1				
173	0			0				
174	0		0	1	0			
175	13	4	3	15		202	5	10
176	42	56	8	125	8	75	4	15
177				0		0	0	5
178	3	15		8	6	0	3	0
179	15	12	1	3		20	9	240
180	1			0	1	1	0	1
181				4	1	2	2	12
182	4			300		2	3	0
183	32	14		25	12	20	8	22
184				0		45		0
185	110	101	12	480	28	367	34	305
186	2.12	1.94	0.23	9.23	0.54	7.06	0.65	5.87
187	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
188								

	County	Scott	Shelby	Simpson	Spencer	Taylor
	Population	21,813	23,328	14,673	5,929	21,178
159	Months each year bkm. runs	12	12	12	12	12
160	Computers providing service	1	0	0	0	0
161	Computers by contracting	0	0	0	0	0
162	Computer use					
163	Acquisition					
164	Public Access Catalog					
165	(COM) Catalog					
166	Reference					
167	Circulation					
168	ILL					
169	Serials Control					
170	Adm. Use	1				
171	Other	1				
172	Micro for public use	0	0		1	
173	On-line searching	0	0	0	0	
174	Library using cable TV	0	0	0	0	1
175	TV, radio exposure		12	10	1	43
176	Newspaper articles,columns, or ads	12	12	59	50	42
177	Library newsletter			2	36	0
178	Talks to community groups	2	4			22
179	Posters, flyers, brochures, etc.	1	25	8		40
180	Annual report					0
181	Involvement in community			5		20
182	Walk-through for assessment		3	1		3
183	Exhibits, displays and bulletin boards	24	12	21	12	32
184	Other	3				0
185	Total of all categories used during year	42	68	106	99	204
186	Average use per week	0.81	1.31	2.04	1.90	3.92
187	No. cases affecting intellectual freedom	0.00	0.00	0.00	0.00	0.00
188	Title of book or film challenged					

	Todd 11,874	Trigg 9,384	Trimble 6,253	Union 17,821	Warren 71,828	Washington 10,764	Wayne 17,022	Webster 14,832
159	12	12	12		12	12	12	12
160	0	0	0	0	1	0	0	0
161	0	0	0	0	0	0	0	0
162								
163					1			
164								
165								
166								
167								
168								
169								
170					1			
171					1			
172					1			
173		0		0	0	0		0
174	0	0		0	0	0	0	0
175		104	6	2	60	6	290	5
176	52	20	26	12	15	10	35	52
177	1	0	12		0		0	
178	12	6	5	1	12	2	3	
179			365		60	6	4	1
180	1	0	0		1		0	
181		0	6		4	8	12	
182	4	12	0		3		12	
183		20	6	12	36	12	12	6
184		1	0		12		0	
185	70	163	426	27	203	44	368	64
186	1.35	3.13	8.19	0.52	3.90	0.85	7.08	1.23
187	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
188								

	County	Whitley	Wolfe	Woodford	TOTALS
	Population		6,690	17,778	3,525,826
159	Months each year bkm. runs		12	12	11.55
160	Computers providing service		0	0	25
161	Computers by contracting		0	0	5
162	Computer use				
163	Acquisition				13
164	Public Access Catalog				2
165	(COM) Catalog				0
166	Reference				5
167	Circulation				3
168	ILL				5
169	Serials Control				2
170	Adm. Use				28
171	Other				17
172	Micro for public use				16
173	On-line searching				3
174	Library using cable TV		0	0	16
175	TV, radio exposure		0	4	4,235
176	Newspaper articles,columns, or ads			62	5,327
177	Library newsletter			4	333
178	Talks to community groups		3	7	860
179	Posters, flyers, brochures, etc.				7,519
180	Annual report			0	32
181	Involvement in community			10	363
182	Walk-through for assessment			1	530
183	Exhibits, displays and bulletin boards			12	2,156
184	Other			2	135
185	Total of all categories used during year		3	102	21,489
186	Average use per week	0.00	0.06	1.96	413.25
187	No. cases affecting intellectual freedom		0.00	0.00	16
188	Title of book or film challenged				

KENTUCKY DEPARTMENT FOR LIBRARIES & ARCHIVES
P.O. Box 537
Frankfort, KY
40602

DLA - FS (87)

COUNTY ____________________
CITY ____________________
POPULATION __________ (1980 Census)
TELEPHONE ____________________

Fiscal Year 1986/87

ANNUAL REPORT OF PUBLIC LIBRARIES
APPLICATION FOR STATE SUPPORT

INSTRUCTIONS

- The report should be returned by August 15, 1987 to your Regional Librarian. State Aid checks will not be sent until the report is received by the Department for Libraries and Archives. Return three completed copies to your Regional Librarian.
- This report covers the fiscal year beginning July 1, 1986 and ending June 30, 1987.
- Please type or print the information requested.
- Instructions for a particular section are indented.
- If a particular question is not applicable, please mark N/A.
- Do not submit separate report forms for Branches. This report should include information for all Branches.
- This revised report form combines the Annual Report of Public Libraries and the Application for State Support; therefore, be sure to answer the question: DOES YOUR LIBRARY WISH TO APPLY FOR STATE SUPPORT. This question appears on page 26, Section XV.
- POPULATION: The number of persons making up the area to which the activities of a library are directed; for example, countywide population if the library provides countywide service. (Use 1980 Census)
- BE SURE TO CHECK YOUR ADDITION AND SUBTRACTION.
- Use the attachment sheets if needed for additional information on the applicable section.
- Additional forms may be obtained from the Department for Libraries and Archives; Attention: Mrs. Ellen Hellard

KENTUCKY

ELIGIBILITY REQUIREMENTS FOR STATE SUPPORT

PUBLIC LIBRARIES

JULY 1, 1980

(REVISED)

KRS 171.201.205 authorizes funds to the State Librarian for the purpose of promoting, aiding and equalizing public library service in the Commonwealth. The legislative intent clearly states in KRS 171.205 that such aid is to add to, not relieve, local communities of their responsibilities in providing public library service. The following requirements indicate public library eligibility for receiving state support.

1. The public library must be legally established in any of the ways set forth by the Kentucky Revised Statutes. These include county libraries and city libraries contracting with Fiscal Courts to provide county library service.

2. Service must be given actively to rural and/or urban areas in a county through bookmobiles, branch services or other approved extension services.

3. County and Bookmobile Librarians must be certified by the Kentucky Board for Certification of Librarians. (All library personnel are encouraged to become certified.)

4. County Libraries should be kept open at least the following hours: for counties with a population . . . .

under 40,000	36 hours a week
of 40,000 - 75,000	48 hours a week
of 75,000 or over	60 hours a week

5. Adequate, conveniently located space must be provided in the library building or room for study and reading in the library, and for sufficient shelving for the bookstock, or plans must be prepared to provide such space.

6. Library Boards need to show evidence of advancement each year in the County Library Program through as many as possible of the following:

   (a) Good rapport with Fiscal Courts and City Councils through regular contacts and reports.
   (b) Increase in local support.
   (c) Purchase of local books and needed equipment.
   (d) Increased training for Librarian(s) and Bookmobile Librarian(s).
   (e) Increased Library hours open (where needed).
   (f) Better planned Bookmobile and/or extension service.
   (g) Improved Library Building and maintenance.
   (h) Programs for all segments of the public.

7. Local income from public sources not taxed based must not be reduced below that of the previous year. Every effort must be made to increase local income each year until income is adequate to meet other requirements of this document.

8. Library Boards should meet at least 12 times each year on a regularly scheduled basis for transaction of Library business and for the study of Library and Bookmobile problems, as authorized by the statute which legally established the Library.

9. A public library's intent to meet these eligibility requirements and apply for state support will be indicated by filing form, DLA-FS Annual Report of Public Libraries, Application for State Support, on a yearly basis between July 1 and August 15.

State support may be withheld or proportionately reduced if these requirements are not met.

EXPLANATION OF FINANCIAL SHEETS

If your library is a special district you are required to publish the names and addresses of the members of the library board and library director and either a summary financial statement which includes the location of supporting documents, or the location of district financial records which may be examined by the public. (KRS 65.070)

The financial pages (2 and 3) format meets the requirements for special districts' filing as mandated by KRS 65.065.

PAGE 2

The financial sheet on page 2 reflects the Library's Proposed Budget and Actual Expenditures. The third column reflects expenditures exceeding the budgeted category (in parenthesis) or under the budgeted category.

The category Expenditures -- reserved for encumberance would be used for those libraries that wish to show monies encumbered for outstanding orders that have not been paid prior June 30, 1986. This is optional and most frequently used in an audit.

PAGE 3

The financial sheet on page 3 reflects the status of all accounts as of June 30, 1986. Please list all receipts and identify the category where the funds should appear. For special taxing districts, funds would be placed under the General Operating Fund. If a library has a special fund earmarked for specific purposes use one of the succeeding five columns.

Grants from KDLA such as book grants, bookmobile grants, state aid, special grants, amortization, capital construction, and repair, MURL, networking grants and continuing education grants would appear under KDLA Grants. If a category heading is not used and you need the space for another category, strike through the unused heading and re-label the column for your use.

The category excess or deficiency of receipts over expenditures is the comparison of receipts to disbursements. For each column if the expenditures exceed the receipts, place the number in parenthesis. If the figure did not exceed receipts, leave the number without parenthesis.

COMPARISON OF RECEIPTS AND DISBURSEMENTS TO BUDGET -- GENERAL OPERATING FUND

For the Year ended June 30, 1987

	Budget	Actual	Actual Under or Over Budget
RECEIPTS:			
local sources			
other			
Total Receipts			
EXPENDITURES			
Personnel			
Library materials			
Operating*			
Capital Outlay			
Debt service			
Total Expenditures			
Expenditures--Reserved for encumberance			
Excess or (deficiency) of receipts over expenditures			
Beginning Fund Balance July 1, 1986			
Ending Fund balance June 30, 1987			

Encumberance: Encumberances are reported as a reservation of the fund balance. They are not reported as disbursements (page 3) until paid.

*Amortization is included

COMBINED STATEMENT OF RECEIPTS AND DISBURSEMENTS
— ALL GOVERNMENTAL FUND TYPES AND EXPENDABLE TRUST FUNDS FOR THE YEAR ENDED
(EXCLUDES TRANSFERS OF FUNDS FROM ONE ACCOUNT TO ANOTHER)
June 30, 1987

	Local Operating Fund	Special Revenue Fund	Bond. & Int. Redem. Fund	Local Const. Fund	KDLA Grants	Other	TOTALS
RECEIPTS							
Receipts:							
local sources							
other sources							
Total Receipts							
DISBURSEMENTS							
Personnel							
Library Bks & Mat.							
Operating							
Capital Outlay							
Debt service							
Prior year emcumberances							
Total Disbursements							
Excess or (deficiency) of receipts over expenditures							
Beginning Fund Balance July 1, 1986							
Ending Fund balance June 30, 1987							

NOTE: The above expenditures and fund balances do not reflect changes or transfers of funds during the year. The ending fund balance reflects actual monies on hand at the close of the year.

Encumberances for FY 87 are reflected on page 2

KDLA GRANTS

Amortization $ ______________

Book Grants $ ______________
(Identify)
$ ______________
____
$ ______________
____
$ ______________
____

Bookmobile Grants $ ______________

Capital Construction $ ______________

Continuing Education $ ______________

MURL $ ______________

Networking $ ______________

Repair $ ______________

State Aid $ ______________

Other $ ______________

Total $ ______________ Enter total on pg. 3 under KDLA Grants Column

Section I FINANCIAL INFORMATION EXPENDITURES (Current year)

Salary Expenditures (gross) (July 1, 1986 - June 30, 1987)

Library Director/Head Librarian . . . $ ______________

Bookmobile Librarian . . . . $ ______________

Assistant Librarian . . . . $ ______________

Other Library Staff . . . . $ ______________

Maintenance Staff . . . . $ ______________

FICA (Employer's share) . . . . $ ______________

Retirement (Employer's share) . . . . $ ______________

Medical Insurance (Employer's share). $ ______________

Workman's Compensation . . . . $ ______________

Unemployment Insurance . . . . $ ______________

Other.

______________________ . . . . $ ______________

______________________ . . . . $ ______________

Total . . . . $ (A)________________

Library Books and Materials

Books

Local funds . . . . $ ______________

KDLA Grants . . . . $ ______________

Value of book shipments purchased by KDLA ______________ (EXCLUDE IN TOTAL BELOW)

Periodicals, Newspapers . . . . $ ______________

Video . . . . $ ______________

Microform . . . . $ ______________

Audio-Visual . . . . $ ______________

Other. (Include processing supplies and costs, binding, etc.)

______________________ . . . . ________________

Total . . . . $ (B)________________

Operating Expenditures.

a. Library.

Rent . . . . $ __________

Amortization payment . . . . $ __________

Building repair* . . . . $ __________

Janitorial/Housekeeping supplies . $ __________

Utilities. . . . . $ __________

Insurance (Includes building, contents, bond, errors & omissions) . $ __________

Supplies (Office/program). . . . . $ __________

Legal fees . . . . $ __________

Audit fee . . . . $ __________

Other . . . . $ __________

Total . . . . $ __________

b. Bookmobile.

Operating (gas, oil, etc.) . . . . $ __________

Repairs . . . . $ __________

Insurance . . . . $ __________

Total . . . . $ __________

c. Computer Costs.

Hardware:

1. For public use . . . . $ __________
2. For library operation . . . $ __________

Software:

1. For public use . . . . $ __________
2. For library operation . . . $ __________

Contracted Computer Svs. . . . . . . $ __________ (Hardware and/or Software)

Total Computer Costs . . . . $ __________

Cont. Education . . . . $ __________

(Includes tuition, travel, dues, etc., for staff or trustees)

Total Operating Library & Bookmobile . . . . $ (C) __________

Capital Outlay (Includes construction funds, drapes, carpet, etc., either transferred to a construction account or purchased directly)

Furniture and Equipment (exclude computer hardware costs) $ __________

Payments & Interest on Loans & Bonds (exclude amortization payment) $ __________

Other. (Please list)

__________ . . . . $ __________

__________ . . . . $ __________

Total Capital Outlay . . . . $ (D) __________

TOTAL EXPENDITURES. . . . . $ A+B+C+D __________

*Keeping the building in a state of good condition

Section II GENERAL INFORMATION -- Facilities, Hours, Meeting Room

Name of Library ____________________

Address ____________________
(P.O. Box No./Street) (City) (Zip)

A CITY-COUNTY LIBRARY is one operating under a contract between the City and the County Fiscal Court.

A TAXING DISTRICT is one operating under a Public Library District Tax--either by petition or vote.

The latest method of establishment supercedes all others. List current establishment only giving month, day and year and page number of the court record where the information is listed.

Please check form of establishment:

City________ County________ City-County________ Taxing District________ Other________

Date and page of record establishing your library (last means of establishment takes precedent) ____________________

Does your library participate in DLA library region? Yes ____ No____

Does your library participate in any other multi-county library region? (Specify) Yes ____ No ____

LIBRARY BUILDING (Total Cost of the project if built since 1960)

SOURCES OF FUNDING: LSCA---Library Service and Construction Act, Amortization = X 20 years, ARC---Appalachian Regional Commission, EDA---Economic Development Association, Other--Example: Revenue Sharing, Local Appropriation.

Main Library. No. of square feet __________. Facility rented ____ or Owned ____ by Board?

Year built _______. Total cost $ ___________ Year renovated _______. Cost $ ___________

Source of Funds. (Construction Costs)	Source of Funds. (Renovation Costs)
LSCA $ __________. ARC $ __________	LSCA $ __________. ARC $ __________
State Amortization $ __________	State Amortization $ __________
State Lump Sum $ __________	State Lump Sum $ __________
EDA $ __________. Local $ __________	EDA $ __________. Local $ __________
Other $ __________	Other $ __________

Date of last major KDLA construction grant ____________________.

Date of last KDLA repair grant ______________.

Do you have a bldg. repair program?
__ yes __no.

Excluding maintenance staff, what percentage of your total budget is appropriated for building repair _________%

7

Insurance	Assessed Value	Insured Value	Deductable	*Broad Form/Marine Policy
Facility(ies)	____________	____________	____________	___ yes ___ no
Collection	____________	____________	____________	___ yes ___ no
Equipment	____________	____________	____________	___ yes ___ no
Bookmobile	____________	____________	____________	

NOTE: Please list branches on the attachment sheet. (page 28)
No. of square feet: Main __________. Branches __________. GRAND TOTAL __________
Total seats (main & branches) available for library users (seating capacity) ______
Total seats (main & branches) available for meeting room use (seating capacity) ______

PUBLIC SERVICE OUTLETS

a. Main Library

HOURS OPEN	Summer	Winter
Monday	____________	____________
Tuesday	____________	____________
Wednesday	____________	____________
Thursday	____________	____________
Friday	____________	____________
Saturday	____________	____________
Sunday	____________	____________

Total hours open per typical week __________

b. Number of branches __________

Branches: A standard branch is defined as an auxiliary library with separate quarters; a permanent basic collection; regularly scheduled staff and hours, administered by the library board. HOWEVER, list any public library facilities in the county with name, address, telephone number and hours open, whether the above standard is met or not. Record information on attachment sheet. See page 30.

HOURS OPEN	Summer	Winter
Monday	____________	____________
Tuesday	____________	____________
Wednesday	____________	____________
Thursday	____________	____________
Friday	____________	____________
Saturday	____________	____________
Sunday	____________	____________

Total hours open per typical week __________
Bookmobile (Number of units) __________

c. Other service outlets (include collections in nursing homes, prisons, etc.). Please lis

____

____

d. Number of hours open to the public added or decreased during 1986-87:
Library hours added ________ decreased ________
Bookmobile hours added ____ decreased _____ Branches hours added ____ decreased ____

*Broad Form/Marine Policy: An all risk policy (includes acts of God) rather than a limited for
policy

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e. Meeting room use:
   1. Number of group using the meeting room(s) during the year. ________
   2. Number of participants. ________
   3. Number of meetings held. ________

Section III LIBRARY STAFF -- Number of employees in budgeted positions

Definitions: Full-time employees: those employees who are considered to work a full-time work week. A typical week is a week in which the library is open its regular hours, containing no holidays.

Part-time employees: those employees who work less than a full-time work week. To compute full-time equivalents (FTE) of part-time employees, take the number of hours considered by the reporting library to be a full-time work week. (E.g., 60 hours per week of part-time work divided by 40 hours per full-time week equals 1.5FTE).

Number of librarians, media & A-V specialists, and other professional staff:

	Full time	Part time (FTE)	TOTAL
Less than a bachelor's degree (Certification, etc.)	____	____	____
Bachelor's degree	____	____	____
Graduate Degree (earned in librarianship information science, instructional technology and/or educational media)	____	____	____
TOTAL	____	____	____

- -

Technical, Clerical and other staff	____	____	____
Plant operation and maintenance staff (exclude staff provided by contract or local government)	____	____	____
TOTAL	____	____	____
GRAND TOTAL	____	____	____

- -

OTHER:

Number of volunteers helping in library	____	____	____
Approximate number of volunteer hours ____			
Number of workers supplied by other programs	____	____	____
TOTAL	____	____	____

CERTIFICATION OF LIBRARY STAFF -- FY 87

List highest year attained as well as the number of hours asked for in the three categories.

Librarian	Bookmobile Librarian
Name ______________________	Name ______________________
Job Title ______________________	Job Title ______________________
Certified? Yes ____ No____ Temporary______	Certified? Yes ____ No____ Temporary______
Date certification expires ______________	Date certification expires ______________
Education. H.S. ________ College ________	Education. H.S. ________ College ________
No. of College credit Library Science hours to date: _______	No. of College credit Library Science hours to date: _______

NOTE: Please list other library staff who are certified on attachment sheet, page 27.

Section IV LIBRARY COLLECTION

A. Total volumes on hand beginning 7/1/86	DLA	Local	Total
Adult Fiction	(A)	(A)	(A)
Adult Non-Fiction	(A)	(A)	(A)
Juvenile Fiction	(A)	(A)	(A)
Juvenile Non-Fiction	(A)	(A)	(A)
Total	(A)	(A)	(A)

B. Vols. added by D.L.A. & Local library during July 1, 1986 to June 30, 1987. (Report books purchased from D.L.A.'s Cash Book Grant & D.L.A.'s transfered books under D.L.A. column. Report books transferred to you from another library under local column.)

Adult Fiction	(B)	(B)	(B)
Adult Non-Fiction	(B)	(B)	(B)
Juvenile Fiction	(B)	(B)	(B)
Juvenile Non-Fiction	(B)	(B)	(B)
Total	(B)	(B)	(B)

C. Volumes discarded in current year (July 1, 1986 to June 30, 1987)

Adult Fiction	(C)	(C)	(C)
Adult Non-Fiction	(C)	(C)	(C)
Juvenile Fiction	(C)	(C)	(C)
Juvenile Non-Fiction	(C)	(C)	(C)
Total	(C)	(C)	(C)

D. Total book collection on hand as of 6/30/87 (A + B - C = D)

Adult Fiction	(D)	(D)	(D)
Adult Non-Fiction	(D)	(D)	(D)
Juvenile Fiction	(D)	(D)	(D)
Juvenile Non-Fiction	(D)	(D)	(D)
Total	(D)	(D)	(D)

E. Record in the space provided the approximate number of volumes you purchased from the KDLA Book Grant ________________.

F. HOLDINGS OF AUDIO-VISUAL MATERIALS

	Added within year	Total Collection
Framed Prints		
Records		
Equipment		
Microforms		
Filmstrips		
16mm Films		
Computer Software		
Audio Tapes/cassettes		
Slides		
Video		
Other		
Total		

G. Number of current periodical subscriptions ________ Number of titles ________

Number of current newspaper subscriptions: Daily ________

Weekly ________

Bi-Weekly ________

H. Film viewing equipment added during year: (Enter number of items).

16mm ____________

Microfiche reader ____________

Microfilm reader ____________

Overhead/projector ____________

Opaque projector ____________

Sound filmstrip Projector ____________

Video ____________

Slide projector ____________

Other ____________

TOTAL ____________

What piece of equipment above needs to be replaced? (In priority order)

1. ____________________

2. ____________________

3. ____________________

SPECIAL COLLECTONS: Those materials separated from the general collection because they are of a certain form on a certain subject of a certain period or geographical area, rare, fragile, or valuable. Examples of such collections include rare book collection, audio-visual materials collections, government publications.

Please list special collections by subject speciality: ____________________

____

____

TOTAL NUMBER OF SPECIAL COLLECTIONS ____________________

Section V CIRCULATION AND USE

Number of Registered Borrowers ____________ -- Last date patrons were re-registered ____________

Circulation is the statistical measure of books and other materials and equipment lent to patrons for use inside or outside the library and its agencies. Count as outlined below:

BOOKS AND MATERIALS

Count each item checked out from the library and the bookmobile as one, to any destination. If one title is read to 20 children, circulation is one.

No automatic renewals. Renewals are counted as circulated only if the patron requests this by mail, telephone or in person.

Clippings are defined as one article clipped from a magazine or newspapers, etc. regardless of the number of physical parts.

HOLDINGS AND/OR CIRCULATION OF AUDIO-VISUAL MATERIALS:

1. Circulation: Indicate the number of times the material is loaned from the library or used in the library for a special purpose. Example: Microfilm used by a patron should be counted as one (1) circulation per reel. A record may either be checked out to a patron for use at home or used in the library to be counted as circulation. A film which is checked out or used in the library may be counted as circulation.
2. Maps and charts composed of two or more parts are counted as one unit.

   Count each film or filmstrip as one unit except when two or more parts make up one title--then count the title as one unit.

   Count each piece of audio-visual equipment as one unit.

CIRCULATION AND USE

CIRCULATION (inside & outside library)	LIBRARY	BOOKMOBILE	TOTAL
Adult Fiction			
Adult Non-Fiction			
Juvenile Fiction			
Juvenile Non-Fiction			
Sub-Total for Books	(A)	(A)	(A)
A-V Circulation			
Framed Prints			
Records			
Equipment			
Microforms			
Filmstrips			
16mm Films			
Computer Software			
Audio Tapes/cassettes			
Slides			
Video			
Other			
Sub-Total for A-V . . .	(B)	(B)	(B)
Other printed materials . . . . (Magazines, newspapers, & information file materials)	(C)	(C)	(C)
TOTAL LIBRARY MATERIAL CIRCULATION	(A+B+C)	(A+B+C)	(A+B+C)

Programs: Please indicate below your library's programs in the categories listed with the estimated attendance or number of people reached. Count each program under one category only.

	Total Number of Programs*	Series**	Total People Reached
Story hour for children			
1986 Summer Reading program (Lib. Jones Explore)			
1986 Summer Reading Program (other)			
Other childrens program			
Economically disadvantaged			
Senior citizens			
Hospitals, nursing homes, jails, etc.			
Bookmobile programs			
Exhibits (art, handicraft, etc.)			
Other (please describe below)			
Total . . .			

____

____

____

Who has the responsibility for children's programs (name of person) ____________________

	Number of Persons having responsibility for children's programs Full time	 Part time	 Total
Less than a bachelor's degree (Certification, etc.)			
Bachelor's degree			
Graduate Degree (earned in librarianship information science, instructional technology and/or educational media			
TOTAL			

List any new programs conducted during the year:

Children ____________________

YA ____________________

Adults ____________________

*Programs: Unique programs (yet may be in series -- ie. storyhour - each is unique although all are storyhour; CPR - 4 series, yet each is unique; foods series - each is unique although under one main title).

**Series: Total number of programs being related in some way over a set time period. Example: A storyhour may be a series for 2 year olds, once a week for 10 weeks. It should be counted as one series and as 10 individual programs

REFERENCE TRANSACTION. An information contact that involves the use, recommendation, interpretation, or instruction in the use of one or more information sources, or knowledge of such sources, by a member of the reference or information staff. Information sources include: (1) print and nonprint materials; (2) machine-readable databases; (3) the library's own bibliographic records, excluding circulation records; (4) other libraries and institutions; and (5) persons both inside and outside the library.

A question answered through utilization of information gained from previous consultation of such sources is considered a reference transaction, even if the source is not consulted again. A contact that includes both reference and directional service is one reference transaction. Duration should not be an element in determining whether a transaction is reference or directional.

Number of reference requests/transactions received ________________

Number of reference transactions answered in house ________________

Number of reference transactions referred to other libraries ________________

NOTE: This does not include directional transactions (Examples include: directions for locating facilities such as special rooms, carrels, and telephones; directions for locating materials for which a user has a call number or which are designated on signs or floor plans; supplying library handbooks, policy statements, floor plans, and materials such as paper pencils; and assisting users with the operation of machines.)

If reference transactions were not kept for the total year, please keep a record of those activities for one typical week. This can be completed before June 30th or before you submit the report to your regional librarian.

Section VI INTERLIBRARY COOPERATION (Please fill in completely)

Number of books and other materials loaned during the year? (Include: books, filmstrips, microfilm, films, etc.) Books _____ Framed Prints _____ Records _____ Equipment _____ Microforms _____ Filmstrips _____ 16mm Films _____ Audio Tapes/cassettes _____ Slides _____ Video _____ Other _____. Total _____ Do you charge for the service? __ yes __ n

How are the charges set? ____

Number of books and other materials borrowed during the year? Books _____ Framed Prints _____ Records _____ Equipment _____ Microforms _____ Filmstrips _____ 16mm Films _____ 8mm Films _____ Audio Tapes/cassettes _____ Slides _____ Video _____ Other _____ Total _____.

Number of times you met with school, academic, or special librarians this year? _________

Is there a local library association in your county? _______ Name ____________________

What cooperative activities did you engage in with other librarians? ____________________

____

____

____

____

____

BEST AVAILABLE COPY

Section VII EXTENSION SERVICE

Number of Bookmobiles at the end of the fiscal year (6/30/86)

Operable	in working order.
Inoperable ..	not functioning.
Stationary .	functioning or not functioning but immobile or fixed. A bookmobile that is used as a deposit station or as a Branch Library.
Chassis	make of the vehicle, such as Ford, Chevrolet, etc.
Body	make of the body that covers the chassis, such as Gerstenslager, Boyertown, Gametime, Chevrolet, etc.
Year	when the vehicle was built.

Operable _______ Inoperable _______ Stationary _______ License number of Bookmobile _______

Serial No. ____________________________Chassis ____________________________Body __________________

Year ______. If you have more than one bookmobile please record the same information on the attachment sheet.

SERVICE INFORMATION. (COUNT EACH STOP ONLY ONCE)

HOW OFTEN: Refers to weekly, monthly, etc. (i.e. every two weeks, once a week, once a month)

ON THE ROAD: Actual hours on the road from the library back to the library.

NOTE: Space has been included for school stops, programs, and agencies for benefit of identifying contacts the bookmobile makes during the year.

		HOW OFTEN?			
		Weekly	Every Other Week	Monthly	Other
Number of house stops served by the Bookmobile?	_____________	_____	_____	_____	_____
Number of school stops served by the Bookmobile?	_____________	_____	_____	_____	_____
Number of Community stops served by the Bookmobile?	__________	_____	_____	_____	_____
Number of stops to shut-ins served by the Bookmobile?	_______	_____	_____	_____	_____
Number of deposit stations served by the Bookmobile?	________	_____	_____	_____	_____

Number of programs provided by the Bookmobile? ________ How many clubs, agencies, institutions, housing units, etc. are served by the Bookmobile? _______ How many hours each week is the Bookmobile on the road? _______ How many hours each week is spent maintaining the bookmobile collection and records? _______ How many months each year does the Bookmobile run? _______ (On the attachment sheet please name the programs, & the schools, institutions, that the Bookmobile provided or visited.) See page 29.

Other forms of extension service? ____

Section VIII TECHNOLOGY

Does your library use computers in providing library services? Yes No

Does your library use computers indirectly by contracting for computer services? Yes No

Enter an "X" for each library service which is performed using computer.

COMPUTERIZED SERVICE	IN-HOUSE (a)	CONTRACTED SERVICES (b)	BOTH IN-HOUSE & CONTRACT (c)	OTHER (d)
ACQUISITIONS				
PUBLIC ACCESS CATALOG				
(COM) CATALOG				
REFERENCE				
CIRCULATION				
INTERLIBRARY LOAN				
SERIALS CONTROL				
ADMINISTRATIVE USES				
OTHER (Specify)				

If your library has a microcomputer, is the public allowed to use it? _____Yes If yes, ___free ___ for fee ___ some fee ___ some free

_____No

Is online searching provided to the public? ___ yes ___ no If yes ___ free ___ for fee ___ some fee ___ some free

Is the library involved in cable TV? ____ yes ___ no If yes, how?

Section IX PUBLIC RELATIONS

Do you have in-service training sessions on PR and public service attitudes offered annually for all staff? ________

Is one person designated to coordinate public relations efforts? ________

Name of person who coordinates public relations efforts ____________________________

Does the budget include funds for public relations? ________ How much? __________

Are library policies reviewed annually for their effect on relations with the public? ________

There are many approaches to publicity. Check off those which your library has used during the past year and the approximate number that each approach was used.

Medium	Frequency for the Year
TV and/or radio exposure (*PSA's, talk shows, etc.)	
Newspaper articles, columns, or ads	
Library newsletter	
Talks to community groups and organizations	
Posters, flyers, brochures, bookmarks, etc., advertising library services	
Annual report attractively packaged and made available to the public	
Encouragement of staff and board involvement in community organizations and activities (time off, membership, etc.)	
A staff and board "walk-through" the library to assess the image it projects	
Attractive and frequently changed exhibits, displays and bulletin boards	
Other?	

*PSA (Public Service Announcements)

Section X POLICY (Please answer as completely as possible)

Does your library board have written policies on: (please check)

Library Operations ____ Gifts ____ Meetings Rooms ____ Public Relations _______ Personnel _______

Material Selection/Censorship _______ Have you had any cases affecting intellectual freedom?

___ yes ___ no Inquiry: An information request, usually informal, that seeks to determine the rationale behind the presence or absence of a particular item in a collection.

___ yes ___ no Expression of concern: An inquiry that has judgmental overtones. The inquirer has already made a value judgment on the material in question.

___ yes ___ no Complaint: An oral charge against the presence and/or appropriateness of the material in question.

___ yes ___ no Challenge: A formal written complaint filed with the library questioning the presence and/or appropriateness of specific material.

___ yes ___ no Attack: A publicly worded statement questioning the value of the material, presented to the media and/or others outside the library organization, in order to gain public support for further action.

___ yes ___ no Censorship: The removal of material from open access by any governing authority or its representative (boards of education/trustees, principals/library directors, etc.)

Please explain the incident and the library's response:

Please list the book(s) or film(s) titles:

Section XI PLANNING/EVALUATION

Please describe the current status, including strengths, weaknesses and problems, of your total library program. Describe plans for problem-solving, building program, library service program, noting goals and/or objectives of the Board, Friends, staff or administration. (Use additional sheets or attach written plans, if available)

Section XII STATE AID EXPENDITURES July 1,1986 through June 30,1987

Complete this section if you received a State Aid Grant during the fiscal year ending June 30, 1986.

YOU MUST DOCUMENT THE EXPENDITURES OF THE TWO (2) STATE GRANTS YOU SHOULD HAVE RECEIVED DURING THE 1985-86 FISCAL YEAR. Please list the expenditures that you made from the regular State Aid Grant, including the base grant and the salary incentive part. List the expenditures in order of the eight (8) "Legal Expenditures". Under each of the eight (8) "Legal Expenditures" please list the expenditures in numerical order by check number. Salary incentive and/or professional recognition portion of the State Aid Grant must be shown in checks written to the library director or head librarian to equal the amount of the grant.

NOTE: THE TOTAL AMOUNT OF THE STATE AID GRANT MUST BE SPENT BY JUNE 30, 1987.
(Use additional sheets if necessary.)

PLEASE LIST CHECKS IN NUMERICAL ORDER. INDICATE CATEGORY OF EXPENDITURE. Use additional sheets if necessary.

Legal Expenditures.

Category #	Category of Expenditures
1.	Books and Library Materials.
2.	Library Equipment.
3.	Part of a Library Building Construction Project.
4.	Salary increases for additional hours open for the Library or for more hours of Bookmobile service, for this reporting year only.
5.	Workshops or educational promotional programs sponsored by the Library.
6.	Attendance by Library personnel & Library Board Members at Library Workshops & Conferences.
7.	Bookmobile repairs.
8.	Salary Incentive and/or Professional Recognition Grant for professionally trained head librarian.

NOTE: All checks must be dated within the fiscal year 1986-87.
Total amount of State Aid Grant $ _____________ (Basic grant __________ Salary Incentive ____________ Professional Recognition _______________)
(Use additional sheets if necessary)

Please write the amount of state aid funds expended for books and library materials.______

Category #	Date	Check Number	Payee	Amount

Total: ____________

Section XIII STATE AID EXPENDITURES CASH BOOK GRANT

This includes those libraries that have taken cash in lieu of books from DLA as well as the Cash Book Grant Headquarters grant.

List all expenditures of this grant in numerical order by check number.

NOTE: THE TOTAL AMOUNT OF THIS GRANT MUST BE SPENT BY JUNE 30, 1987 . (Use additional sheets if necessary.)

NOTE: ALL CHECKS MUST BE DATED WITHIN THE PERIOD JULY 1, 1986 - JUNE 30, 1987 .

Amount: $ ____________ Number of volumes purchased (estimate if necessary) ____________

(Use additional sheets if necessary)

Date	Check Number	Payee	Amount
			Total

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Section XIV LIBRARY BOARD AUTHORIZATION

In order to keep up-to-date records of library board members, this section must be complete and correct.

We must be notified throughout the year of any changes or corrections to the "Annual Report of Public Libraries" dealing with the library board membership. As changes occur please notify your Regional Librarian as soon as possible.

Be sure to complete both the "No. of Board Meetings Attended" and the "No. of Professional Conferences and/or Workshops Attended". This information is needed for the Kentucky Library Trustees' Association and for legislative data concerning terms, etc. of board members.

NOTE: PLEASE GIVE COMPLETE MAILING ADDRESS OF YOUR BOARD MEMBERS.

Designated day and time for monthly Board Meetings: day of week __________ time: ____________

Membership	Term Expires Mo. Day Yr.	First full term	Second full term	Filling Unexpired term
President/Chair______________________	/ /			
______________________ (P.O. Box/Street) ______________________ (City) (Zip) # of Bd. Mtg. attended ______ # of Professional Conference and/or Workshops Attended ______	______________ Phone			
Vice-President/Chair______________________	/ /			
______________________ (P.O. Box/Street) ______________________ (City) (Zip) # of Bd. Mtg. attended ______ # of Professional Conference and/or Workshops Attended ______	______________ Phone			
Secretary______________________	/ /			
______________________ (P.O. Box/Street) ______________________ (City) (Zip) # of Bd. Mtg. attended ______ # of Professional Conference and/or Workshops Attended ______	______________ Phone			
Treasurer______________________	/ /			
______________________ (P.O. Box/Street) ______________________ (City) (Zip) # of Bd. Mtg. attended ______ # of Professional Conference and/or Workshops Attended ______	______________ Phone			

Membership	Term Expires Mo. Day Yr.	First full term	Second full term	Filling Unexpired term

Member ______________________ / /

______________________ ______________
(P.O. Box/Street) Phone

____
(City) (Zip)
# of Bd. Mtg. attended ______
# of Professional Conference and/or
Workshops Attended ______

Trustees' terms taking effect between 07/01 & 08/15:

Member ______________________ / /

______________________ ______________
(P.O. Box/Street) Phone

____
(City) (Zip)
# of Bd. Mtg. attended ______
# of Professional Conference and/or
Workshops Attended ______

Member ______________________ / /

______________________ ______________
(P.O. Box/Street) Phone

____
(City) (Zip)
# of Bd. Mtg. attended ______
# of Professional Conference and/or
Workshops Attended ______

Member ______________________ / /

______________________ ______________
(P.O. Box/Street) Phone

____
(City) (Zip)
# of Bd. Mtg. attended ______
# of Professional Conference and/or
Workshops Attended ______

Section XIV LIBRARY BOARD AUTHORIZATION (COND'T)

Membership	Term Expires Mo. Day Yr.	First full term	Second full term	Filling Unexpired term
Member ________________	/ /			
________________ (P.O. Box/Street) ________________ (City) (Zip) # of Bd. Mtg. attended ______ # of Professional Conference and/or Workshops Attended ______	________ Phone			
Member ________________	/ /			
________________ (P.O. Box/Street) ________________ (City) (Zip) # of Bd. Mtg. attended ______ # of Professional Conference and/or Workshops Attended ______	________ Phone			
Member ________________	/ /			
________________ (P.O. Box/Street) ________________ (City) (Zip) # of Bd. Mtg. attended ______ # of Professional Conference and/or Workshops Attended ______	________ Phone			
Member ________________	/ /			
________________ (P.O. Box/Street) ________________ (City) (Zip) # of Bd. Mtg. attended ______ # of Professional Conference and/or Workshops Attended ______	________ Phone			

Section XV AUTHORIZATION

The "Annual Report of Public Libraries" should be reviewed and signed by the Library Director or Head Librarian, the Regional Librarian, the Board President/Chair and the County Judge/Executive and/or Mayor. The two lines at the bottom are for the County Judge/Executive and/or Mayor. IT ACKNOWLEDGES RECEIPT OF A COPY OF THE REPORT.

Only the signature of the Board President must be notarized.

DOES YOUR LIBRARY WISH TO APPLY FOR STATE SUPPORT? YES ________ NO ________

THIS REPORT HAS BEEN COMPLETED BY:

Name	Position	Date

THIS REPORT HAS BEEN REVIEWED BY:

Library Director	Date	Regional Librarian	Date

I hereby certify that to the best of my knowledge the information contained in the ANNUAL REPORT OF PUBLIC LIBRARIES - APPLICATION FOR STATE SUPPORT is true for ____________ County for the fiscal year ending June 30, 1986.

President/Chair, Library Board	(Notary)

Date signed: ____________ My Commission Expires ____________

*NOTE: Refer to KRS 173.370, 173.570, 173.770 for filing of Annual Report.

I hereby acknowledge receipt of certified annual report. ____________
City/County Clerk

____
County Judge Executive

____
Mayor

ATTACHMENT SHEET FOR PAGE 10

Section III Certification of Library Staff

Name ____________________
Job Title ____________________
Certified? Yes ____ No ____ Temporary ______
Date certification expires ______________
Education. H.S. ________ College ________
No. of College credit Library Science hours to date: ______

Name ____________________
Job Title ____________________
Certified? Yes ____ No ____ Temporary ______
Date certification expires ______________
Education. H.S. ________ College ________
No. of College credit Library Science hours to date: ______

Name ____________________
Job Title ____________________
Certified? Yes ____ No ____ Temporary ______
Date certification expires ______________
Education. H.S. ________ College ________
No. of College credit Library Science hours to date: ______

Name ____________________
Job Title ____________________
Certified? Yes ____ No ____ Temporary ______
Date certification expires ______________
Education. H.S. ________ College ________
No. of College credit Library Science hours to date: ______

Name ____________________
Job Title ____________________
Certified? Yes ____ No ____ Temporary ______
Date certification expires ______________
Education. H.S. ________ College ________
No. of College credit Library Science hours to date: ______

Name ____________________
Job Title ____________________
Certified? Yes ____ No ____ Temporary ______
Date certification expires ______________
Education. H.S. ________ College ________
No. of College credit Library Science hours to date: ______

Name ____________________
Job Title ____________________
Certified? Yes ____ No ____ Temporary ______
Date certification expires ______________
Education. H.S. ________ College ________
No. of College credit Library Science hours to date: ______

Name ____________________
Job Title ____________________
Certified? Yes ____ No ____ Temporary ______
Date certification expires ______________
Education. H.S. ________ College ________
No. of College credit Library Science hours to date: ______

(Use additional sheets if necessary)

ATTACHMENT SHEET FOR PAGE 7

Section II Library Building

Branch Library. No. of square feet __________. Facility rented ____ or Owned ____ by Board?

Name ______________________________

Address ______________________________
(P.O. Box No./Street (City) (Zip)

Year built _______. Total cost $ ___________

Source of Funds. (Construction Costs)

LSCA $ __________. ARC $ __________

State Amortization $ __________

State Lump Sum $ __________

EDA $ __________. Local $ __________

Other $ __________

Date of last major KDLA construction grant ____________________.

Date of last KDLA repair grant _____________.

Do you have a bldg. maintenance program?

__ yes __no.

Year renovated _______. Cost $ ___________

Source of Funds. (Renovation Costs)

LSCA $ __________. ARC $ __________

State Amortization $ __________

State Lump Sum $ __________

EDA $ __________. Local $ __________

Other $ __________

Excluding maintenance staff, what percentage of your total budget is appropriated for building maintenance ______%

Branch Library. No. of square feet __________. Facility rented ____ or Owned ____ by Board?

Name ______________________________

Address ______________________________
(P.O. Box No./Street (City) (Zip)

Year built _______. Total cost $ ___________

Source of Funds. (Construction Costs)

LSCA $ __________. ARC $ __________

State Amortization $ __________

State Lump Sum $ __________

EDA $ __________. Local $ __________

Other $ __________

Date of last major KDLA construction grant ____________________.

Date of last KDLA repair grant _____________.

Do you have a bldg. maintenance program?

__ yes __no.

Year renovated _______. Cost $ ___________

Source of Funds.(Renovation Costs)

LSCA $ __________. ARC $ __________

State Amortization $ __________

State Lump Sum $ __________

EDA $ __________. Local $ __________

Other $ __________

Excluding maintenance staff, what percentage of your total budget is appropriated for building maintenance ______%

(Use Additional sheets if necessary)

ATTACHMENT SHEET FOR PAGE 17

Section V Bookmobile Service

License Number	Serial Number	Chassis Name	Body Name	Model Year

School stops:

Number	Name of School

Programs:

Number	Name of Program or Event

Clubs, agencies, institutions, housing units, etc.

Number	Name

(Use additional sheets if necessary)

ATTACHMENT SHEET FOR PAGE 8

Section II. General Information and Library Organization. (Branch Libraries)

Name of Branch

Address
(P.O. Box No./Street) (City) (Zip)

Telephone

HOURS OPEN FOR BRANCH:	Summer	Winter
Monday		
Tuesday		
Wednesday		
Thursday		
Friday		
Saturday		
Sunday		
TOTAL HRS. PER WEEK:		

Name of Branch

Address
(P.O. Box No./Street) (City) (Zip)

Telephone

HOURS OPEN FOR BRANCH:	Summer	Winter
Monday		
Tuesday		
Wednesday		
Thursday		
Friday		
Saturday		
Sunday		
TOTAL HRS. PER WEEK:		

Name of Branch

Address
(P.O. Box No./Street) (City) (Zip)

Telephone

HOURS OPEN FOR BRANCH:	Summer	Winter
Monday		
Tuesday		
Wednesday		
Thursday		
Friday		
Saturday		
Sunday		
TOTAL HRS. PER WEEK:		

(Use additional sheets if necessary)

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